

COCHISE COUNTY ASSESSOR

2013 VALUATION



Cochise County Board of Equalization Hearing

TITLE SECURITY AGENCY OF AZ TR #963

124-10-002 – 028, 113-125, 128-130, 143-144,
146-148, 030-032, 042-043, 180-193

*jvermilgea@sactlink
.net*



County of Cochise
OFFICE OF THE COUNTY
ASSESSOR

PO Drawer 168 Bisbee, AZ 85603
(520) 432-8650 FAX (520) 432-8698
E-Mail: assessor@co.cochise.az.us

Philip S. Leindecker
Assessor

Felix Dagnino
Chief Deputy Assessor

DATE: 11/6/12

ASSESSOR RECOMMENDATION TO
BOE

Parcel #: 124-10-005 (MUTLI) Owner's Name: OF AZ TR#963 TITLE SECURITY AGENCY

Original 2013 FCV: \$500 Original Class: 2 @ 16%
Year

LPV: \$500

Amended 2013 FCV: \$8,000 Amended Class: 2 @ 16%
Year

LPV: \$7,803

Assessor's 2013 Recommended
Year Class: 2 @ 16%

Recommendation: FCV: \$8,000

LPV: \$7,803

Basis:

Removal decision for 2013 Notice of Change from agricultural status for subject parcels located within Red Hawk Subdivision Units 2 & 3 based on new subdivision real estate report filed with the State of Arizona Department of Real Estate effective date February 2, 2011. New subdivision report includes lots 97 thru 288. Therefore establishing primary use of property to be subdivision, secondary use to be agricultural. These parcels/lots listed on appeal are included in the new subdivision report: parcels 124-10-002 thru 028 (lots 97 thru 123); PCL 113-125 (lots 208-220); PCL 128-130 (lots 223-225); PCL 143-144 (lots 238-239); PCL 146-148 (lots 241-243); PCL 030-032 (lots 125-127); PCL 042-043 (lots 137-138); PCL 180-193 (lots 275-288). Recommend no change.

See Page 2 of Basis.

Assessor's Recommendations To BOE - Multiple Parcels

PARCEL NUMBER	ORIGINAL			AMENDED			ASSESSOR'S RECOMMENDATION		
	FCV	LPV	LEGAL CLASS RATIO	FCV	LPV	LEGAL CLASS RATIO	FCV	LPV	LEGAL CLASS RATIO
124-10-006	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-007	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-008	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-009	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-010	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-011	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-012	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-013	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-014	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-015	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-016	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-017	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-018	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-019	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-115	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-116	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-117	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-118	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-119	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0

Assessor's Recommendations To BOE - Multiple Parcels

PARCEL NUMBER	ORIGINAL			AMENDED			ASSESSOR'S RECOMMENDATION		
	FCV	LPV	LEGAL CLASS RATIO	FCV	LPV	LEGAL CLASS RATIO	FCV	LPV	LEGAL CLASS RATIO
124-10-120	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-121	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-122	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-123	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-124	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-125	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-128	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-129	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-130	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-143	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-020	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-021	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-022	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-023	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-024	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-025	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-026	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-027	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-028	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0

Assessor's Recommendations To BOE - Multiple Parcels

PARCEL NUMBER	ORIGINAL			AMENDED			ASSESSOR'S RECOMMENDATION		
	FCV	LPV	LEGAL CLASS RATIO	FCV	LPV	LEGAL CLASS RATIO	FCV	LPV	LEGAL CLASS RATIO
124-10-030	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-031	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-042	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-043	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-113	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-114	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-144	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-146	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-147	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-148	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-180	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-181	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-182	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-183	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-184	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-185	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-186	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-187	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0
124-10-188	500	500	2 16.0	8,000	7,803	2 16.0	8,000	7,803	2 16.0

124-10-005 (MULT)

PARCEL NUMBER

TITLE SECURITY AGENCY

OF AZ TR#963

OWNER'S NAME

RED HAWK II

SUBDIVISION UNIT 2&3

SITUS ADDRESS

USE CODE: 0013	ASSESSMENT RATIO 2 @ 16%
-----------------------	---------------------------------

VALUES	LAND	IMP'S/BLDG'S	TOTAL	LPV
ORIGINAL VALUE 2013	\$500	\$0	\$500	\$500
AMENDED VALUE 2013	\$8,000	\$0	\$8,000	\$7,803
OWNER'S ESTIMATE	\$500	\$0	\$500	\$500
RECOMMENDED TO BOE	\$8,000	\$0	\$8,000	\$7,803

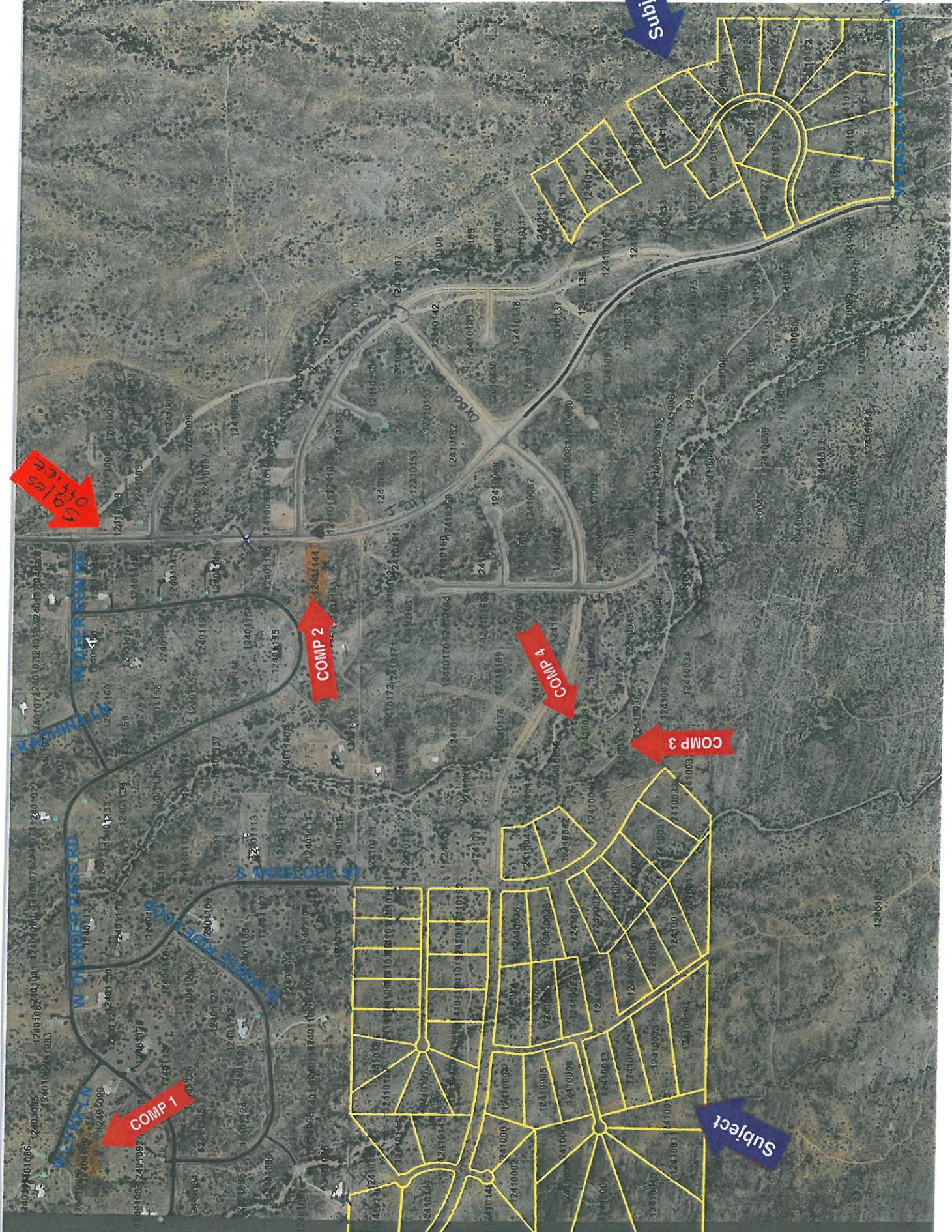
COMPARABLE DATA

SUBJECT	SALE COMP 1	SALE COMP 2	EQUITY 3	EQUITY 4
USE CODE	0013	0153	0013	0013
PARCEL #	124-10-MULT	124-01-089	124-01-144	124-10-037
SALE PRICE		\$64,900	\$47,000	
SALES DATE		2/18/2011	6/1/2011	
SALE PRICE / AC		\$21,633	\$12,208	
TOTAL FCV	\$8,000	\$194,947	\$40,000	\$8,000
LAND FCV	\$8,000	\$40,000	\$40,000	\$8,000
LAND SIZE		3 AC	3.85 AC	3.286 AC
IMP VALUE		\$154,947		

CONCLUSION

SALES COMP SUPPORT CURRENT MARKET VALUE . SUBJECT IS VALUED EQUITABLE WITH SIMILAR UNDEVELOPED PROPERTIES WITHIN SUBDIVISION.

*Subject acreage's range from 2.64Ac to 5.35 Ac
Appeal submitted consist of 67 parcels (lots).*



Subject

Sales Office

COMP 2

COMP 4

COMP 3

COMP 1

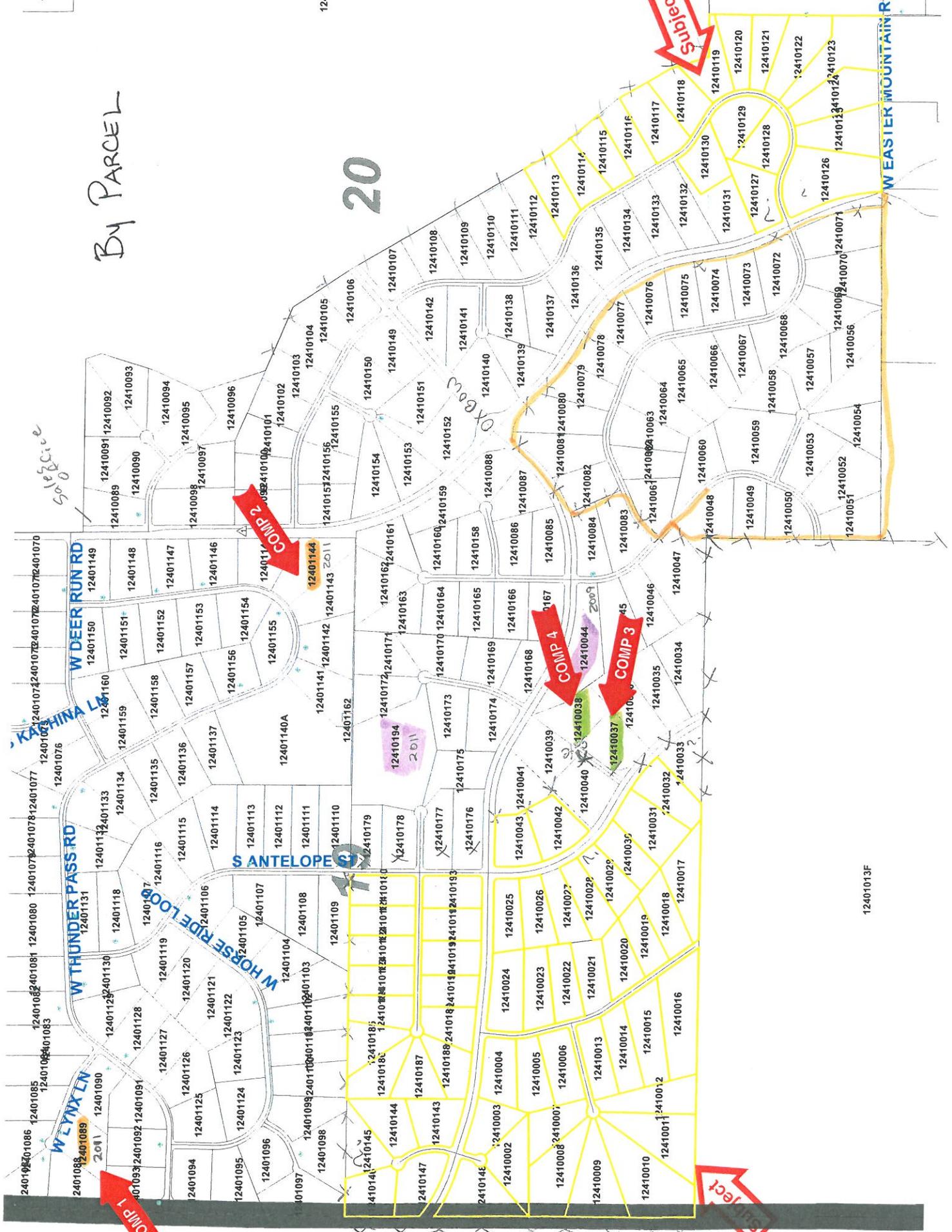
Subject

By PARCEL

20

Subject

Subject



1241013F

STATE OF ARIZONA
DEPARTMENT OF REAL ESTATE

SUBDIVISION PUBLIC REPORT
FOR
RED HAWK II SUBDIVISION, UNITS 2 AND 3
ALSO KNOWN AS
RED HAWK AT J-6 RANCH

Registration No. DM08-054324

SUBDIVIDER

THUNDER RANCH ESTATES UNIT II, L.L.C.
AND
THUNDER RANCH ESTATES UNIT III, L.L.C.
2090 N. Kolb Rd., suite 120
Tucson, Arizona 85715

February 7, 2008

Effective Date: February 2, 2011

PROPERTY REPORT DISCLAIMER

This report is NOT A RECOMMENDATION NOR AN ENDORSEMENT by the State of Arizona of this land but is provided for informational purposes ONLY. The report reflects information provided by the subdivider and obtained by the Department in its review process in accordance with the provisions of Title 32, Chapter 20, Article 4, of the Arizona Revised Statutes, as amended. NOTE that not all of the information in this report has been verified by the Department; certain information has been accepted by the Department as true and accurate based on attestation of the subdivider and/or the subdivider's agents. You should verify all facts before signing any documents. The Department has not passed upon the quality or quantity of any improvement or structure and does not assume responsibility in either event.

PHOENIX OFFICE:
2910 N. 44th Street
First Floor
Phoenix, Arizona 85018
(602) 468-1414 ext. 400

TUCSON OFFICE:
400 West Congress
Suite 523
Tucson, Arizona 85701
(520) 628-6940

THE ARIZONA DEPARTMENT OF REAL ESTATE

REQUIRES THAT:

1. You BE GIVEN this public report;
2. YOU SIGN A RECEIPT indicating that you received this report;

RECOMMENDS:

1. You DO NOT SIGN ANY AGREEMENT before you have read this report;
2. You see the EXACT PROPERTY you are interested in BEFORE SIGNING any document for lease or purchase.

ARIZONA LAW STATES:

1. THE SALE OR LEASE OF SUBDIVIDED LANDS PRIOR TO ISSUANCE OF THIS REPORT OR FAILURE TO DELIVER THIS REPORT TO YOU SHALL RENDER THE SALE OR LEASE RESCINDABLE BY YOU. ACTION TO RESCIND MUST BE BROUGHT WITHIN 3 YEARS FROM DATE OF EXECUTION OF PURCHASE AGREEMENT.
2. CONTRACTS OR AGREEMENTS FOR THE PURCHASE OF AN UNIMPROVED LOT (WITHOUT A BUILDING)* MAY BE RESCINDED BY YOU WITHOUT CAUSE BY SENDING OR DELIVERING WRITTEN NOTICE OF RESCISSION BY MIDNIGHT OF THE SEVENTH CALENDAR DAY FOLLOWING THE SIGNING.
3. IF YOU HAVE SIGNED A PURCHASE AGREEMENT FOR THE PURCHASE OF AN UNIMPROVED LOT (WITHOUT A BUILDING)* PRIOR TO INSPECTING THE LOT, YOU HAVE SIX MONTHS TO INSPECT AND UPON INSPECTION MAY RESCIND THE PURCHASE AGREEMENT.

* A contract or agreement for purchase of a lot which includes a building or obligates the seller to complete construction of a building within two years from the contract date does not constitute the purchase of an unimproved lot. Therefore, if your purchase includes a lot and a building or a building to be built, you are not entitled to the rescission rights described in paragraphs 2 and 3.

GENERAL

This report includes: Lots 97 through 288

The map of this subdivision: RED HAWK II, SUBDIVISION, UNITS 2 and 3 is recorded in Amended Final Plat according to Book 15 of Maps and Plats, Page 92-92M, records of Cochise County, State of Arizona.

And thereafter corrected by Declaration of Scrivener's Letter recorded on January 25, 2008, in Document No. 0801-02142.

The subdivision is approximately 672 acres in size. It has been divided into 192 lots. Lot boundaries will be permanently staked with rebar.

YOU ARE ADVISED TO OBTAIN A COPY OF THE RECORDED MAP AND CORRECTION DOCUMENTS, IF ANY, AND NOTE ALL EASEMENTS, RESTRICTIONS AND STATEMENTS CONTAINED THEREIN.

SUBDIVISION LOCATION

Location: Benson, Cochise County, Arizona

Property is located approximately 5 miles West of Benson City Limits and approximately 20 miles East of Tucson City Limits. From I-10 Exit 297 (J-Six Ranch Road) travel approximately 1 mile to entrance of subdivision.

SUBDIVISION CHARACTERISTICS

Topography: Land has rolling grasslands, loose soil and an occasional wash (arroyo), with mesquite trees.

Note: Subdivider advises that views and/or scenes that may be visible from particular portions of the community or any of it's lots will change over time and may be wholly or partially obstructed as development activity continues and landscape matures. SUBDIVIDER MAKES NO REPRESENTATION OR WARRANTY REGARDING THE FUTURE PROTECTION OF VIEWS, WHICH MAY BE A FACTOR IN THE BUYERS DECISION TO PURCHASE IN THIS COMMUNITY.

Flooding and Drainage: In a letter dated November 6, 2007 by Jason C. Mercer, P.E., of Morrison Maierle, Inc., cited in part that the subdivision known as Red Hawk II Subdivision Units 2 and 3, is outside of any FEMA regulatory flood plain and has been so designed by Morrison Maierle, Inc. The plans have been approved by the appropriate agencies and if constructed to these approved plans all finished floors will be above the 100-year flood elevation. Flood Insurance will not be required for any lot within the referenced subdivision.

Soils: Subdivision is subject to subsidence, or expansive soils. Geotechnical report on file.

SEE THE FIRST AMENDMENT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN DOCUMENT NO. 030933571, FOR SPECIFIC DESIGN GUIDELINES (ITEM NO. 6)

Adjacent Lands and Vicinity:

North And East Ru-4 (Rural)

South Sr-87 (Single Household Residential)

West RH (Pima County, Rural Homestead Zone)

**** ALL ZONING IS SUBJECT TO CHANGE WITHOUT NOTICE**

I-10 Is Located 2 Miles To The North Of Subdivision

Union Pacific Railroad Tracks Runs Approximately 3 Miles To The North Of Subdivision.

Coronado National Forest Is Located Approximately 2 Miles South Of Subdivision. There Are Wild Animals Known To Inhabit The Area Such As Coyotes, Bobcat, Deer, Mountain Lions And Javalinas. Cockroaches, Rattlesnakes, Black Widow Spiders, Scorpions And Other Pests And Animals Are Common In Arizona. Fortunately, Most Pests Can Be Controlled With Pesticides. Scorpions, On The Other Hand, May Be Difficult To Eliminate. Purchasers With Concerns Should Seek The Advice Of A Pest Control Company.

An Equestrian Center Has Been Built Within This Subdivision. The Equestrian Center Is Operated Sole And Separate From This Subdivision And May Be Used By Lot Owners And The Public. There Are Additional Horse Lots Set Up Around The Equestrian Area.

An RV Storage Facility Is Located Within This Subdivision And Will Be Maintained By the developer.

THE DEVELOPER SHALL RESERVE THE RIGHT, IN ITS SOLE DISCRETION, TO CONVEY EITHER OR BOTH OF THE FACILITIES TO THE ASSOCIATION AND THE ASSOCIATION SHALL ACCEPT SUCH PROPERTY AS COMMON AREA AND AT SUCH TIME WILL BE RESPONSIBLE FOR IT'S MAINTENANCE.

For The Period Of Time That Subdivider is Building in this Community, There Will Be Construction Traffic And Other Development-Related Activities, Which May Result In Additional Traffic, Noise Or Dust For The Period Of Development.

El Paso Gas Line Is Located Approximately 1 ½ Miles To The North Of Subdivision

Subdivider Recommends That You Visit The Community And Drive Around The General Vicinity Surrounding The Community On At Least Several Occasions On Different Days And At Different Times To Familiarize Yourself With Physical And Other Conditions To Determine Whether There Are Additional Material Factors That Might Affect Your Decision To Purchase A Home In This Subdivision. Since Subdivider Cannot Predict Every Circumstance That May Be Material To You As A Purchaser, It Is Imperative That You Satisfy Yourself About The Decision To Purchase By Investigating Matters Of Concern To You.

AIRPORTS

Military Airport: N/A

SUBDIVISION IS LOCATED WITHIN TERRITORY IN THE VICINITY OF BENSON AIRPORT. FLIGHTS MAY PRODUCE AIRCRAFT NOISE AS A RESULT OF FLIGHT OPERATIONS.

Public Airport: Benson Airport, Phone (520) 586-3262, Fax (520) 586-4409, Located approximately 8 miles East of Subdivision

Airport: Tucson International Airport, 6627 South Tucson Blvd., Tucson, Arizona 85706 Located Approximately 32 Miles From Subdivision

UTILITIES

Electricity: Sulphur Springs Electric Cooperative, Inc. (520) 586-2238 www.ssvvec.org. Establishment fee is approximately \$53.65, plus a one time membership fee of \$5.00 (if the customer has no other account with Sulphur), A deposit of \$240.00 may be required. Cost for the installation to the lot line is included in the sales price.

Note: In addition to the above fee each lot owner must pay a design fee in the amount of \$100.00 plus a fee of approximately \$7.00 per foot for trenching and line installation to the dwelling (minimum of 75 feet). This applies to both "Improved and Unimproved Lots".

Street Lights: N/A

Telephone: Qwest Communications (800) 777-9594 www.qwest.com Estimated cost lot purchaser will have to pay for completion of facilities to lot line is approximately \$200.00. Establishment fee currently is approximately \$27.50 plus tax and possible deposit.

All costs associated with telephone service to the lot line will be included in the sales price for both "Improved and Unimproved Lots". Homeowner will be responsible

installation fees from the lot line to the dwelling. Contact phone provider for additional information.

Cable: N/A

Natural Gas: N/A

Water: Empirita Water Company, L.L.C. (520) 885-1666. Estimated costs lot purchaser will have to pay for completion of facilities from lot line to dwelling is currently approximately \$12.00 per foot (minimum of 75 feet). Establishment fee is currently approximately \$25.00 and meter fee of approximately \$460.00

All costs the above cost associated with water lines will be the same for both "Improved and Unimproved Lots"

Sewage Disposal: SEPTIC LEACH SYSTEM OR ALTERNATIVE ON-SITE WASTEWATER TREATMENT FACILITY

CONVENTIONAL SEPTIC AND LEACH LINE SYSTEM ACCEPTABLE TO ADEQ OR LOCAL AGENCY AUTHORIZED BY ADEQ TO ISSUE.

THE OWNER OF THE APPROVED LOT SHALL OBTAIN SITE-SPECIFIC PERMITS FOR CONSTRUCTION AND OPERATION FROM COCHISE COUNTY HEALTH DEPARTMENT BEFORE CONSTRUCTING ANY ON-SITE WASTEWATER TREATMENT FACILITY OR ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY, IF THE COUNTY OR CITY IS NOT DELEGATED AUTHORITY TO APPROVE THE ON-SITE WASTEWATER TREATMENT SYSTEM.

IF ANY APPROVED LOT IS DETERMINED TO BE NOT SUITABLE FOR CONSTRUCTION AND OPERATION OF A CONVENTIONAL SEPTIC DISPOSAL SYSTEM, THE LOT OWNER SHALL OBTAIN SITE-SPECIFIC CONSTRUCTION AND OPERATING PERMITS FOR AN ALTERNATIVE ON-SITE WASTEWATER TREATMENT FACILITY FROM ADEQ OR FROM THE LOCAL AGENCY AUTHORIZED BY ADEQ TO ISSUE SUCH PERMITS. THE COST OF AN ALTERNATIVE ON-SITE WASTEWATER TREATMENT FACILITY MAY BE IN EXCESS OF \$15,000.00

CONVENTIONAL SEPTIC SYSTEM COST IS APPROXIMATELY \$4,700.00

BASED ON THE RESULTS OF PERCOLATION TESTS, SOIL BORINGS, AND THE COMMENTS/CONCLUSIONS CONTAINED IN THE GEOLOGICAL REPORT, IT IS PROBABLY THAT CONVENTIONAL SEPTIC SYSTEMS WILL NOT BE AN ACCEPTABLE MEANS OF SEWAGE DISPOSAL FOR THE SOME OF LOTS WITHIN RED HAWK II SUBDIVISION UNITS 2 AND 3 SUBDIVISION.

AT THE TIME OF THE ADEQ APPROVAL FOR RED HAWK II SUBDIVISION UNITS 2 AND 3 SUBDIVISION LOTS 97-288, THE FOLLOWING LOTS SHARE A BOUNDARY WITH UNSUBDIVIDED LAND: LOTS 103-107, 111, 112, 127-129, 142-147, 149-151, 165, 166, 184, 186-191, 193, 194, 198-221, 239-243, 252, 256, 257, 266, 267, 274-281.

THE REQUIRED SETBACK FOR ON-SITE SEWAGE SYSTEMS (INCLUDING THE RESERVED DISPOSAL AREA) FROM UNSUBDIVIDED LAND IS 50 FEET MINIMUM UNLESS THE DWELLINGS AND OTHER FUTURE IMPROVEMENTS ON THE UNSUBDIVIDED LAND WILL BE SERVED BY A COMMUNITY WATER SYSTEM, OR AN APPROPRIATE WAIVER HAS BEEN OBTAINED FROM THE ADJACENT PROPERTY OWNER(S).

SUBSTANTIAL PORTIONS OF THE RED HAWK II, SUBDIVISION UNITS 2 AND 3 CONTAIN WATERCOURSES OR OTHER TOPOGRAPHIC FEATURES EASEMENTS WHICH RESTRICT THE SPACE AVAILABLE FOR PLACEMENT OF THE ON-SITE SEWAGE SYSTEM (INCLUDING THE RESERVE DISPOSAL AREA) AND CONSEQUENTLY MAY RESTRICT THE LOCATION AND/OR SIZE OF THE HOME TO BE CONSTRUCTED.

THIS APPROVAL IS BASED UPON ADEQ EVALUATION OF SANITARY FACILITIES FOR A SINGLE FAMILY DWELLING WITH FOUR BEDROOMS ON EACH LOT. SOME LOTS MAY ACCOMMODATE LARGER SEWAGE DISPOSAL CAPACITIES, SUBJECT TO LOCAL APPROVALS.

THE ADEQUACY OF THE 100-YEAR WATER SUPPLY WAS REVIEWED BY THE ARIZONA DEPARTMENT OF WATER RESOURCES WITH REGARD TO PHYSICAL, LEGAL AND CONTINUOUS AVAILABILITY TO DETERMINE IF THE WATER SUPPLY IS OF ADEQUATE QUANTITY AS SET FORTH IN A.A.C. R12-15-701 et seq, AND THEREFORE THE DEPARTMENT FINDS THE WATER SUPPLY TO BE ADEQUATE TO MEET THE SUBDIVISION'S PROJECTED NEEDS.

All costs associated with Septic will be the same for both "Improved and Unimproved Lots"

IF SEPTIC/ALTERNATIVE ON-SITE SYSTEM CANNOT BE INSTALLED, PURCHASER WILL RECEIVE PURCHASE PRICE BACK, UPON REQUEST TO THE SELLER IN WRITING. THE MONEY WILL BE REFUNDED IN A CASHIERS CHECK.

THE ABOVE COSTS ARE SUBJECT TO CHANGE BY SERVICE PROVIDERS. YOU SHOULD CONTACT THE ABOVE PROVIDERS REGARDING

EXTENSION RULES AND REGULATIONS, SERVICE CONNECTIONS AND COSTS INVOLVED.

Note: All of the above utilities are completed to the lot lines for lots 139-142, 178-201 and 244-262, the utilities will be completed to the lot line on the remainder of the Lots by September 15, 2012.

STREETS, ROADS AND DRAINAGE

Access to the Subdivision: Asphalt paved public streets have been completed by the developer and have been accepted by and are maintained by Cochise County. Maintenance fees are included in real property taxes.

Access within the Subdivision: Asphalt paved public streets have been completed and have access to lots 139-142, 178-201 and 244-262, the remainder roads will be completed by the developer by September 15, 2012. No lots will be sold until access is completed and the County has approved infrastructure. All installation cost are included in the sales price.

Cochise County had accepted the streets and the access to lots 139-142, 178-201 and 244-262, for maintenance. Maintenance fees are included in real property taxes

Arizona State Trust Land: The Arizona State Land Department administers over 9.3 million acres of State Trust Land. This is not public land. Trust Land may be subject to future development and may not be preserved or saved for open space without compensation.

A person must have prior approval to use State Trust Land. Temporary recreational use is allowed with certain restrictions and conditions through purchase of a recreational permit. Use of State Trust Land without proper approval is a trespass.

MANY ROADS ON RURAL TRUST LANDS ARE NOT LEGAL TRAVEL ROUTES, EXCEPT FOR STATE LESSEES AND HUNTERS, AND DO NOT PROVIDE LEGAL ACCESS TO PRIVATE LAND. STATE TRUST LAND MAY BE SOLD OR LEASED FOR USES WHICH MAY EXCLUDE RECREATION. RECREATION IS A TEMPORARY USE THAT MAY BE TERMINATED AT ANY TIME.

For additional information, visit the State Land Department web page at www.land.state.az.us, or call (602) 542-4631.

Flood and Drainage: Culverts crossing the streets and bank protection have been completed by the developer on lots 139-142, 178-201 and 244-262. The remainder of the lots will be completed by the developer by September 15, 2012. All costs associated with installation will be included in the sales price for both "Improved and Unimproved Lots"

Cochise County had accepted lots 139-142, 178-201 and 244-262, for maintenance. Maintenance fees are included in real property taxes

COMMON, COMMUNITY AND RECREATIONAL FACILITIES

Within the Subdivision:

1. THE EQUESTRIAN CENTER HAS BEEN BUILT BY THE DEVELOPER THIS FACILITY MAY BE USED BY LOT OWNERS AND THE PUBLIC.
2. THE DEVELOPER HAS BUILT AN RV STORAGE AREA.

At the developers sole discretion The Equestrian Center will be maintained by developer, or leased or sold and maintained by a private individual or entity.

The RV storage area will be maintained by Developer.

The Equestrian Center will be leased or sold and maintained by a Private Individual or Entity.

No fees unless you board a horse and use facilities. Approximately \$200.00 per month to board, feed and use Equestrian facilities for one horse.

Within the Master Planned Community: N/A

ASSURANCES FOR COMPLETION

Assurances for Completion of Subdivision Facilities: Assurance agreement with Cochise County, the developer and Title Security Agency of Arizona, an Arizona corporation, as Trustee under Trust No. 963. Infrastructure will be completed by the developer no later than September 15, 2012.

Assurances for Maintenance of Subdivision Facilities: All Utility Companies own equipment. Maintenance of Roads will be Cochise County's by acceptance and Public Dedication one year after completion. Common Areas will be maintained by The Homeowner's Association. Equestrian Center will be maintained by Developer, tenant or new owner. Infrastructure will be completed by the developer no later than September 15, 2012.

LOCAL SERVICES AND FACILITIES

Schools: Benson Primary School-Approximately 8.5 Miles East of Subdivision
Benson Middle School-Approximately 8.5 Miles East of Subdivision
Benson High School-Approximately 8.5 Miles East of Subdivision

NOTE: SCHOOL ASSIGNMENTS AND BUS SERVICE ARE SUBJECT TO CHANGE. PROSPECTIVE PURCHASERS SHOULD CONTACT THE SCHOOL DISTRICT FOR VERIFICATION OF SCHOOLS AND BUS SERVICE.

ADDITIONAL INFORMATION REGARDING SCHOOLS AND AREA DISTRICTS CAN BE AT WWW.GREATSCHOOLS.NET AND WWW.SFB.STATE.AZ.US

Shopping Facilities: Wal Mart Shopping Center Is Located Approximately 8 Miles from Subdivision

Safeway Shopping Center-599 W. 4th St., Benson, Arizona-Approximately 8 Miles East of Subdivision

Public Transportation: None available

Medical Facilities: Benson Hospital, 450 S. Ocotillo Avenue, Benson, Arizona Approximately 8 Miles East of Subdivision

Fire Protection: Mescal Valley Volunteer Fire Department-Cost Included In Real Property Taxes

Ambulance Service: Mescal Valley Volunteer Fire Department-388 A J-Six Ranch Road, Benson, Arizona, 85602-(520) 586-7007

Police Services: Cochise County Sheriff's Department

Garbage Services: Canyon State Disposal -Cost Is Approximately \$18.00 Monthly, Collection Weekly.

LOCATIONS AND COSTS OF THE ABOVE SERVICES AND FACILITIES MAY CHANGE. YOU SHOULD VERIFY THEIR CURRENT LOCATIONS AND COSTS PRIOR TO PURCHASE.

SUBDIVISION USE AND RESTRICTIONS

Use: This offering is for "Improved and Unimproved Lots"

Zoning: Single Family Residence, Zone (RU-4) Rural

Conditions, Reservations and Restrictions: None Other Than Recorded Covenants, Conditions, Restrictions And Easements And Other Zoning Restrictions Which Cochise County May Impose

Restrictions and Other Matters of Record: Conditions, reservations and restrictions that may run with the land including City or County zoning restrictions should be investigated by you. Copies of those items which are recorded may be inspected at the Office of the Cochise County Recorder. Information about zoning may be obtained at the Office of the Cochise County Planning and Zoning Department. Restrictions are recorded as cited in the following title exceptions and per the subdivision plat.

TITLE

Title to this subdivision is vested in Title Security Agency of Arizona, an Arizona corporation, as trustee under Trust No. 963

Subdivider's interest in this subdivision is evidenced by applicant being beneficiary under Title Security Agency of Arizona, Trust No. 963

Title is subject, among other things, to all taxes, assessments, covenants, conditions, restrictions, limitations, reservations, rights, obligations, powers, easements, rights of way, liens, and charges of record. **YOU SHOULD INVESTIGATE THE TITLE AND SATISFY YOURSELF AS TO WHAT EFFECT, IF ANY, THESE MATTERS MAY HAVE ON THE USE OF THE LAND.** Title exceptions affecting the condition of title are listed in the Preliminary Title Report dated **December 29, 2010** issued by Title Security Agency of Cochise County. **You should obtain a title report and determine the effect of the listed exceptions.**

EXCEPTIONS: SEE EXHIBIT "A" ATTACHED

METHOD OF SALE OR LEASE

Sales: YOUR VESTED INTEREST/OWNERSHIP INTEREST IN THE PROPERTY WILL BE EVIDENCED BY THE SUBDIVIDER DELIVERING A RECORDED DEED TO YOU AND BY YOUR SIGNING A PROMISSORY NOTE AND MORTGAGE OR DEED OF TRUST FOR THE UNPAID BALANCE, IF ANY. YOU SHOULD READ THESE DOCUMENTS BEFORE SIGNING THEM.

Purchasers To Sign A Purchase Agreement And Make A Full Cash Payment Or Make A Down Payment With A Balance To Be Funded By A Certified Lending Institution. The Unpaid Balance Of The Purchase Price (Amount Financed) Will Be Evidenced By A Promissory Note In Favor Of Seller And Secured By A First Deed Of Trust And Assignment Of Rents On The Property, And Shall Be Payable With Interest On All Unpaid Principal. Buyers Will Be Required To Fill Out A Credit Application For The Loan Approval.

EARNEST MONEY AND DEPOSITS:

FOR LAND ONLY: THE EARNEST MONEY DEPOSIT (CASH OR CHECK MADE PAYABLE TO TITLE SECURITY AGENCY OF ARIZONA) SHALL BE HELD BY THE SELLING BROKER UNTIL THE LAPSE OF THE REQUIRED SEVEN (7) DAY RESCISSION PERIOD, SELLER'S ACCEPTANCE OF BUYER'S OFFER INCLUDING ACCEPTANCE BY DEVELOPER, AFTER WHICH IT SHALL BE DEPOSITED WITH TITLE SECURITY AGENCY OF ARIZONA, AN ARIZONA CORPORATION, A DULY LICENSED ESCROW COMPANY.

FOR LAND AND HOME: THE EARNEST MONEY DEPOSIT (CASH OR CHECK MADE PAYABLE TO TITLE SECURITY AGENCY OF ARIZONA) SHALL BE HELD BY THE SELLING BROKER UNTIL THE SELLER'S ACCEPTANCE OF BUYER'S OFFER INCLUDING ACCEPTANCE BY DEVELOPER, AFTER WHICH IT SHALL BE DEPOSITED WITH TITLE SECURITY AGENCY OF ARIZONA, AN ARIZONA CORPORATION, A DULY LICENSED ESCROW COMPANY.

Release of Liens and Encumbrances: Upon close of escrow and recordation of special warranty deed

Use and Occupancy: Upon close of escrow and recordation of special warranty deed

Leasehold Offering: N/A

THE PURCHASE CONTRACT IS A BINDING AGREEMENT. CONTRARY TO THE TERMS AND PROVISIONS OF THE CONTRACT, YOU MAY HAVE ADDITIONAL RIGHTS, REMEDIES AND WARRANTIES PROVIDED BY LAW. READ THOROUGHLY BEFORE SIGNING. IF NOT UNDERSTOOD, SEEK COMPETENT ADVICE PRIOR TO COMMITMENT TO PURCHASE.

TAXES AND ASSESSMENTS

Real Property Taxes: The combined primary and secondary property tax rate for this subdivision for the year 2010 is \$14.959 per \$100.00 assessed valuation. The estimated property tax for an improved lot (lot with dwelling), based on the above tax rate and average sales price of \$500,000.00, is \$5,983.60. The estimated property tax for an

unimproved lot (vacant), based on the above tax rate and average sales price of \$145,000.00, is \$1,735.25.

Taxes will be paid in full at the close of Escrow. Purchasers will receive the property free and clear of all due and past due taxes.

Special District Tax or Assessments: N/A

AMOUNT OF TAXES AND ASSESSMENTS SET FORTH ABOVE ARE APPROXIMATE ONLY AND SUBJECT TO CHANGE.

PROPERTY OWNERS ASSOCIATIONS

Name and Assessments: Red Hawk at J-6 Ranch Property Owners Association, Inc.- \$150.00 per year.

Control of Association: The "Turnover Date" Shall Be The First To Occur Of (I) The Day On Which Title To Greater Than Ninety Percent (90%) Lots In The Properties (Including Lots Then Annexed To The Original Properties) Is Conveyed To Third Party Purchasers (Other Than Declarant) For The Value Other Than As Security For Performance Of An Obligation (And Other Than An Assignee Of Declarant So Designated In Writing, Or An Affiliate Or Partner Of Declarant Or An Entity In Which Declarant Or Its Members Or Partners Are Affiliated As Partners, Shareholders Or Members) Or (Ii) Such Date As Declarant By Written Instrument Allows The Class A Members To Succeed To Voting Rights. Declarant Shall Have The Right, However, To Allow The Class A Members To Cast Votes, While At The Same Time Reserving Unto The Declarant, So Long As It Owns More Than Ten Percent (10%) Of The Lots, The Exclusive Right To Appoint Or Remove The Board Of The Association And The Design Review Committee, And May Further Reserve The Right To Amend This Declaration, And Before And After "Turnover Date", Declarant Shall Retain 7 Votes Per Lot Owned By Declarant

Title to Common Areas: There are no common areas on the plat.

Membership: All Lot owners will be member

PAYMENTS TO PROPERTY OWNERS ASSOCIATIONS ARE SUBJECT TO CHANGE IN ACCORDANCE WITH RECORDED RESTRICTIONS. SAID ASSOCIATION MAY ALSO IMPOSE SPECIAL ASSESSMENTS.

YOU ARE ADVISED TO READ THE RECORDED DECLARATION OF (COVENANTS, CONDITIONS AND RESTRICTIONS, ARTICLES OF INCORPORATION, DECLARATION OF CONDOMINIUM, BYLAWS)

FOR THIS SUBDIVISION TO DETERMINE THE RIGHTS OF LOT/UNIT OWNERS TO PARTICIPATE IN THE CONTROL OF THE PROPERTY OWNERS' ASSOCIATION AND TO DETERMINE THE RIGHTS, DUTIES AND LIMITATIONS OF OWNERS IN AND TO USE OF THEIR LOT/UNITS. FURTHER, YOU SHOULD DETERMINE FOR YOURSELF IF SUBDIVIDER'S ARRANGEMENTS AND PLANS FOR THE PAYMENT OF ASSESSMENTS ON UNSOLD LOTS/UNITS WILL BE SUFFICIENT TO FULFILL THE NEEDS , DEMANDS AND FINANCIAL OBLIGATIONS OF THE ASSOCIATION, AS SET FORTH IN THE DECLARATION AND BYLAWS.

EXHIBIT "A" ATTACHED

1. Water Rights, claims or title to water, and agreements, covenants, conditions or rights incident thereto, whether or not shown by the public records.
This exception is not limited by reason of the disclosure of any matter relating to Water Rights as may be set forth elsewhere in Schedule B.

2. Taxes and assessments collectible by the County Treasurer not yet due and payable for the following year:

Year : 2011

3. Taxes and assessments collectible by the county Treasurer for the following year:

Year : 2010

4. Right of entry to prospect for, mine and remove the minerals in said land as reserved in Patent in said land.
(Affects the West half of the Northeast quarter of Section 29 and the West half of the East half and the East half of the Southwest quarter of Section 20)

5. The right of entry to prospect for, mine and remove all oil, gas and minerals in said land, as implied by the reservation of same in instrument:

Recorded in Book : 105 of Deeds of Real Estate

Page : 492

(Affects the North half of the Northwest quarter of Section 29 and the West half of the Southwest quarter and the Northwest quarter of Section 20 and the South half of Section 19)

6. Easements and rights incident thereto, as set forth in instrument:

Recorded in Book : 50, Miscellaneous Records

Page : 602

Purpose : Telephone and telegraph lines

(Affects Section 20 and 29)

7. Easements and rights incident thereto, as set forth in instrument:

Recorded in Docket : 1548
 Page : 41
 Purpose : Right-of-way for existing roadway

8. Restrictions, Conditions, Covenants, Reservations, including but not limited to any recitals creating easements, liabilities, obligations or party walls, omitting, if any, from the above, any restrictions based on race, color, religion, sex, handicap, familial status or national origin contained in instrument:

Recorded in Document No. : 0008-21876
 Recorded in Document No. : 0501-03037
 Recorded in Document No. : 0507-24802
 Rerecorded in Document No. : 0606-23675

9. Easements and rights incident thereto, as set forth in instrument:

Recorded in Document No. : 0008-21878
 Purpose : Non-exclusive private equestrian and pedestrian easements and maintenance thereof

10. Easements and rights incident thereto, as set forth in instrument:

Recorded in Document No. : 0008-21880
 Purpose : Non-exclusive perpetual private easement for ingress, egress and utilities
 (Affects the West 50 feet of the North half of Section 20)

11. Restrictions, Conditions, Covenants, Reservations, including but not limited to any recitals creating easements, liabilities, obligations or party walls, omitting, if any, from the above, any restrictions based on race, color, religion, sex, handicap, familial status or national origin contained in instrument:

Recorded in Document No. : 0103-06235
 Recorded in Document No. : 0309-33571
 Recorded in Document No. : 0501-03034
 Recorded in Document No. : 0501-03036
 Recorded in Document No. : 0703-10480
 Recorded in Document No. : 2010-20938

12. The effect of that certain District Impact Statement of the proposed Mescal Fire District recorded in Document No. 0309-32443.

13. Easements and rights incident thereto, as set forth in instrument:

Recorded in Document No. : 0501-03032
Recorded in Document No. : 0501-03033
Recorded in Document No. : 2008-14137
Purpose : ingress, egress and utilities

14. Terms, Conditions and Provisions as set forth in Memorandum of December 2004 Amendment recorded July 08, 2005 in Document No. 0507-24800.

15. Deed of Trust given to secure the original amount shown below, and any other amount payable under the terms thereof:

Amount : \$1,500,000.00
Dated : June 23, 2006
Recorded : June 29, 2006
Document No. : 0606-24948
Trustor : Thunder Ranch Estates Unit III, L.L.C., an Arizona Limited Liability Company
Trustee : Commerce Bank of Arizona
Beneficiary : Commerce Bank of Arizona
(Affects Section 20 and 29 except Lot 184)

16. Restrictions, Conditions, Covenants, Reservations, including but not limited to any recitals creating easements, liabilities, obligations or party walls, omitting, if any, from the above, any restrictions based on race, color, religion, sex, handicap, familial status or national origin contained in instrument:

Recorded in Document No. : 0611-41670
(Affects Section 19)

17. Restrictions, Conditions, Covenants, Reservations, including but not limited to any recitals creating easements, liabilities, obligations or party walls, omitting, if any, from the above, any restrictions based on race, color, religion, sex, handicap, familial status or national origin contained in instrument:

Recorded in Document No. : 0611-41671
(Affects Sections 20 and 29)

18. Deed of Trust given to secure the original amount shown below, and any other amount payable under the terms thereof:

Amount : \$ 397,500.00
Dated : November 17, 2006
Recorded : November 22, 2006
Document No. : 0611-43532
Trustor : Thunder Ranch Estates Unit III, L.L.C., an Arizona Limited Liability Company
Trustee : Commerce Bank of Arizona
Beneficiary : Commerce Bank of Arizona
(Affects Lot 184)

19. Financing Statement between:

Debtor : Thunder Ranch Estates Unit III, L.L.C.
Secured Party : Commerce Bank of Arizona
Recorded : November 22, 2006
Document No. : 0611-43533
(Affects Lot 184)

20. Financing Statement between:

Debtor : Thunder Ranch Estates Unit III, L.L.C.
Secured Party : Commerce Bank of Arizona
Recorded : January 16, 2007
Document No. : 0701-01678
(Affects Lot 184)

21. Deed of Trust given to secure the original amount shown below, and any other amount payable under the terms thereof:

Amount : \$ 830,000.00
Dated : January 23, 2007
Recorded : January 26, 2007
Document No. : 0701-03098
Trustor : Thunder Ranch Estates Unit II, L.L.C.
Trustee : Commerce Bank of Arizona
Beneficiary : Commerce Bank of Arizona
(Affects Government Lots 3 and 4 in Section 19)

22. Assurance Agreement according to the terms and conditions contained therein:

Parties : Title Security Agency of Arizona, an Arizona corporation,
as Trustee under Trust No. 963; (Trustee) Thunder Ranch
Estates, Unit II, L.L.C., an Arizona limited liability company
and Thunder Ranch Estates, Unit III, L.L.C., an Arizona
limited liability company, (Beneficiaries of Trust 963 and
Cochise County, Arizona)

Dated : July 11, 2007

Recorded : August 09, 2007

Document No. : 0708-26242

And thereafter Partial Release recorded in Document Nos. 2008-32384 and 2008-17706.
And thereafter Extension of Assurance Agreement recorded in Document No. 2011-00429.

23. Easements as shown on the recorded plat of said subdivision.

24. Non-access easement which restricts direct access to the street named below as shown on recorded plat of said subdivision:

Street : South J. Six Ranch Road
(Affects Lots 166 through 176, 183, 184, 193, 194, 221, 222, 226 through 232, 234, 235,
247 through 249, 252, and 254)

25. Non-access easement which restricts direct access to the street named below as shown on recorded plat of said subdivision:

Street : W. Oxbow Drive
(Affects Lots 98, 99, 119, 120, 133, 134, 136, 138, 139, 176, 177, 179, 180, 182, 183, 201,
202, 235 through 238, 242 through 244, 246, 247, 262, 263, 269 through 271 and 283
through 288)

26. RESTRICTIONS, CONDITIONS, AND COVENANTS as shown on the recorded plat of said subdivision, omitting, if any, from the above, any restrictions based on race, color, religion, sex, handicap, familial status or national origin.

27. Easements and rights incident thereto, as set forth in instrument:

Recorded in Document No. : 0801-01437

Purpose : underground electric distribution facilities
(Affects Lot 256 and covers more property)

28. Deed of Trust given to secure the original amount shown below, and any other amount payable under the terms thereof:

Amount: \$800,000.00
 Dated: May 30, 2008
 Recorded: June 09, 2008
 Document No. 2008-15992
 Trustor Thunder Ranch Estates Unit II, L.L.C., an Arizona Limited Liability Company
 Trustee Commerce Bank of Arizona
 Beneficiary Thunder Ranch Estates Unit III, L.L.C., an Arizona Limited Liability Company

29. Deed of Trust given to secure the original amount shown below, and any other amount payable under the terms thereof:

Amount: \$295,000.00
 Dated: November 07, 2008
 Recorded: November 18, 2008
 Document No. 2008-30179
 Trustor Thunder Ranch Estates, Unit II, L.L.C., an Arizona limited liability company
 Trustee Commerce Bank of Arizona
 Beneficiary Commerce Bank of Arizona

30. Deed of Trust given to secure the original amount shown below, and any other amount payable under the terms thereof:

Amount: \$388,655.43
 Dated: June 23, 2009
 Recorded: July 01, 2009
 Document No. 2009-15903
 Trustor Thunder Ranch Estates, Unit III, L.L.C.
 Trustee Commerce Bank of Arizona
 Beneficiary Commerce Bank of Arizona

31. Deed of Trust given to secure the original amount shown below, and any other amount payable under the terms thereof:

Amount: \$92,458.34
 Dated: January 01, 2010
 Recorded: July 30, 2010
 Document No. 2010-17331
 Trustor Thunder Ranch Estates Unit II LLC, an Arizona limited liability company
 Trustee Title Security Agency of Arizona, an Arizona corporation
 Beneficiary Western Land Investments, Inc., an Arizona corporation

32. Deed of Trust given to secure the original amount shown below, and any other amount payable under the terms thereof:

Amount: \$96,013.93
 Dated: January 01, 2010
 Recorded: July 30, 2010
 Document No. 2010-17332
 Trustor Thunder Ranch Estates Unit III LLC, an Arizona limited liability company
 Trustee Title Security Agency of Arizona, an Arizona corporation
 Beneficiary Western Land Investments, Inc., an Arizona corporation

Tax Note:

Year : 2010
 Parcel No. : 124-10-002-1 through 124-10-032-8, 124-10-143-7,
 124-10-147-9, 124-10-148-2,
 124-10-187-5 through 124-10-193-2
 Total Tax : \$ 8.80 (Unpaid) plus interest of \$.35 to January 31, 2011
 (Affects Lots 97 through 127 and 238, 242, 243 and Lots 282 through 288)

Tax Note:

Year : 2010
 Parcel No. : 124-10-033-1 through 124-10-041-4 and 124-10-048-5
 through 124-10-080-7, 124-10-107-0 through 124-10-112-
 7, 124-10-126-8, and 124-10-127-1
 Total Tax : \$ 289.36
 First Half : \$ 144.68 plus interest of \$5.79 to January 31, 2011
 Second Half : \$ 144.68
 (Affects Lots 128 through 136, and Lots 143 through 175 and Lots 202 through 207, 221
 and 222)

Tax Note:

Year : 2010
 Parcel No. : 124-10-042-7 and 124-10-043-0; 124-10-113-0 through
 124-10-125-5, 124-10-128-4 through 124-10-130-9
 Total Tax : \$ 8.58 (Unpaid) plus interest of \$.34 to January 31, 2011
 (Affects Lots 137 and 138, Lots 208 through 220 and Lots 223 through 225)

Tax Note:

Year : 2010
 Parcel No. : 124-10-045-6 through 124-10-047-2, and 124-10-081-0
 through 124-10-083-6, 124-10-085-2, 124-10-088-1, 124-
 10-099-3 through 124-10-106-0, 124-10-149-5, 124-10-
 150-7, 124-10-153-6
 Total Tax : \$ 906.32
 First Half : \$ 453.16 plus interest of \$18.13 to January 31, 2011
 Second Half : \$ 453.16
 (Affects Lots 140 through 142, Lots 176 through 178, Lots 180, 183, 194 through 201, 244,
 245 and 248)

Tax Note:

Year : 2010
 Parcel No. : 124-10-089-4
 Total Tax : \$ 3,658.96
 First Half : \$ 1,829.48 plus interest of \$73.18 to January 31, 2011
 Second Half : \$ 1,829.48
 (Affects Lot 184)

Tax Note:

Year : 2010
 Parcel No. : 124-10-091-9, 124-10-093-5, 124-10-094-8, 124-10-096-4
 and 124-10-097-7
 Total Tax : \$ 998.02
 First Half : \$ 499.01 plus interest of \$19.96 to January 31, 2011
 Second Half : \$ 499.01
 (Affects Lots 186, 188, 189, 191 and 192)

Tax Note:

Year : 2010
 Parcel No. : 124-10-131-2 through 124-10-142-4, 124-10-168-0
 through 124-10-179-0
 Total Tax : \$ 289.36
 First Half : \$ 144.68 plus interest of \$5.79 to January 31, 2011
 Second Half : \$ 144.68
 (Affects Lots 226 through 237 and Lots 263 through 274)

Tax Note:

Year : 2010
Parcel No. : 124-10-144-0 through 124-10-146-6, 124-10-180-4
through 124-10-186-2
Total Tax : \$ 8.58 (Unpaid) plus interest of \$.34 to January 31, 2011
(Affects Lots 239 through 241 and Lots 275 through 281)

Tax Note:

Year : 2010
Parcel No. : 124-10-154-9, 124-10-156-5 through 124-10-161-9, 124-
10-164-8 through 124-10-166-4
Total Tax : \$ 906.32
First Half : \$ 453.16 plus interest of \$18.13 to January 31, 2011
Second Half : \$ 453.16
(Affects Lots 249, 251 through 256, Lots 259 through 261)

Tax Note:

Year : 2010
Parcel No. : 124-10-194-5
Total Tax : \$ 428.06
First Half : \$ 214.03 plus interest of \$8.56 to January 31, 2011
Second Half : \$ 214.03
(Affects Tract A)

NOTE: Access is provided by easements dedicated on said plat to J Six Ranch Road.

NOTE: There are no further matters affecting this subdivision as of December 29, 2010 at 7:30 a.m.

END OF REPORT

COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT TAX YEAR 2013

Account #: R000065297 **Parcel #:** 124-01-089 **Report Date:** 11/06/2012 **Initials:** PBLAKE
Acct Type: Residential **# of Imps:** 1 **Tax District:** 0970 **LEA:** 0408 **PUC:** 0153 **Status:** A

Owner's Name and Address
 JOHNSON JACK R & KATHLEEN B
 P O BOX 2406
 BENSON , AZ 856022406

Property Address
 3395 LYNX LANE
 BENSON, AZ 85602

Adjustments / Districts
Code **Units**
 B5 B5

Sales Summary

Sale Date	Sale Price	Deed Type	Reception #	Book	Page	Grantor
02/14/2005	\$85,000	SW	20050004973			TITLE SECURITY
02/18/2011	\$64,900	JOINT TENANTS	2011-04258			JEDLICKI ROY & PATRICIA

Legal / Subdivision
 RED HAWK AT J-SIX RANCH LOT 20 3.00AC SEC 19-17-19 ON SITE AG REVIEW 10/30/01 9-08 LV MAP BOOK

Land Valuation Summary

Land Type	Legal Class	Value By	# of Units	Measure	Value/Unit	FCV	Asmt %	Assessed Val
Residential	0402L	Market	1	Site	40000	\$40,000	10.0%	\$4,000
Land Subtotal:						\$40,000		\$4,000

Improvement Valuation Summary

Imp#	Property Type	Occupancy	Legal Class	FCV	Asmt %	Assessed Val
1	Residential	Single Family Residential	0402I	\$154,947	10.0%	\$15,495
Improvement Subtotal:				\$154,947		\$15,495

Total Property Value			
FCV	\$194,947	Total FCV	\$194,947
LPV	\$194,274	Total LPV	\$194,274
		Exempt	\$0
		Asmt	10.0%
		Net Assd Val	\$19,495
		Net Assd Val	\$19,427

Sale
Comp

AFFIDAVIT OF PROPERTY VALUE

COCHISE
02-18-2011 04:20 PM
2011-04258

1.27
m

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)
 Primary Parcel: 124-01-089
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank
 (a) County of Recordation: _____
 (b) Docket and Page Number: _____
 (c) Date of Recording: _____
 (d) Fee / Recording Number: _____
 Validation Codes:
 (e) ASSESSOR X - MPS (f) DOR X: LBN

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: 124-01-089
 Use Code: 0013 Full Cash Value: \$ 82,500

2. SELLER'S NAME AND ADDRESS
Roy Jedlicki and Patricia Ann Johnson
PO Box 497
Black Canyon City, AZ 85324
 3. (a) BUYER'S NAME AND ADDRESS:
Jack R. Johnson and Kathleen B. Johnson
PO Box 1468
Show Low, AZ 85902
 (b) Are the Buyer and Seller related? Yes _____ No
 If Yes, state relationship: _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other: _____

11. SALE PRICE: \$ 64,900.00

12. DATE OF SALE (Numeric Digits): 01 / 2011
 Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 64,900.00

4. ADDRESS OF PROPERTY:
Lot 20 Lynx Lane, Benson, AZ 85602
 5. MAIL TAX BILL TO:
Jack R. Johnson and Kathleen B. Johnson
PO Box 1468, Show Low, AZ 85902

14. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) (1) Conventional
 b. Exchange or trade (2) VA
 c. Assumption of existing loan(s) (3) FHA
 f. Other financing; Specify: _____
 d. Seller Loan (Carryback) _____

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building _____
 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 To be occupied by owner or "family member." To be rented to someone Other than "family member."
 See reverse side for definition of a "family member."

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 0 00 AND
 briefly describe the Personal Property: _____

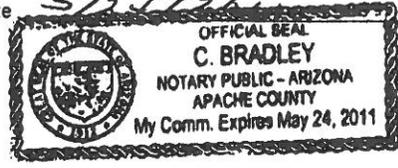
8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: _____
 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
Title Security Agency of Arizona
6390 E. Tanque Verde Road
Tucson, AZ 85715 Phone (520)885-1600
 18. LEGAL DESCRIPTION (attach copy if necessary)
 See Exhibit "A" attached hereto and made a part hereof.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY

Signature of Seller/Agent _____
 State of Arizona, County of Cochise
 Subscribed and sworn to before me this 14 day of February 2011
 Notary Public _____
 Notary Expiration Date _____

Jack R. Johnson
 Signature of Buyer/Agent
 State of Arizona, County of Cochise Navajo
 Subscribed and sworn to before me this 14 day of February 2011
 Notary Public C. Bradley
 Notary Expiration Date 5/24/2011



✓ 3/7

**COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2013**

Account #: R000065352 Parcel #: 124-01-144 Report Date: 11/06/2012 Initials: PBLAKE
 Acct Type: Vacant # of Imps: 0 Tax District: 0970 LEA: 0408 PUC: 0013 Status: A

Owner's Name and Address: ROMERO JOAQUIN & DORA C
 PO BOX 884
 BENSON, AZ 85602
 Property Address: , AZ
 Adjustments / Districts: Code A1 Units

Sales Summary

Sale Date	Sale Price	Deed Type	Reception #	Book	Page	Grantor
06/14/2005	\$95,000	JOINT TENANTS	20050021199			PAUL E RICHARD & MARK J HALL
04/14/2003	\$79,000	SW	20030012594			AHLSTEDT ROBERT L JR & SHELLEY
03/01/2011	\$0	OTHER	2011-04998			

Legal / Subdivision

RED HAWK AT J-SIX RANCH LOT 75 3.85AC SEC 19-17-19 9-08 LV MAP BOOK

Land Valuation Summary

Land Type	Legal Class	Value By	# of Units	Measure	Value/Unit	FCV	Asmt %	Assessed Val
Vacant	02RL	Market	1	Site	40000	\$40,000	16.0%	\$6,400
Land Subtotal:						\$40,000		\$6,400

Improvement Valuation Summary

Imp#	Property Type	Occupancy	Legal Class	FCV	Asmt %	Assessed Val
Improvement Subtotal:				\$0		\$0

Total Property Value

FCV	\$40,000	Total FCV	\$40,000	Asmt	16.0%	Net Assd Val	\$6,400
LPV	\$40,000	Total LPV	\$40,000	Exempt	\$0	Net Assd Val	\$6,400
		Exempt	\$0	Asmt	16.0%		

Sale Comp 2

AFFIDAVIT OF PROPERTY VALUE

COCHISE
07-18-2011 04:49 PM
2011-15424

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):
Primary Parcel: 124-01-144-00-4

BOOK MAP PARCEL SPLIT LETTER
Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?
Please list the additional parcels below (no more than four):
(1) _____ (3) _____
(2) _____ (4) _____

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank

(a) County of Recordation: _____
(b) Docket & Page Number: _____
(c) Date of Recording: _____
(d) Fee / Recording Number: _____

Validation Codes:
(e) ASSESSOR: _____ (f) DOR _____

ASSESSOR'S USE ONLY
Verify Primary Parcel in Item 1: _____
Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS:
Bank of America, N.A.
2375 North Glenville Drive
Richardson, TX 75082

3. (a) BUYER'S NAME AND ADDRESS:
Joaquin Romero and Dora C. Romero
P.O. Box 884
Benson, AZ 85602

(b) Are the Buyer and Seller related: Yes _____ No
If yes, state relationship: _____

4. ADDRESS OF PROPERTY:
LOT 75 AT REDHAWK AT J-6
Benson, AZ 85602

5. MAIL TAX BILL TO:
Joaquin Romero and Dora C. Romero
P.O. Box 884
Benson, AZ 85602

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

a Vacant Land f Commercial or Industrial Use
b Single Family Residence g Agricultural
c Condo or Townhouse h Mobile or Manufactured Home
d 2-4 Plex i Other Use, Specify: _____
e Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d, or h in Item 6 above, please check one of the following:
 To be occupied by owner or "family member."
 To be rented to someone other than "family member."

8. NUMBER OF UNITS: _____
For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a Warranty Deed d Contract or Agreement
b Special Warranty Deed e Quit Claim Deed
c Joint Tenancy Deed f Other

11. SALE PRICE: 47,000.00 00
12. DATE OF SALE (Numeric Digits): 06/11
Month Year
(For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 47000 00

14. METHOD OF FINANCING:

a Cash (100% of Sale Price) (1) Conventional
b Exchange or trade (2) VA
c Assumption of existing loan(s) (3) FHA
d Seller Loan (Carryback) f Other financing; Specify: _____
e New loan(s) from Financial institution:

15. PERSONAL PROPERTY (see reverse side for definition):
(a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes _____ No

(b) If Yes, provide the dollar amount of the Personal Property:
\$ 00 AND
briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

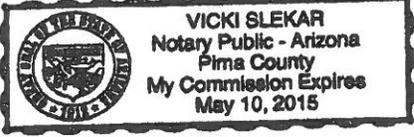
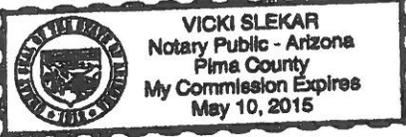
17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
First American Title Insurance Company
3275 West Ina, Suite 115
Tucson, AZ 85741
267-5398941 (CV) Phone (520)572-6975

18. LEGAL DESCRIPTION (attach copy if necessary):
See attached

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
State of AZ County of Pima
Subscribed and sworn to before me on this 15th day of July 2011
Notary Public Vicki Slekar
Notary Expiration Date _____

Signature of Buyer/Agent _____
State of AZ County of Pima
Subscribed and sworn to before me on this 15th day of July 2011
Notary Public Vicki Slekar
Notary Expiration Date _____



**COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2013**

Account #: R000066199 Parcel #: 124-10-037 Report Date: 11/06/2012 Initials: PBLAKE

Acct Type: Vacant # of Imps: 0 Tax District: 0970 LEA: 0403 PUC: 0013 Status: A

Owner's Name and Address

TITLE SECURITY AGENCY OF AZ TR#963
7330 N ORACLE RD STE 200
TUCSON, AZ 857046591

Property Address

, AZ
Code
A1

Adjustments / Districts

Sales Summary

Sale Date	Sale Price	Deed Type	Reception #	Book	Page	Grantor
-----------	------------	-----------	-------------	------	------	---------

Legal / Subdivision

RED HAWK II UNITS 2 & 3 LOT 132 3.286AC SEC'S 19 20 29-17-19 ON SITE AG REVIEW 3/14/97 12-08 LV INITIAL VALUE 7-2-10 2012 LV MAP BK

Land Valuation Summary

Land Type	Legal Class	Value By	# of Units	Measure	Value/Unit	FCV	Asmt %	Assessed Val
Vacant	02RL	Market	1	Site	8000	\$8,000	16.0%	\$1,280
Land Subtotal:						\$8,000		\$1,280

Improvement Valuation Summary

Imp#	Property Type	Occupancy	Legal Class	FCV	Asmt %	Assessed Val
Improvement Subtotal:				\$0		\$0

Total Property Value

FCV	\$8,000	Total FCV	\$8,000	Exempt	\$0	Asmt	16.0%	Net Assd Val	\$1,280
LPV	\$8,000	Total LPV	\$8,000	Exempt	\$0	Asmt	16.0%	Net Assd Val	\$1,280

Equity Comp
3

**COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2013**

Account #: R000066200 Parcel #: 124-10-038

Report Date: 11/06/2012 Initials: PBLAKE

Acct Type: Vacant # of Imps: 0 Tax District: 0970 LEA: 0403 PUC: 0013 Status: A

Owner's Name and Address

TITLE SECURITY AGENCY OF AZ TR#963
7330 N ORACLE RD STE 200
TUCSON, AZ 857046591

Property Address

, AZ

Adjustments / Districts

Code A1 Units

Sales Summary

Sale Date	Sale Price	Deed Type	Reception #	Book	Page	Grantor
-----------	------------	-----------	-------------	------	------	---------

Legal / Subdivision

RED HAWK II UNITS 2 & 3 LOT 133 3.275AC SEC'S 19 20 29-17-19 ON SITE AG REVIEW 3/14/97 12-08 LV INITIAL VALUE 7-2-10 2012 LV MAP BK

Land Valuation Summary

Land Type	Legal Class	Value By	# of Units	Measure	Value/Unit	FCV	Asmt %	Assessed Val
Vacant	02RL	Market	1	Site	8000	\$8,000	16.0%	\$1,280
Land Subtotal:						\$8,000		\$1,280

Improvement Valuation Summary

Imp#	Property Type	Occupancy	Legal Class	FCV	Asmt %	Assesd Val
Improvement Subtotal:				\$0		\$0

Total Property Value

FCV	\$8,000	Total FCV	\$8,000	Exempt	\$0	Asmt	16.0%	Net Assd Val	\$1,280
LPV	\$8,000	Total LPV	\$8,000	Exempt	\$0	Asmt	16.0%	Net Assd Val	\$1,280

Equity Comp
4

PETITION FOR REVIEW OF NOTICE OF CHANGE

PURSUANT TO A.R.S. §§ 42-16105, 42-16106, 42-16108, 42-16157, 42-16165 & 42-16205

FOR OFFICIAL USE ONLY

044 Multi

INSTRUCTIONS:

- IN MARICOPA AND PIMA COUNTIES: File this petition with the **STATE Board of Equalization (SBOE)** located at 100 N. 15th Avenue, Suite 130, Phoenix, AZ 85007.
- IN ALL OTHER COUNTIES: File this petition with the **COUNTY Board of Equalization**.
- This petition must be filed within twenty-five days after the date of the Assessor's Notice of Change.
- Provide a copy of any additional information being submitted to either the County or State Board of Equalization. **Keep a copy of this form and all information submitted to the Board for your records.**
- The County or State Board of Equalization must rule on all appeals on or before the third Friday in November. If the petitioner is dissatisfied with the County or State Board of Equalization's decision, an appeal with the Superior Court or Tax Court must be filed within sixty days of any administrative appeal decision.
- **IMPORTANT: PETITIONER MUST COMPLETE SECTIONS 1 THROUGH 11 WHERE APPLICABLE. PLEASE TYPE OR PRINT.**

1 DATE FILED 10/24/12 COUNTY COCHISE BOOK / MAP / PARCEL 124 . 10

2 PROPERTY ADDRESS OR LEGAL DESCRIPTION BENSON AZ. J-G RANCH

3 IF MORE THAN ONE PARCEL IS INVOLVED IN THE APPEAL CHECK THIS BOX ATTACH A MULTIPLE PARCEL APPEAL FORM (DOR 82131).

4 USE OF PROPERTY: RESIDENTIAL (OWNER OCCUPIED) RESIDENTIAL (RENTAL) VACANT LAND
 AGRICULTURAL COMMERCIAL / INDUSTRIAL SPECIFY (OFFICE, WAREHOUSE, ETC.) _____

5A. OWNER'S NAME AS SHOWN ON THE NOTICE OF CHANGE TITLE SECURITY AGENCY OF ARIZ TR 963

5B. MAIL DECISION TO: (IF DIFFERENT FROM 5A) _____

6. PETITION COMPLETED BY: (Specify Owner, Agent, Attorney, etc.) TRUST BENEFICIARY

NAME / COMPANY NAME JIM VERMILYEA TELEPHONE 520-490-1218

ADDRESS 7373 E. PLACITA DE LA INTREKA CITY TULSON STATE AZ ZIP 85715

AGENTS ONLY: Include a copy of a current Agency Authorization Form (82130AA) with this petition.

State Board of Appraisal Registration Number _____ SBOE Number _____ (PIMA AND MARICOPA COUNTIES ONLY)

7. BASIS FOR THIS PETITION: Provide evidence for appealing the Assessor's Notice of Change. Include the book, map and parcel number(s) of other properties used in your appeal. Specify if the appeal is based upon one or more of the following methods of valuation:

MARKET SALES APPROACH COST APPROACH INCOME APPROACH

	ORIGINAL VALUE	FULL CASH VALUE	LIMITED PROPERTY VALUE	LEGAL CLASS	ASSMT. RATIO
8.		\$ 500.00	\$ 500.00	2.R	16.0
9.	AMENDED VALUE	\$ 8,000.00	\$ 8,000.00	2.R	16.0
10.	OWNER'S OPINION OF VALUE	\$ 500.00	\$ 500.00	2.R	16.0

11. I HEREBY AFFIRM THAT ALL THE INFORMATION HEREIN IS TRUE AND CORRECT.

X James Vermilyea
 SIGNATURE OF PROPERTY OWNER OR REPRESENTATIVE

TELEPHONE 520 490 1218

IN PIMA AND MARICOPA COUNTIES ONLY: Check here if you want this appeal to be heard "On The Record". This means that neither you nor the Assessor will appear in person before the State Board of Equalization to offer oral testimony. Submit any additional written or typed information with this form.

12. COUNTY BOARD OF EQUALIZATION

	FULL CASH VALUE	LIMITED PROPERTY VALUE	LEGAL CLASS	ASSMT. RATIO
13. BASIS OF DECISION:				

RECEIVED BY BOARD OF EQUALIZATION COCHISE COUNTY 2012 OCT 24

DATE RECEIVED _____ DATE DECISION MAILED _____ CHAIRMAN OR CLERK OF THE BOARD _____

DOR 82130NC (11/09)

FOR OFFICIAL USE ONLY

FOR OFFICIAL USE ONLY

MULTIPLE PARCEL APPEAL FORM

044

FILED IN COCHISE COUNTY

FILING DATE: 10/24/12

TOTAL NUMBER OF PARCELS IN THIS APPEAL 18

PARCEL NUMBER: List Lead Parcel Number First	NOTICE OF VALUE			OWNER'S OPINION OF VALUE			ASSESSOR'S DECISION			BOE'S DECISION		
	FCV	LPV	AR	FCV	LPV	AR	FCV	LPV	AR	FCV	LPV	AR
124-10-005		8,000	16.0		500	16.0	8000	7803	160			
006												
007												
008												
009												
010												
011												
012												
013												
014												
015												
016												
017												
018												
019												

Use additional forms if necessary. Keep a copy for your records.

044

MULTIPLE PARCEL APPEAL FORM

FILED IN Cook COUNTY FILING DATE: 10/24/12 TOTAL NUMBER OF PARCELS IN THIS APPEAL 68

PARCEL NUMBER: List Lead Parcel Number First	NOTICE OF VALUE			OWNER'S OPINION OF VALUE			ASSESSOR'S DECISION			BOE'S DECISION		
	FCV	LPV	AR	FCV	LPV	AR	FCV	LPV	AR	FCV	LPV	AR
121-10-115		8,000	16.0		500	16.0	8,000	7,803	16.0			
116												
117												
118												
119												
120												
121												
122												
123												
124												
125												
128												
129												
130												
143												

Use additional forms if necessary. Keep a copy for your records.

MULTIPLE PARCEL APPEAL FORM

044

FILED IN COCHISE COUNTY

FILING DATE: 10/24/12

TOTAL NUMBER OF PARCELS IN THIS APPEAL 68

PARCEL NUMBER: List Lead Parcel Number First	NOTICE OF VALUE			OWNER'S OPINION OF VALUE			ASSESSOR'S DECISION			BOE'S DECISION		
	FCV	LPV	AR	FCV	LPV	AR	FCV	LPV	AR	FCV	LPV	AR
124-10-020		8,000	16.0		500	16.0	8000	7803	16.0			
021												
022												
023												
024												
025												
026												
027												
028												
030												
031												
042												
043												
113												
114												

Use additional forms if necessary. Keep a copy for your records.

MULTIPLE PARCEL APPEAL FORM

044

FILED IN COCHISE COUNTY

FILING DATE: 10/24/12

TOTAL NUMBER OF PARCELS IN THIS APPEAL 68

PARCEL NUMBER: List Lead Parcel Number First	NOTICE OF VALUE			OWNER'S OPINION OF VALUE			ASSESSOR'S DECISION			BOE'S DECISION		
	FCV	LPV	AR	FCV	LPV	AR	FCV	LPV	AR	FCV	LPV	AR
124-10-144		8,000	16.0		500	16.0	8000	7803	16.0			
146												
147												
148												
180												
181												
182												
183												
184												
185												
186												
187												
188												
189												
190												

Use additional forms if necessary. Keep a copy for your records.

