

COUNTY OF COCHISE
PROCUREMENT DEPARTMENT
Invitation for Bids 10-53-SHF-03
1 of 4

1415 Melody Lane
Building C
Bisbee, Arizona 85603
Phone (520)432-8392 Fax (520)432-8397
E-mail trutan@cochise.az.gov

**RENEWAL CONTRACT #10-53-SHF-03
FOOD SERVICE FOR JAIL AND JUVENILE FACILITIES
2nd RENEWAL TERM JULY 1, 2012 THROUGH JUNE 30, 2013**

**BETWEEN COCHISE COUNTY
AND
ARAMARK CORRECTIONAL SERVICES, LLC**

This Contract Renewal is made between the County of Cochise, State of Arizona (the County) whose authorized representative is:

Terry L. Rutan, Senior Buyer
Cochise County Procurement Division
1415 Melody Lane, Building C
Bisbee, Arizona 85603

and the Contractor, whose complete name, address and Authorized Representative are:

David Kimmel, Vice President - Finance
ARAMARK Correctional Services, LLC
1101 Market Street
Philadelphia, PA 19107

The County and the Contractor agree as follows:

Article I. Contract Documents. The Contract Documents consist of this Contract Renewal Agreement; the original contract and any other renewals or amendments, the solicitation, including instructions, all terms and conditions, plans, technical specifications, scope of work, attachments and any addenda thereto; and the Bid/Proposal Form submitted by the Contractor in response to the solicitation and other Contract Documents.

Article II. Contract Performance. The Contractor shall provide all of the materials, equipment, and services required by the original Contract Documents, with the options and modifications or clarifications, if any, expressly stated here:

Performance per original contract terms

Article III. Term of Renewal. The Contractor shall continue performance of this Contract Agreement until the renewal expiration date, which is June 30, 2013.

Article IV. Payment. The County shall pay the Contractor in the amounts and at the times or events stated below:

Payment for services as per Attachment A.

This Agreement is entered into as of this 30th day of June, 2011.

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CONTRACTOR:

ARAMARK Correctional Services, LLC

Authorized By:



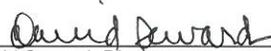
Signature

David Kimmel, Vice President Finance
Print Name and Title

ARAMARK Correctional Services, LLC
Company

COCHISE COUNTY:

Reviewed By:



David Seward, Director
Procurement Department

Approved By:

Richard Searle, Chairman
Board of Supervisors

Attest:

Katie Howard
Clerk of the Board

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**ATTACHMENT A
 PRIOR YEAR PRICING (FY2011-2012)**

FROM:

TO THE COUNTY OF COCHISE:

The undersigned hereby offers and agrees to furnish the material, service or construction in compliance with all terms, conditions, specifications and amendments in the solicitation and any written exceptions in the offer. Signature also certifies understanding and compliance with Part Six General Terms and Conditions, Section 1.

<i>Jail Detainee Meal Prices</i>		
Fewer than 20,000 per month	20,000 – 24,999 per month	25,000 or more per month
1.594	\$1.425	\$1.319

<i>Juvenile Detainee Meal Prices</i>		
Fewer than 9,999 per month	10,000 – 14,999 per month	15,000 or more per month
\$3.98	\$3.59	\$3.144

<i>Jail Annex Adult Detainee Meal Prices</i>		
Fewer than 500 per month	500 – 750 per month	750 or more per month
\$3.144	\$3.144	\$3.144

The County is exempt from F.E.T.

**ATTACHMENT B
 PROPOSED PRICING (FY 2012-13)**

TO:

TO THE COUNTY OF COCHISE:

The undersigned hereby offers and agrees to furnish the material, service or construction in compliance with all terms, conditions, specifications and amendments in the solicitation and any written exceptions in the offer. Signature also certifies understanding and compliance with Part Six General Terms and Conditions, Section 1.

<i>Jail Detainee Meal Prices</i>		
Fewer than 20,000 per month	20,000 – 24,999 per month	25,000 or more per month
\$1.650	\$1.500	\$1.476

<i>Juvenile Detainee Meal Prices</i>		
Fewer than 9,999 per month	10,000 – 14,999 per month	15,000 or more per month
\$3.98	\$3.59	\$3.144

Juvenile Snacks - .050

<i>Jail Annex Adult Detainee Meal Prices</i>		
Fewer than 500 per month	500 – 750 per month	750 or more per month
\$3.235	\$3.235	\$3.235

The County is exempt from F.E.T.