

**RESOLUTION 12 - \_\_\_\_**

**AUTHORIZING STAFF TO APPLY FOR A PLANNING ASSISTANCE FOR RURAL AREAS GRANT, THROUGH THE ARIZONA DEPARTMENT OF TRANSPORTATION, FOR TECHNICAL ASSISTANCE WITH LONG-TERM TRANSPORTATION PLANNING**

**WHEREAS**, the Board of Supervisors oversees planning and infrastructure management for the County's transportation system, including roadways, pathways and bridges; and

**WHEREAS**, successful rural transportation planning addresses system performance and preservation as well as long-range mobility and access needs for people and goods; and

**WHEREAS**, a county-wide long-range transportation plan provides for sound decision making for future transportation investments resulting in improved land use planning and improves access, mobility and safety; and

**WHEREAS**, developing conceptual level assessments of future roadway corridors and alternative mode routes builds a foundation for developing policy, prioritizing future projects and identifying appropriate transportation funding sources; and

**WHEREAS**, the 2011-2015 Long-Range Strategic Plan for Cochise County identifies the development of a long-term transportation infrastructure plan as a specifically desired implementation strategy; and

**WHEREAS**, the Planning Assistance for Rural Area grant provides one hundred percent (100%) funding to assist rural areas with meeting critical technical transportation planning needs,

**NOW, THEREFORE, BE IT RESOLVED** that the Cochise County Board of Supervisors hereby supports the application to the Planning Assistance for Rural Areas through the Arizona Department of Transportation as described above.

**RESOLUTION 12-\_\_**

**Re: Authorizing Staff to Apply for a Planning Assistance for Rural Areas Grant, through the Arizona Department of Transportation, for Technical Assistance with Long-Term Transportation Planning**

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**APPROVED AND ADOPTED** by the Board of Supervisors of Cochise County  
this \_\_\_\_ day of July, 2012.

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Richard R. Searle, Chairman  
Cochise County Board of Supervisors

**ATTEST:**

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Katie A. Howard,  
Clerk of the Board

**APPROVED AS TO FORM:**



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Adam Ambrose Civil  
Deputy County Attorney