

COCHISE COUNTY ASSESSOR

2014 VALUATION



Cochise County Board of Equalization Hearing

PARCEL
105-99-062

the walberts @ cal.net



County of Cochise
OFFICE OF THE COUNTY
ASSESSOR

PO Drawer 168 Bisbee, AZ 85603
(520) 432-8650 FAX (520) 432-8698
E-Mail: assessor@co.cochise.az.us

Philip S. Leiendecker
Assessor

Felix Dagnino
Chief Deputy Assessor

DATE: 10-31-13

**ASSESSOR RECOMMENDATION TO
BOE**

Parcel #: 105-99-062 Owner's Name: Robert C, & Lorna L. Wilbert

Original 2014 FCV: \$116,267 Original Class: 03
Year

LPV: \$116,267

Amended 2014 FCV: \$172,666 Amended Class: 03
Year

LPV: \$172,665

Assessor's 2014 Recommended
Year Class: 03

Recommendation: FCV: \$172,666

LPV: \$172,665

Basis:

Notice of Change increase in values resulted from the removal of the Senior Property Valuation Protection Option. Per Arizona State Constitution, "If the resident fails to file the application on or before September 1, the Assessor shall process the application for the subsequent year". The Basis for Petition, filed as Market Sales Approach, listed four Comps. All four are 2013 sales, and therefore not acceptable for Market Sales Studies for the 2014 Tax Year. Per Arizona Revised Statute 42-11001, #19 . . . 2014 values were based on sales in 2011 and the first half of 2012. Several Sales Comps were found in the Subject's Market/Sub-Market area which support the decision of Value of The Assessor.

Recommend no Change

PROPERTY VALUE ANALYSIS

105-99-062

PARCEL NUMBER

Wilbert, Robert C. & Lorna L.

OWNER'S NAME

3616 E. Ojibwa St.

Sierra Vista, AZ. 85650

SITUS ADDRESS

| | |
|-----------------------|------------------------------|
| USE CODE: 0133 | ASSESSMENT RATIO 10.0 |
|-----------------------|------------------------------|

| VALUES | LAND | IMP'S/BLDG'S | TOTAL | LPV |
|---------------------|-----------------|------------------|------------------|------------------|
| PREVIOUS YEAR 2013 | \$34,400 | \$81,867 | \$116,267 | \$116,267 |
| CURRENT YEAR 2014 | \$56,000 | \$116,666 | \$172,666 | \$172,665 |
| OWNER'S ESTIMATE | N/A | N/A | \$124,250 | \$124,250 |
| ASSESSOR'S DECISION | \$56,000 | \$116,666 | \$172,666 | \$172,665 |
| RECOMMENDED TO BOE | \$56,000 | \$116,666 | \$172,666 | \$172,665 |

COMPARABLE DATA

| SUBJECT | COMP 1 | COMP 2 | COMP 3 | Comp Medians | |
|---|------------------|------------------|------------------|------------------|-----------------|
| Parcel; # | 105-99-062 | 105-99-131 | 105-99-215 | 105-99-478 | * |
| Full Cash Value | \$172,666 | \$219,498 | \$186,025 | \$235,880 | * |
| Sale Price | N/A | \$285,000 | \$290,000 | \$290,000 | * |
| Sale/FCV Ratio | N/A | 77.02% | 64.15% | 81.34% | 77.02% |
| Comps: Sale per Sq.Ft. Subject: Value per S.F. | \$101.15 | \$113.14 | \$148.49 | \$112.19 | \$113.14 |
| IMP SQ. Ft. | 1,707 | 2,519 | 1,953 | 2,585 | * |
| IMP Val per Sq.Ft. | \$68.35 | \$64.91 | \$66.58 | \$68.43 | \$66.58 |

CONCLUSION

The Comps submitted by the Appellant reflect 2013 Sales making them unacceptable for 2014 Market Sales Studies. Comps found in the Subject's immediate area support the Values of The Assessor with Sales Ratios lower than the median ratio, 82%, recommended by The Arizona Department of Revenue. "Improvement Sales" per square foot, show a median of \$113.14 compared to the Subject's listed value of \$101.15. "Improvement Values per Square Foot", show a median of \$66.58 compared to the Subject's "value per Square Foot" of \$68.35. These factors indicate Value Equity in the Subject's Market area.



**COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2014**

Account #: R000024332 Parcel #: 105-99-062 Report Date: 10/29/2013 Initials: RTHOMAS

Acct Type: Residential # of Imps: 1 Tax District: 6870 LEA: 0324 PUC: 0133 Status: A

Owner's Name and Address _____ **Property Address** _____ **Adjustments / Districts** _____

WILBERT ROBERT C & LORNA L 3616 E OJIBWA ST Code
3616 OJIBWA ST SIERRA VISTA, AZ 85650 D-FCV Units
SIERRA VISTA, AZ 85650 D-LPV
B9

Sales Summary

| Sale Date | Sale Price | Deed Type | Reception # | Book | Page | Grantor |
|------------|------------|---------------|-------------|------|------|---------|
| 02/03/1999 | \$119,000 | OT | 19990003461 | | | |
| 07/03/1997 | \$114,000 | WARRANTY DEED | 19970016948 | | | |
| 02/28/1992 | \$93,000 | WARRANTY DEED | 19920004468 | | | |

Legal / Subdivision

HUACHUCA MOUNTAIN VILLAGE UNIT A: LOT 62

Land Valuation Summary

| Land Type | Legal Class | Value By | # of Units | Measure | Value/Unit | FCV | Asmt % | Assessed Val |
|-----------------------|-------------|----------|------------|---------|------------|-----------------|--------|----------------|
| Residential | 03L | Market | 1 | Site | 56000 | \$56,000 | 10.0% | \$5,600 |
| Land Subtotal: | | | | | | \$56,000 | | \$5,600 |

Improvement Valuation Summary

| Imp # | Property Type | Occupancy | Legal Class | FCV | Asmt % | Assessed Val |
|------------------------------|---------------|---------------------------|-------------|------------------|--------|-----------------|
| 1 | Residential | Single Family Residential | 03I | \$116,666 | 10.0% | \$11,667 |
| Improvement Subtotal: | | | | \$116,666 | | \$11,667 |

Total Property Value

| | | | | | | | | | |
|------------|-----------|------------------|-----------|---------------|---------|-------------|-------|---------------------|----------|
| FCV | \$172,666 | Total FCV | \$172,666 | Exempt | \$3,292 | Asmt | 10.0% | Net Assd Val | \$13,975 |
| LPV | \$172,665 | Total LPV | \$172,665 | Exempt | \$3,292 | Asmt | 10.0% | Net Assd Val | \$13,975 |



**COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2014**

Account #: R000024401

Parcel #: 105-99-131

Report Date: 10/29/2013

Initials: RTHOMAS

Acct Type: Residential

of Imps: 2

Tax District: 6870

LEA: 0324

PUC: 0143

Status: A

Owner's Name and Address

WILLIAMS JACK
4521 S SHOSHONI AVE
SIERRA VISTA, AZ 85650

Property Address

4521 S SHOSHONI AVE
SIERRA VISTA, AZ 85650

Adjustments / Districts

Code

Units

A2

Sales Summary

| Sale Date | Sale Price | Deed Type | Reception # | Book | Page | Grantor |
|------------|------------|---------------|-------------|------|------|-------------------------|
| 04/17/2012 | \$285,000 | WARRANTY DEED | 2012-08423 | | | DOYLE WILLIAM & HEIDI |
| 05/22/2002 | \$249,000 | WARRANTY DEED | 20020016249 | | | |
| 12/24/1986 | \$118,200 | JOINT TENANTS | 19860028347 | | | JACK BURNS BUILDERS INC |

Legal / Subdivision

HUACHUCA MOUNTAIN VILLAGE UNIT B: LOT 77 12-04 LV SITE VALUE

Land Valuation Summary

| Land Type | Legal Class | Value By | # of Units | Measure | Value/Unit | FCV | Asmt % | Assessed Val |
|-----------------------|-------------|----------|------------|---------|------------|-----------------|--------|----------------|
| Residential | 03L | Market | 1 | Site | 56000 | \$56,000 | 10.0% | \$5,600 |
| Land Subtotal: | | | | | | \$56,000 | | \$5,600 |

Improvement Valuation Summary

| Imp # | Property Type | Occupancy | Legal Class | FCV | Asmt % | Assessed Val |
|------------------------------|---------------|-------------------------------|-------------|------------------|--------|-----------------|
| 1 | Residential | Single Family Residential | 031 | \$157,052 | 10.0% | \$15,705 |
| 2 | Residential | Residential Yard Improvements | 031 | \$6,446 | 10.0% | \$645 |
| Improvement Subtotal: | | | | \$163,498 | | \$16,350 |

Total Property Value

| | | | | | | | | | |
|-----|-----------|-----------|-----------|--------|-----|------|-------|--------------|----------|
| FCV | \$219,498 | Total FCV | \$219,498 | Exempt | \$0 | Asmt | 10.0% | Net Assd Val | \$21,950 |
| LPV | \$219,498 | Total LPV | \$219,498 | Exempt | \$0 | Asmt | 10.0% | Net Assd Val | \$21,950 |



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)
 Primary Parcel: 105-99-131 **COMP 1**
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank
 (a) County of Recordation: _____
 (b) Docket & Page Number: _____
 (c) Date of Recording: _____
 (d) Fee/Recording Number: _____
 Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____

 ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS
WILLIAM DOYLE and HEIDI DOYLE
P. O. BOX 513
TAHOE VISTA, CA 96148
 3. (a) BUYER'S NAME AND ADDRESS:
JACK M. WILLIAMS
701 CHANTILLY DRIVE
SIERRA VISTA, AZ 85635
 (b) Are the Buyer and Seller related? Yes _____ No
 If Yes, state relationship: _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:
 11. SALE PRICE: \$ 285,000.00
 12. DATE OF SALE (Numeric Digits): 4 / 12
 Month Year
 (For example: 03 / 05 for March 2005)
 13. DOWN PAYMENT: \$ _____

4. ADDRESS OF PROPERTY:
4521 S SHOSHONI AVE, SIERRA VISTA, AZ 85650
 5. MAIL TAX BILL TO:
JACK M. WILLIAMS
4521 S SHOSHONI AVE
SIERRA VISTA, AZ 85650

14. METHOD OF FINANCING: e. New loan(s) from financial institution:
 a. Cash (100% of Sale Price) (1) Conventional
 b. Exchange or Trade (2) VA
 c. Assumption of existing loans (3) FHA
 f. Other financing; Specify:
 d. Seller Loan (Carryback) _____

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agriculture
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use; Specify:
 e. Apartment Building _____
 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 To be occupied by owner or "family member." To be rented to someone Other than "family member."
 See reverse side for definition of a "family member."

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 00 AND
 briefly describe the Personal Property:
 16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: _____
 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
Pioneer Title Agency, Inc.
2151 S. Hwy 92, Ste 108, Sierra Vista, AZ 85635
Phone (520) 459-4592

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

18. LEGAL DESCRIPTION (attach copy if necessary)°
 See Exhibit "A" attached hereto and made a part hereof.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Heidi Doyle
 Signature of Seller/Agent
 State of Calif, County of Placer
 Subscribed and sworn to before me this 14 day of April, 2012
 Notary Public [Signature]
 Notary Expiration Date 06/20/13

[Signature]
 Signature of Buyer/Agent
 State of Arizona, County of Cochise
 Subscribed and sworn to before me this 17 day of April, 2013
 Notary Public [Signature]
 Notary Expiration Date _____



EXHIBIT A

Lot 77, HUACHUCA MOUNTAIN VILLAGE, UNIT B, according to Book 10 of Maps, page 65, records of Cochise County, Arizona;

EXCEPT all oil, gas and other minerals as reserved in Deeds recorded in Docket 769, page 138, records of Cochise County, Arizona; and

EXCEPT all water and water rights as reserved in Deed recorded in Document No. 8608-17011 and in Document No. 8612-28098, records of Cochise County, Arizona.



COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2014

Account #: R000024483 Parcel #: 105-99-215 Report Date: 10/29/2013 Initials: RTHOMAS

Acct Type: Residential # of Imps: 1 Tax District: 6870 LEA: 0324 PUC: 0143 Status: A

Owner's Name and Address Property Address Adjustments / Districts

SKILES MICHAEL J 3167 E CHOCTAW DR Code
3167 E CHOCTAW DR SIERRA VISTA, AZ 85650 A2
SIERRA VISTA, AZ 85650

Sales Summary

| Sale Date | Sale Price | Deed Type | Reception # | Book | Page | Grantor |
|------------|------------|---------------|-------------|------|------|------------------|
| 08/01/2011 | \$290,000 | WARRANTY DEED | 2011-18813 | | | BARATH TIBOR |
| 03/22/2007 | \$300,000 | WARRANTY DEED | 20070009952 | | | ERIK D WOMELDORF |
| 05/29/1997 | \$160,000 | JOINT TENANTS | 19970013559 | | | |

Legal / Subdivision

MOUNTAIN SHADOWS PHASE A LOT 6 12-04 LV SITE VALUE

Land Valuation Summary

| Land Type | Legal Class | Value By | # of Units | Measure | Value/Unit | FCV | Asmt % | Assessed Val |
|-----------------------|-------------|----------|------------|---------|------------|-----------------|--------|----------------|
| Residential | 03L | Market | 1 | Site | 56000 | \$56,000 | 10.0% | \$5,600 |
| Land Subtotal: | | | | | | \$56,000 | | \$5,600 |

Improvement Valuation Summary

| Imp # | Property Type | Occupancy | Legal Class | FCV | Asmt % | Assessed Val |
|------------------------------|---------------|---------------------------|-------------|------------------|--------|-----------------|
| 1 | Residential | Single Family Residential | 031 | \$130,025 | 10.0% | \$13,002 |
| Improvement Subtotal: | | | | \$130,025 | | \$13,002 |

Total Property Value

| | | | | | | | | | |
|-----|-----------|-----------|-----------|--------|-----|------|-------|--------------|----------|
| FCV | \$186,025 | Total FCV | \$186,025 | Exempt | \$0 | Asmt | 10.0% | Net Assd Val | \$18,603 |
| LPV | \$186,025 | Total LPV | \$186,025 | Exempt | \$0 | Asmt | 10.0% | Net Assd Val | \$18,603 |



AFFIDAVIT OF PROPERTY VALUE

2011-18813RP
Page 1 of 2
COCHISE
08-31-2011 12:22 PM
2011-18813

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 105-99-215-3 **COMP 2**
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank
 (a) County of Recordation: _____
 (b) Docket & Page Number: _____
 (c) Date of Recording: _____
 (d) Fee/Recording Number: _____
 Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS
TIBOR BARATH
487 SKY RANCH
SIERRA VISTA, AZ 85635

3. (a) BUYER'S NAME AND ADDRESS:
MICHAEL J. SKILES
7125 E. BRUMBY LANE
SIERRA VISTA, AZ 85635

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

11. SALE PRICE: \$ 290,000.00

12. DATE OF SALE (Numeric Digits): AUGUST / 2011
 Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 50,000.00

(b) Are the Buyer and Seller related? Yes _____ No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
3167 E. CHOCTAW DRIVE, SIERRA VISTA, AZ 85650

5. MAIL TAX BILL TO:
MICHAEL J. SKILES
3167 E. CHOCTAW DRIVE
SIERRA VISTA, AZ 85650

14. METHOD OF FINANCING:
 a. Cash (100% of Sale Price)
 b. Exchange or Trade
 c. Assumption of existing loans
 d. Seller Loan (Carryback)
 e. New loan(s) from financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 f. Other financing; Specify: _____

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agriculture
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 To be occupied by owner or "family member." To be rented to someone Other than "family member."
 See reverse side for definition of a "family member."

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 00 AND
 briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: NONE

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
Pioneer Title Agency, Inc.
2151 S. Hwy 92, Ste 108, Sierra Vista, AZ 85635
Phone (520) 459-4592

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

18. LEGAL DESCRIPTION (attach copy if necessary)°
 See Exhibit "A" attached hereto and made a part hereof.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Tibor Barath
 Signature of Seller/Agent
 State of Arizona, County of COCHISE
 Subscribed and sworn to before me this 30 day of AUGUST, 2011.
 Notary Public Wendy L. Sindelar
 Notary Expires August 15, 2012
 NOTARY PUBLIC - ARIZONA
 COCHISE COUNTY
 My Commission Expires August 15, 2012

[Signature]
 Signature of Buyer/Agent
 State of Arizona, County of COCHISE
 Subscribed and sworn to before me this 30 day of AUGUST, 2011.
 Notary Public Wendy L. Sindelar
 Notary Expires August 15, 2012
 NOTARY PUBLIC - ARIZONA
 COCHISE COUNTY
 My Commission Expires August 15, 2012

Exhibit "A"

Lot 6, MOUNTAIN SHADOWS, PHASE "A", according to Book 12 of Maps, page 60, records of Cochise County, Arizona;

EXCEPT all reservations contained in Document recorded in Document No. 8712-31763, records of Cochise County, Arizona.



**COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2014**

Account #: R000024743 Parcel #: 105-99-478

Report Date: 10/29/2013

Initials: RTHOMAS

Acct Type: Residential

of Imps: 1

Tax District: 6830

LEA: 0324

PUC: 0143

Status: A

Owner's Name and Address

LOERA RAUL DE JR
2450 E SUMA DR
SIERRA VISTA, AZ 85650

Property Address

2450 E SUMA DR
, AZ

Adjustments / Districts

Code A2 Units 0

Sales Summary

| Sale Date | Sale Price | Deed Type | Reception # | Book | Page | Grantor |
|------------|------------|---------------|-------------|------|------|------------------------------|
| 04/02/2012 | \$290,000 | WARRANTY DEED | 2012-07152 | | | MEYER DONALD DAVID & SOON OK |
| 06/28/1999 | \$36,500 | WARRANTY DEED | 19990020260 | | | |

Legal / Subdivision MOUNTAIN SHADOWS PHASE F LOT 255 1.07AC 4-05 LV MAP BOOK

Land Valuation Summary

| Land Type | Legal Class | Value By | # of Units | Measure | Value/Unit | FCV | Asmt % | Assessed Val |
|-----------------------|-------------|----------|------------|---------|------------|-----------------|--------|----------------|
| Residential | 03L | Market | 1 | Site | 56000 | \$56,000 | 10.0% | \$5,600 |
| Land Subtotal: | | | | | | \$56,000 | | \$5,600 |

Improvement Valuation Summary

| Imp # | Property Type | Occupancy | Legal Class | FCV | Asmt % | Assessed Val |
|------------------------------|---------------|---------------------------|-------------|------------------|--------|-----------------|
| 1 | Residential | Single Family Residential | 03I | \$179,880 | 10.0% | \$17,988 |
| Improvement Subtotal: | | | | \$179,880 | | \$17,988 |

Total Property Value

| | | | | | | | | | |
|-----|-----------|-----------|-----------|--------|-----|------|-------|--------------|----------|
| FCV | \$235,880 | Total FCV | \$235,880 | Exempt | \$0 | Asmt | 10.0% | Net Assd Val | \$23,588 |
| LPV | \$235,880 | Total LPV | \$235,880 | Exempt | \$0 | Asmt | 10.0% | Net Assd Val | \$23,588 |



AFFIDAVIT OF PROPERTY VALUE

2012-07152RF
Page 1 of 2
COCHISE
04-02-2012 12:17 PM
2012-07152

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
Primary Parcel: 105-99-478
BOOK MAP PARCEL SPLIT LETTER
Does this sale include any parcels that are being split / divided?
Check one: Yes [] No [x]
How many parcels, other than the Primary Parcel, are included in this sale?
Please list the additional parcels below (no more than four):

COMP 3

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank
(a) County of Recordation:
(b) Docket & Page Number:
(c) Date of Recording:
(d) Fee/Recording Number:
Validation Codes:
(e) ASSESSOR (f) DOR
ASSESSOR'S USE ONLY
Verify Primary Parcel in Item 1:
Use Code: Full Cash Value: \$

2. SELLER'S NAME AND ADDRESS
DONALD DAVID MEYER and SOON OK MEYER
2450 E. Suma Dr.
Sierra Vista, Az 85650
3. (a) BUYER'S NAME AND ADDRESS:
RAUL DE LOERA Jr.
2775 SALDANA CT
SIERRA VISTA, AZ 85650

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
a. [x] Warranty Deed d. [] Contract or Agreement
b. [] Special Warranty Deed e. [] Quit Claim Deed
c. [] Joint Tenancy Deed f. [] Other:
11. SALE PRICE: \$ 290,000.00
12. DATE OF SALE (Numeric Digits): 04 / 12
Month Year
(For example: 03 / 05 for March 2005)

(b) Are the Buyer and Seller related? Yes [] No [x]
If Yes, state relationship:
4. ADDRESS OF PROPERTY:
2450 E SUMA DR, SIERRA VISTA, AZ 85650

13. DOWN PAYMENT: \$ 29,000.00
14. METHOD OF FINANCING:
a. [] Cash (100% of Sale Price)
b. [] Exchange or Trade
c. [] Assumption of existing loans
d. [] Seller Loan (Carryback)
e. [x] New loan(s) from financial institution:
(1) [x] Conventional
(2) [] VA
(3) [] FHA
f. [] Other financing; Specify:

5. MAIL TAX BILL TO:
RAUL DE LOERA Jr.
2450 E SUMA DR
SIERRA VISTA, AZ 85650

15. PERSONAL PROPERTY (see reverse side for definition):
(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes [] No [x]
(b) If Yes, provide the dollar amount of the Personal Property:
\$ 00 AND
briefly describe the Personal Property:

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
a. [] Vacant Land f. [] Commercial or Industrial Use
b. [x] Single Family Residence g. [] Agriculture
c. [] Condo or Townhouse h. [] Mobile or Manufactured Home
d. [] 2-4 Plex i. [] Other Use; Specify:
e. [] Apartment Building

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest:
17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
Pioneer Title Agency, Inc.
3511 Canyon de Flores Drive, Sierra Vista, AZ 85650
Phone (520) 378-0884

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
[x] To be occupied by owner or "family member." [] To be rented to someone Other than "family member."
See reverse side for definition of a "family member."

18. LEGAL DESCRIPTION (attach copy if necessary)°
See Exhibit "A" attached hereto and made a part hereof.

8. NUMBER OF UNITS:
For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent
State of Arizona, County of Cochise
Subscribed and sworn to before me this 29 day of March, 2012

Signature of Buyer/Agent
State of Arizona, County of Cochise
Subscribed and sworn to before me this 26 day of March, 2012

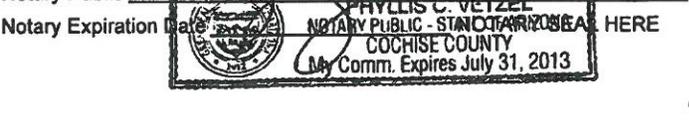


Exhibit "A"

Lot 255, MOUNTAIN SHADOWS SUBDIVISION PHASE F, according to Book 14 of Maps, page 6, records of Cochise County, Arizona;

EXCEPT all reservations contained in Document recorded in Document No. 8712-31763, records of Cochise County, Arizona.

| Parcel # | Sale Date | Sale Price | FCV | PUC | Sale Ratio | LEA | IMP S.F. | IMP Val | IMP Val/S.F. | Land Value | Yr. Built | Sale/S.F. |
|----------------|-----------|------------|-----------|------|---------------|------|----------|-----------|----------------|------------|-----------|-----------------|
| 10599131 | 04/17/12 | \$285,000 | \$219,498 | 0143 | 77.02% | 0324 | 2,519 | \$163,498 | \$64.91 | \$56,000 | 1986 | \$113.14 |
| 10599215 | 08/01/11 | \$290,000 | \$186,025 | 0143 | 64.15% | 0324 | 1,953 | \$130,025 | \$66.58 | \$56,000 | 1990 | \$148.49 |
| 10599478 | 04/02/12 | \$290,000 | \$235,880 | 0143 | 81.34% | 0324 | 2,585 | \$176,880 | \$68.43 | \$56,000 | 2000 | \$112.19 |
| Medians | | | | | 77.02% | | | | \$66.58 | | | \$113.14 |
| Subject | | | | | | | | | | | | Val/S.F. |
| 105-99-062 | * | * | \$172,666 | 0133 | * | 0324 | 1,707 | \$116,666 | \$68.35 | \$56,000 | 1986 | \$101.15 |



**COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2014**

Account #: R000024332 Parcel #: 105-99-062 Report Date: 10/29/2013 Initials: RTHOMAS

Acct Type: Residential # of Imps: 1 Tax District: 6870 LEA: 0324 PUC: 0133 Status: A

Owner's Name and Address **Property Address** **Adjustments / Districts**

WILBERT ROBERT C & LORNA L 3616 E OJIBWA ST Code
3616 OJIBWA ST D-FCV
SIERRA VISTA, AZ 85650 SIERRA VISTA, AZ 85650 D-LPV
B9

Sales Summary

| Sale Date | Sale Price | Deed Type | Reception # | Book | Page | Grantor |
|------------|------------|---------------|-------------|------|------|---------|
| 02/03/1999 | \$119,000 | OT | 19990003461 | | | |
| 07/03/1997 | \$114,000 | WARRANTY DEED | 19970016948 | | | |
| 02/28/1992 | \$93,000 | WARRANTY DEED | 19920004468 | | | |

Legal / Subdivision

HUACHUCA MOUNTAIN VILLAGE UNIT A: LOT 62

Land Valuation Summary

| Land Type | Legal Class | Value By | # of Units | Measure | Value/Unit | FCV | Asmt % | Assessed Val |
|-----------------------|-------------|----------|------------|---------|------------|-----------------|--------|----------------|
| Residential | 03L | Market | 1 | Site | 56000 | \$56,000 | 10.0% | \$5,600 |
| Land Subtotal: | | | | | | \$56,000 | | \$5,600 |

Improvement Valuation Summary

| Imp# | Property Type | Occupancy | Legal Class | FCV | Asmt % | Assessed Val |
|------------------------------|---------------|---------------------------|-------------|------------------|--------|-----------------|
| 1 | Residential | Single Family Residential | 03I | \$116,666 | 10.0% | \$11,667 |
| Improvement Subtotal: | | | | \$116,666 | | \$11,667 |

Total Property Value

| FCV | LPV | Total FCV | Total LPV | Exempt | Exempt | Asmt | Asmt | Net Assd Val | Net Assd Val |
|-----------|-----------|-----------|-----------|---------|---------|-------|-------|--------------|--------------|
| \$172,666 | \$172,665 | \$172,666 | \$172,665 | \$3,292 | \$3,292 | 10.0% | 10.0% | \$13,975 | \$13,975 |



**COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2014**

Account #: R000021273 Parcel #: 105-94-118 Report Date: 10/29/2013 Initials: RTHOMAS

Acct Type: Residential # of Imps: 1 Tax District: 6870 LEA: 0324 PUC: 0143 Status: A

Owner's Name and Address Property Address **Adjustments / Districts** **Units**

BOWSER JOSHUA D & JAIMEE L 5335 S LAGUNA AVE Code
5335 S LAGUNA AVE SIERRA VISTA, AZ 85650 B9
SIERRA VISTA, AZ 856509767

Sales Summary

| Sale Date | Sale Price | Deed Type | Reception # | Book | Page | Grantor |
|------------|------------|-------------------|-------------|------|------|------------------------|
| 07/12/2013 | \$0 | DEATH CERTIFICATE | 2013-16175 | | | KEFFELER TALVIN EDWARD |
| 07/12/2013 | \$125,000 | JOINT TENANTS | 2013-16177 | | | KEFFELER DONNA M |
| 08/07/1986 | \$116,500 | JOINT TENANTS | 19860016880 | | | |

Legal / Subdivision PUEBLO DEL SOL VILLAGE ONE UNIT B LOT 168 12-04 LV SITE VALUE

Land Valuation Summary

| Land Type | Legal Class | Value By | # of Units | Measure | Value/Unit | FCV | Asmt % | Assessed Val |
|-----------------------|-------------|----------|------------|---------|------------|-----------------|--------|----------------|
| Residential | 03L | Market | 1 | Site | 46400 | \$46,400 | 10.0% | \$4,640 |
| Land Subtotal: | | | | | | \$46,400 | | \$4,640 |

Improvement Valuation Summary

| Imp # | Property Type | Occupancy | Legal Class | FCV | Asmt % | Assessed Val |
|------------------------------|---------------|---------------------------|-------------|------------------|--------|-----------------|
| 1 | Residential | Single Family Residential | 03I | \$169,545 | 10.0% | \$16,954 |
| Improvement Subtotal: | | | | \$169,545 | | \$16,954 |

| FCV | LPV | Total FCV | Total LPV | Exempt | Asmt | Net Assd Val |
|-----------------------------|-----------|-----------|-----------|------------|--------------|-----------------|
| \$215,945 | \$215,944 | \$215,945 | \$215,944 | \$0 | 10.0% | \$21,595 |
| Total Property Value | | | | \$0 | 10.0% | \$21,594 |

APPELLANT

AFFIDAVIT OF PROPERTY VALUE

FOR RECORDER'S USE ONLY

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

| | | | | |
|-----------------|--------------|-----|--------|-------|
| Primary Parcel: | 105-94-118-0 | | | |
| | BOOK | MAP | PARCEL | SPLIT |

COMP 1

Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):
 (1) _____ (2) _____
 (3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

DONNA M. KEFFELER
4001 W. SWANN AVE
TAMPA, FL 33609

3. (a) BUYER'S NAME AND ADDRESS:

JOSHUA D. BOWSER and JAIMEE L. BOWSER
3394 FOOTHILLS DRIVE
SIERRA VISTA, AZ 85635

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

5335 LAGUNA AVENUE
SIERRA VISTA, AZ 85650

5. MAIL TAX BILL TO:

JOSHUA D. BOWSER and JAIMEE L. BOWSER
5335 LAGUNA AVENUE
SIERRA VISTA, AZ 85650

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- To be used as a primary residence. Owner occupied, not a primary residence.
- To be rented to someone other than a "family member."

See reverse side for definition of a "primary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: CPWROS

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent _____
 State of _____
 Subscribed and sworn to before me on this _____ day of _____ 20____
 Notary Public _____
 Notary Expiration Date _____

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 2013-16177

10. SALE PRICE: \$ 125,000.00

11. DATE OF SALE (Numeric Digits): JULY 2013
 Month / Year

12. DOWN PAYMENT \$ 0.00

13. METHOD OF FINANCING:
- a. Cash (100% of Sale Price)
 - b. Barter or trade
 - c. Assumption of existing loan(s)
 - d. Seller Loan (Carryback)
 - e. New loan(s) from financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 - f. Other financing; Specify: PRIVATE LOAN

14. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item 10 include Personal Property that Impacted the Sale Price by 5 percent or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ _____ 00 AND _____
 briefly describe the Personal Property: _____

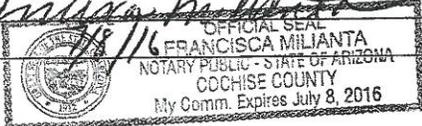
15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:
 (a) Did the Sale price in Item 10 include solar energy devises, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
Pioneer Title Agency, Inc.
P.O. Box 1900, 580 E. Wilcox Dr., Sierra Vista, AZ 85636-1900
Phone: (520) 458-3500

18. LEGAL DESCRIPTION (attach copy if necessary):
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Signature of Buyer / Agent Joshua D. Bowser
 State of AZ, County of Cochise
 Subscribed and sworn to before me on this 10 day of July 2013
 Notary Public Francisca Milianta
 Notary Expiration Date _____



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

| | | | | |
|-----------------|--------------|-----|--------|-------|
| Primary Parcel: | 105-94-118-0 | | | |
| | BOOK | MAP | PARCEL | SPLIT |

Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below (attach list if necessary):
 (1) _____ (2) _____
 (3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

DONNA M. KEFFELER
4001 W. SWANN AVE
TAMPA, FL 33609

3. (a) BUYER'S NAME AND ADDRESS:

JOSHUA D. BOWSER and JAIMEE L. BOWSER
3394 FOOTHILLS DRIVE
SIERRA VISTA, AZ 85635

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

5335 LAGUNA AVENUE
SIERRA VISTA, AZ 85650

5. MAIL TAX BILL TO:

JOSHUA D. BOWSER and JAIMEE L. BOWSER
5335 LAGUNA AVENUE
SIERRA VISTA, AZ 85650

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- To be used as a primary residence. Owner occupied, not a primary residence.
- To be rented to someone other than a "family member."

See reverse side for definition of a "primary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: CPWROS

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Donna M. Keffeler
 By [Signature], Her Attorney in Fact
 Signature of Seller / Agent
 State of FLORIDA, County of HILLSBOROUGH
 Subscribed and sworn to before me on this 11 day of JULY 2013
 Notary Public JENNIFER MILLER
 Notary Expiration Date AUGUST 24, 2016

FOR RECORDER'S USE ONLY

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 2013-16177

10. SALE PRICE: \$ 125,000.00

11. DATE OF SALE (Numeric Digits): JULY 2013
 Month / Year

12. DOWN PAYMENT \$ 0.00

13. METHOD OF FINANCING:
- a. Cash (100% of Sale Price)
 - b. Barter or trade
 - c. Assumption of existing loan(s)
 - d. Seller Loan (Carryback)
 - e. New loan(s) from financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 - f. Other financing; Specify: PRIVATE LOAN

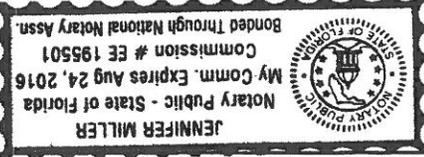
14. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item 10 include Personal Property that Impacted the Sale Price by 5 percent or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 00 AND
 briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:
 (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
Pioneer Title Agency, Inc.
P.O. Box 1900, 580 E. Wilcox Dr., Sierra Vista, AZ 85636-1900
 Phone: (520) 458-3500

18. LEGAL DESCRIPTION (attach copy if necessary):
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



Signature of Buyer / Agent _____
 State of _____, County of _____
 Subscribed and sworn to before me on this _____ day of _____ 20____
 Notary Public _____
 Notary Expiration Date _____

SIGNED IN COUNTERPART

Escrow No. 00523520-001-FMM

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2013-16177

EXHIBIT "A"
Legal Description

Lot 168, PUEBLO DEL SOL VILLAGE ONE, UNIT B, according to Book 8 of Maps, page 18, records of Cochise County, Arizona;

EXCEPT all oil, gas and other minerals and except all water and water rights as reserved in Deeds recorded in Docket 769, page 138, records of Cochise County, Arizona.



**COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2014**

Account #: R000037524 Parcel #: 10769026A Report Date: 10/29/2013 Initials: RTHOMAS

Acct Type: Residential # of Imps: 1 Tax District: 6870 LEA: 0309 PUC: 0133 Status: A

Owner's Name and Address **Property Address**

WYATT TINNA
5028 E SAN MATEO ST
SIERRA VISTA, AZ 856505262

5028 E SAN MATEO ST
SIERRA VISTA, AZ 85650

Code
B9

Sales Summary

| Sale Date | Sale Price | Deed Type | Reception # | Book | Page | Grantor |
|------------|------------|-----------------------|-------------|------|------|--|
| 07/11/2013 | \$125,000 | SPECIAL WARRANTY DEED | 2013-16090 | | | RESIDENTIAL RECOVERY CAPITAL HOLDINGS #2 LLC |
| 05/01/2013 | \$90,625 | SPECIAL WARRANTY DEED | 2013-09985 | | | US BANK NATIONAL ASSOCIATION ND |
| 10/25/2012 | \$0 | OTHER | 2012-23901 | | | MERRIFIELD BRIAN S & GINGER V |

GOLDEN MEADOWS THE E2 OF LOT 19 1-04 LV VALUATION MAP BOOK

Land Valuation Summary

| Land Type | Legal Class | Value By | # of Units | Measure | Value/Unit | FCV | Asmt % | Assessed Val |
|-----------------------|-------------|----------|------------|---------|------------|-----------------|--------|----------------|
| Residential | 03L | Market | 0 | Acres | | \$18,000 | 10.0% | \$1,800 |
| Land Subtotal: | | | | | | \$18,000 | | \$1,800 |

Improvement Valuation Summary

| Imp# | Property Type | Occupancy | Legal Class | FCV | Asmt % | Assessed Val |
|------------------------------|---------------|---------------------------|-------------|------------------|--------|-----------------|
| 1 | Residential | Single Family Residential | 03I | \$121,390 | 10.0% | \$12,139 |
| Improvement Subtotal: | | | | \$121,390 | | \$12,139 |

Total Property Value

| | | | | | | | | | |
|-----|-----------|-----------|-----------|--------|-----|------|-------|--------------|----------|
| FCV | \$139,390 | Total FCV | \$139,390 | Exempt | \$0 | Asmt | 10.0% | Net Assd Val | \$13,939 |
| LPV | \$139,385 | Total LPV | \$139,385 | Exempt | \$0 | Asmt | 10.0% | Net Assd Val | \$13,939 |

APPELLANT

AFFIDAVIT OF PROPERTY VALUE

FOR RECORDER'S USE ONLY

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

| | | | | |
|-----------------|--------------|-----|--------|-------|
| Primary Parcel: | 107-69-026 A | | | |
| | BOOK | MAP | PARCEL | SPLIT |

COMP 2

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2013-16090

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Residential Recovery Capital Holdings # 2, LLC, a Texas Limited Liability Company
2811 McKinney Ave
Dallas, TX 75204

3. (a) BUYER'S NAME AND ADDRESS:

Tinna M Wyatt
3626 Trevino Dr
Sierra Vista, AZ 85650

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

5028 E San Mateo St
Sierra Vista, AZ 85650

5. MAIL TAX BILL TO:

Tinna M Wyatt
3626 Trevino Dr
Sierra Vista, AZ 85650

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- To be used as a primary residence.
- To be rented to someone other than a "family member."
- Owner occupied, not a primary residence.

See reverse side for definition of a "primary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent: [Signature]

State of Arizona, County of Cochise

Subscribed and sworn to before me on this 10th day of July 2013

Notary Public: [Signature]
Notary Expiration: _____
My Comm. Expires November 23, 2016

Signature of Buyer / Agent: [Signature]

State of Arizona, County of Cochise

Subscribed and sworn to before me on this 10th day of July 2013

Notary Public: [Signature]
Notary Expiration: _____
My Comm. Expires November 23, 2016

10. SALE PRICE: \$ 125,000.00

11. DATE OF SALE (Numeric Digits): 07 / 15 / 2013
Month / Year

12. DOWN PAYMENT \$ 24,900.00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
 - (1) Conventional
 - (2) VA
 - (3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that Impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ _____ 00 AND _____

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Pioneer Title Agency, Inc.
999 E. Fry Blvd, Ste 103, Sierra Vista, AZ 85635
Phone: (520) 417-9779

18. LEGAL DESCRIPTION (attach copy if necessary):
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



Escrow No. 43300545-043-GUH

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2013-16090

EXHIBIT "A"
Legal Description

The East half of Lot 19, GOLDEN MEADOWS, according to Book 5 of Maps, page 87, records of Cochise County, Arizona;

EXCEPT ½ of all oil, gas or other minerals as reserved in Deed recorded in Docket 256, page 599, records of Cochise County, Arizona.



**COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2014**

Account #: R010029276 Parcel #: 10539015D Report Date: 10/29/2013 Initials: RTHOMAS

Acct Type: Residential # of Imps: 1 Tax District: 6870 LEA: 0308 PUC: 0134 Status: A

Owner's Name and Address

BOWSER COLBY
PO BOX 1377
SIERRA VISTA, AZ 856361377

3624 E WILD RABBIT RD
HEREFORD, AZ 85615

Code B2
Units

Sales Summary

| Sale Date | Sale Price | Deed Type | Reception # | Book | Page | Grantor |
|------------|------------|---------------|-------------|------|------|-----------------------------|
| 07/05/2013 | \$118,000 | WARRANTY DEED | 2013-15538 | | | BOWSER DAVID A & PATRICIA R |

Legal / Subdivision
POR SE4 SEC 1 COM AT S4 COR THN S89DEG 57MIN E1312' TO POB THN N0DEG 03MIN E206' S89DEG 57MIN E175' S0DEG 03MIN W206' N89DEG 57MIN W175' TO POB SEC 1-23-20 .828AC

Land Valuation Summary

| Land Type | Legal Class | Value By | # of Units | Measure | Value/Unit | FCV | Asmt % | Assessed Val |
|-----------------------|-------------|----------|------------|---------|------------|-----------------|--------|----------------|
| Residential | 03L | Market | 0.8280 | Acres | 23759.66 | \$19,673 | 10.0% | \$1,967 |
| Residential | 03L | | 1 | Site | 2000 | \$2,000 | 10.0% | \$200 |
| Land Subtotal: | | | | | | \$21,673 | | \$2,167 |

Improvement Valuation Summary

| Imp# | Property Type | Occupancy | Legal Class | FCV | Asmt % | Assessed Val |
|------------------------------|---------------|---------------------------|-------------|-----------------|--------|----------------|
| 1 | Residential | Single Family Residential | 03I | \$80,226 | 10.0% | \$8,023 |
| Improvement Subtotal: | | | | \$80,226 | | \$8,023 |

Total Property Value

| | | | | | | | | | |
|-----|-----------|-----------|-----------|--------|-----|------|-------|--------------|----------|
| FCV | \$101,899 | Total FCV | \$101,899 | Exempt | \$0 | Asmt | 10.0% | Net Assd Val | \$10,190 |
| LPV | \$101,899 | Total LPV | \$101,899 | Exempt | \$0 | Asmt | 10.0% | Net Assd Val | \$10,190 |

APPELLANT

AFFIDAVIT OF PROPERTY VALUE

COMP 3

FOR RECORDER'S USE ONLY

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

| | | | | |
|-----------------|------------------|-----|--------|-------|
| Primary Parcel: | 105-39-016A 015D | | | |
| | BOOK | MAP | PARCEL | SPLIT |

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 1

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

DAVID A. BOWSER and PATRICIA R. BOWSER
6634 S. STONEY CREEK TRAIL
HEREFORD, AZ 85615

3. (a) BUYER'S NAME AND ADDRESS:

COLBY BOWSER
441 W. CALLE LINDERO
TUCSON, AZ 85704

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: PARENT/SON

4. ADDRESS OF PROPERTY:

3624 EAST WILD RABBIT ROAD
HEREFORD, AZ 85615

5. MAIL TAX BILL TO:

COLBY BOWSER
P. O. BOX 1377
SIERRA VISTA, AZ 85636

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- To be used as a primary residence. Owner occupied, not a primary residence.
- To be rented to someone other than a "family member."

See reverse side for definition of a "primary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

[Signature]
Signature of Seller / Agent

State of AZ, County of COCHISE

Subscribed and sworn to before me on this 31st day of JULY 2013

Notary Public [Signature]

Notary Expiration Date _____

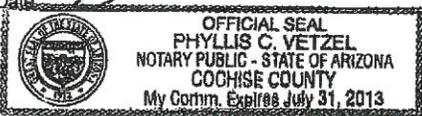
[Signature]
Signature of Buyer / Agent

State of AZ, County of COCHISE

Subscribed and sworn to before me on this 31st day of JULY 2013

Notary Public [Signature]

Notary Expiration Date _____



10. SALE PRICE: \$ 118,000.00

11. DATE OF SALE (Numeric Digits): 07/13
Month / Year

12. DOWN PAYMENT \$ 5,900.00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
 - (1) Conventional
 - (2) VA
 - (3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ _____ 00 AND _____

briefly describe the Personal Property: N/A

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: N/A

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
Pioneer Title Agency, Inc.
3511 Canyon de Flores Drive, Suite C, Sierra Vista, AZ 85650
Phone: (520) 378-0884

18. LEGAL DESCRIPTION (attach copy if necessary):
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

EXHIBIT "A"
Legal Description

That portion of the Southeast quarter of Section 1, Township 23 South, Range 20 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, more particularly described as follows:

COMMENCING at the South quarter corner of Section 1, said point being a BLM brass cap;
thence South 89°57'00" East, coincident with the South line of Section 1, a distance of 1,312.00 feet to the POINT OF BEGINNING;
thence North 00°03'00" East, a distance of 206.00 feet;
thence South 89°57'00" East, a distance of 175.00 feet;
thence South 00°03'00" West, a distance of 206.00 feet to a point on the South line of Section 1;
thence North 89°57'00" West, coincident with the South line of Section 1, a distance of 175.00 feet to the POINT OF BEGINNING.



COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2014

Account #: R000009460 Parcel #: 10407142A Report Date: 10/29/2013 Initials: RTHOMAS

Acct Type: MH Affixed # of Imps: 4 Tax District: 4907 LEA: 0311 PUC: 0839 Status: A

Owner's Name and Address: SEGARRA KOJAK V
409 S LENZNER AVE APT 11106
SIERRA VISTA, AZ 85635
Property Address: 7171 S RAINBOW VISTA LN
HEREFORD, AZ 85615
Code: A2
Adjustments / Districts

Sales Summary

| Sale Date | Sale Price | Deed Type | Reception # | Book | Page | Grantor |
|------------|------------|---------------|-------------|------|------|-------------------------|
| 04/25/2013 | \$129,000 | WARRANTY DEED | 2013-09508 | | | SCHILB BARTA S |
| 06/25/2010 | \$166,000 | WARRANTY DEED | 2010-14685 | | | QUEZADA JOE AND ESTELLA |
| 07/10/2007 | \$163,500 | WARRANTY DEED | 20070022856 | | | SIRVA RELOCATION LLC |

Legal / Subdivision

THE S187.5' OF THE E252' OF FLLWNG DESC PCL POR E2E2SW SEC8 BY M&B COM AT CNTR SAID SEC8 THN S0DEG 08MIN W1919' TO POB THN CONT S0DEG 08MIN W723.80' S89DEG 59MIN W662.15' N0DEG 09MIN E723.80' N89DEG 59MIN E661.88' TO POB EXC THE S50' DED TO COUNTY (.289AC) SEC 8-23-21 .795AC 1997 28X74 FLEETWOOD HIGHLAND PARK SR#AZFLT214&B03737HP12 10-06 LV CHT 05-3 + HS

Land Valuation Summary

| Land Type | Legal Class | Value By | # of Units | Measure | Value/Unit | FCV | Asmt % | Assessed Val |
|-----------------------|-------------|----------|------------|---------|------------|-----------------|--------|----------------|
| Mobile Home | 03L | Market | 0.80 | Acres | 26000 | \$20,800 | 10.0% | \$2,080 |
| Land Subtotal: | | | | | | \$20,800 | | \$2,080 |

Improvement Valuation Summary

| Imp# | Property Type | Occupancy | Legal Class | FCV | Asmt % | Assessed Val |
|------------------------------|---------------|-------------------------------|-------------|-----------------|--------|----------------|
| 1 | Mobile Home | Mobile Home Yard Improvements | 03I | \$5,524 | 10.0% | \$552 |
| 2 | Residential | Residential Yard Improvements | 03I | \$3,046 | 10.0% | \$305 |
| 3 | Mobile Home | Affixed Mobile Home | 03I | \$44,201 | 10.0% | \$4,420 |
| 4 | Residential | Residential Yard Improvements | 03I | \$15,554 | 10.0% | \$1,555 |
| Improvement Subtotal: | | | | \$68,325 | | \$6,832 |

Total Property Value

FCV \$89,125
LPV \$89,125

Total FCV \$89,125
Total LPV \$89,125

Exempt \$0
Exempt \$0

Asmt 10.00%
Asmt 10.00%

Net Assd Val \$8,913
Net Assd Val \$8,913

EXHIBIT "A"
Legal Description

The South 187.5 feet of the West 252.00 feet of the following described parcel:

A portion of the East half of the East half of the Southwest quarter of Section 8, Township 23 South, Range 21 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, being more particularly described as follows:

COMMENCING at the center of said Section 8;

thence South 00° 08' 30" West, coincident with the East line of said Southwest quarter, a distance of 1,919.00 feet to the POINT OF BEGINNING;

thence continuing South 00° 08' 30" West a distance of 723.80 feet to the South quarter corner of said Section 8;

thence South 89° 59' 30" West, coincident with the South line of Southwest quarter, a distance of 662.15 feet;

thence North 00° 09' 48" East a distance of 723.80 feet;

thence North 89° 59' 30" East a distance of 661.88 feet to the POINT OF BEGINNING;

EXCEPT COMMENCING at the South quarter corner of said Section 8;

thence South 89° 52' 52" West, measured (record 89° 59' 30"), along the South line of the Southwest quarter of said Section 8, a distance of 410.11 feet to the TRUE POINT OF BEGINNING;

thence continuing South 89° 52' 52" West measured, (record 89° 59' 30") along the South line of said Section a distance of 252.00 feet;

thence North 00° 03' 08" East measured (record 00° 09' 48") a distance of 50.00 feet;

thence North 89° 52' 52" East, parallel to the said South line, a distance of 252.00 feet;

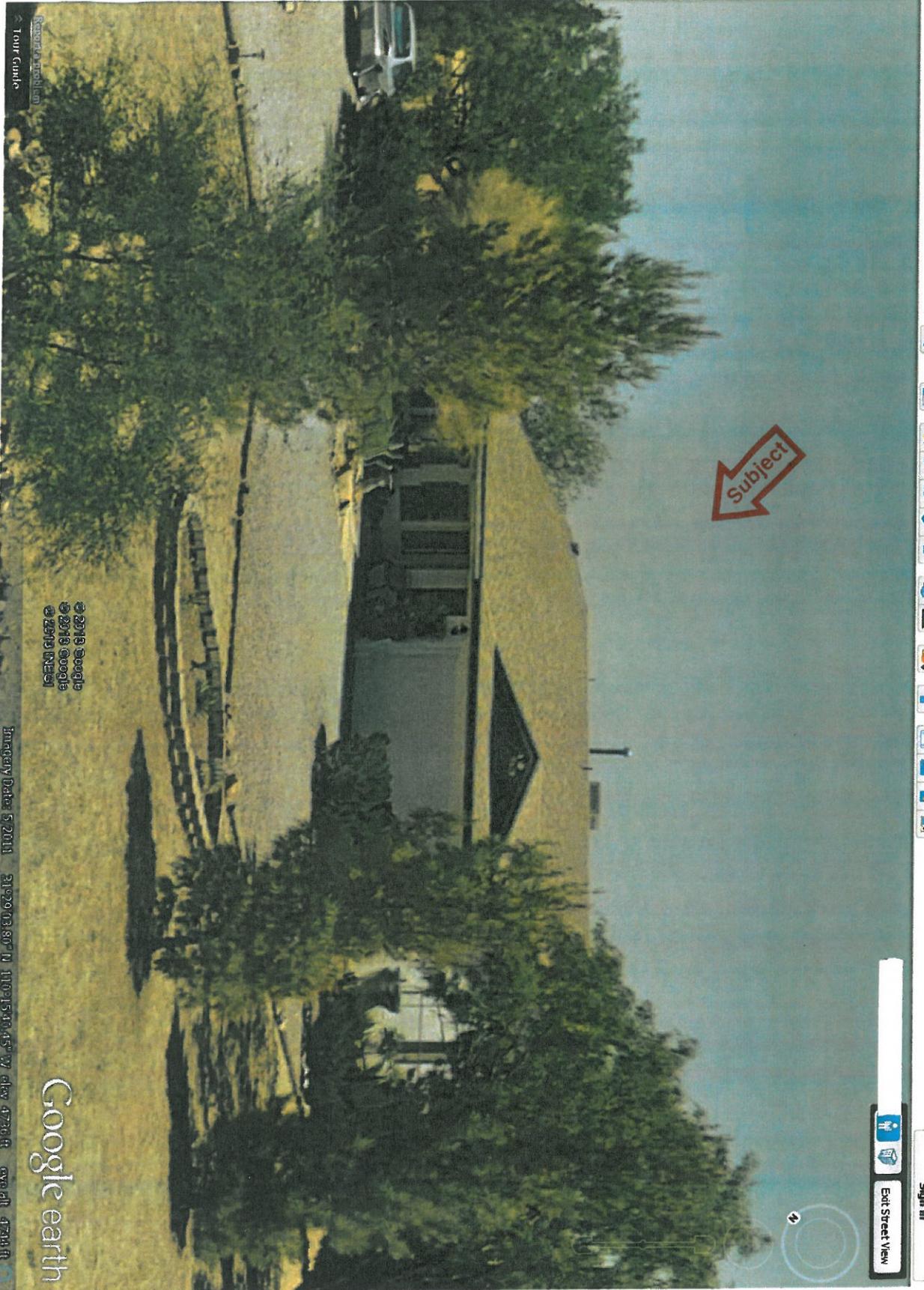
thence South 00° 03' 08" West a distance of 50.00 feet to the TRUE POINT OF BEGINNING.



Sign in

Exit Street View

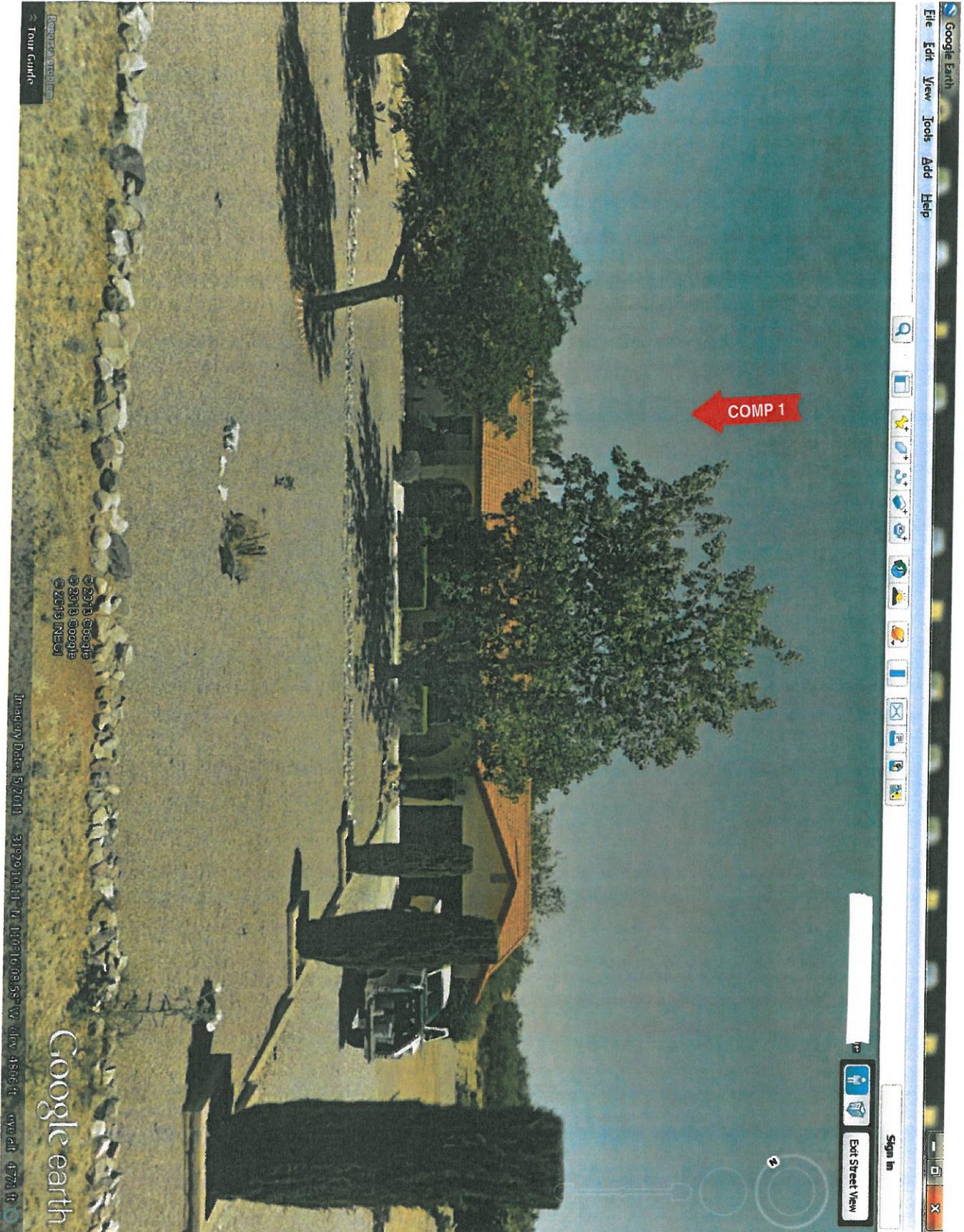
Subject

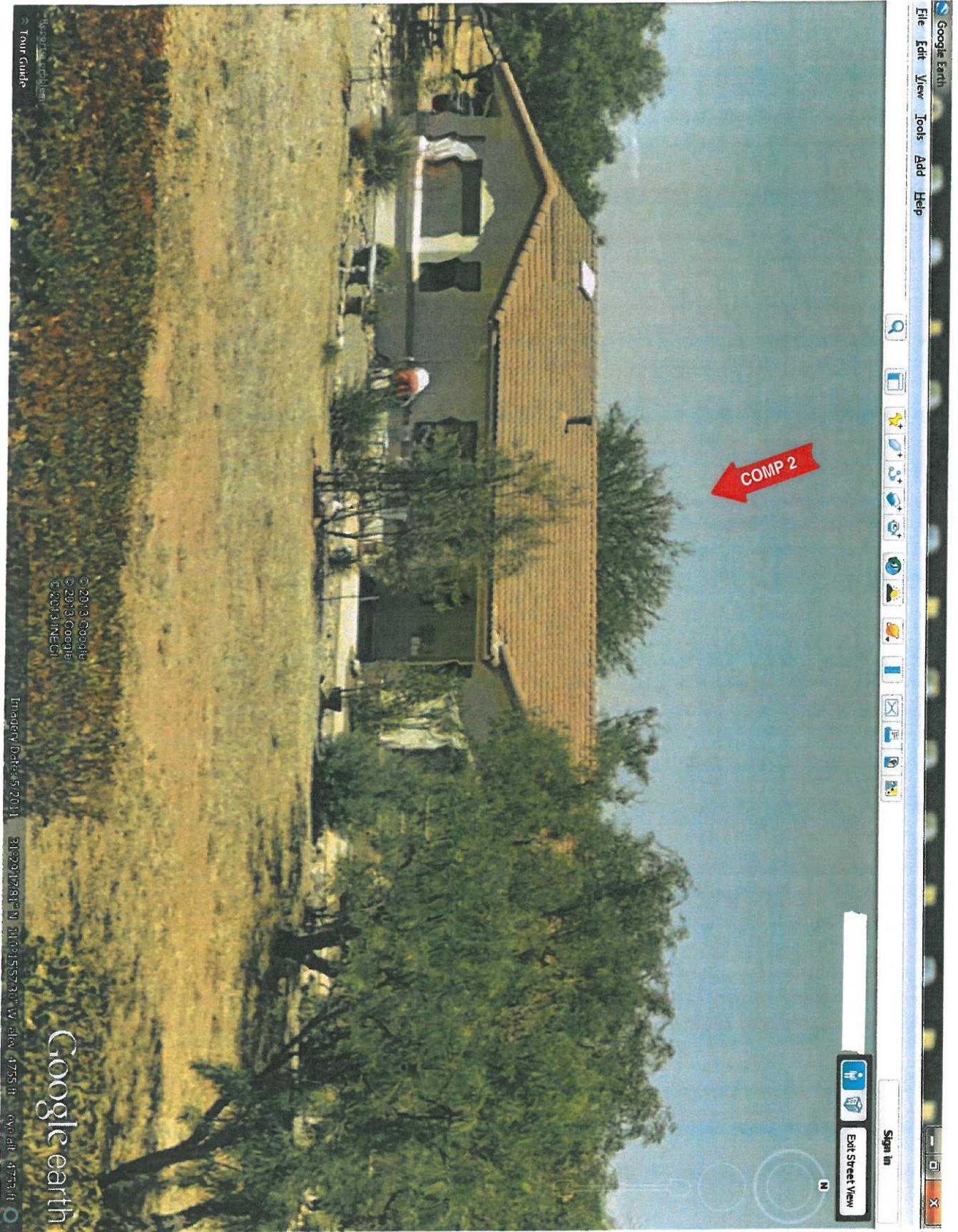


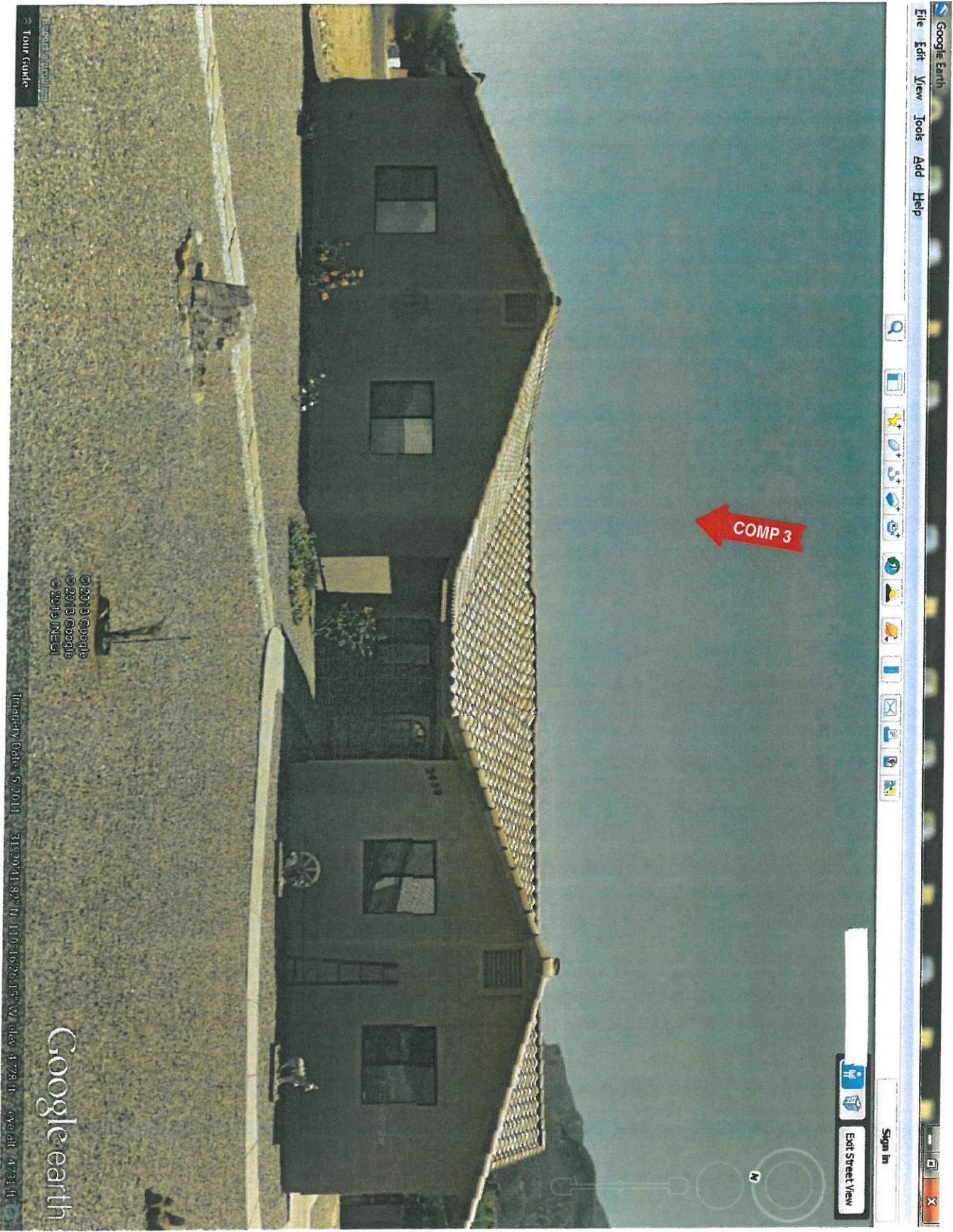
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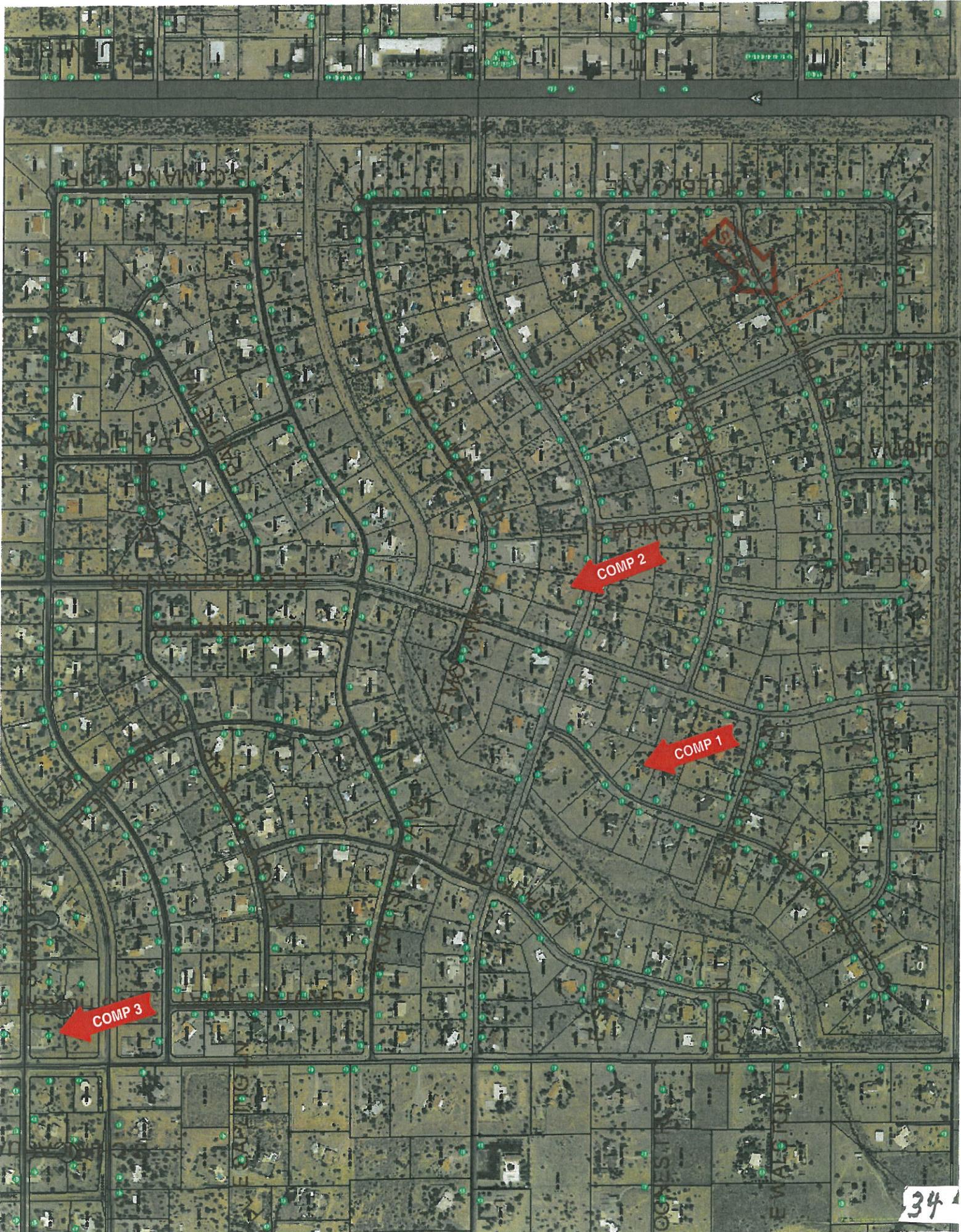
Imagery Date: 5/2018 21°29'03.80" N 110°15'40.45" W elev: 4726 ft GVD: 4744 ft

Google earth









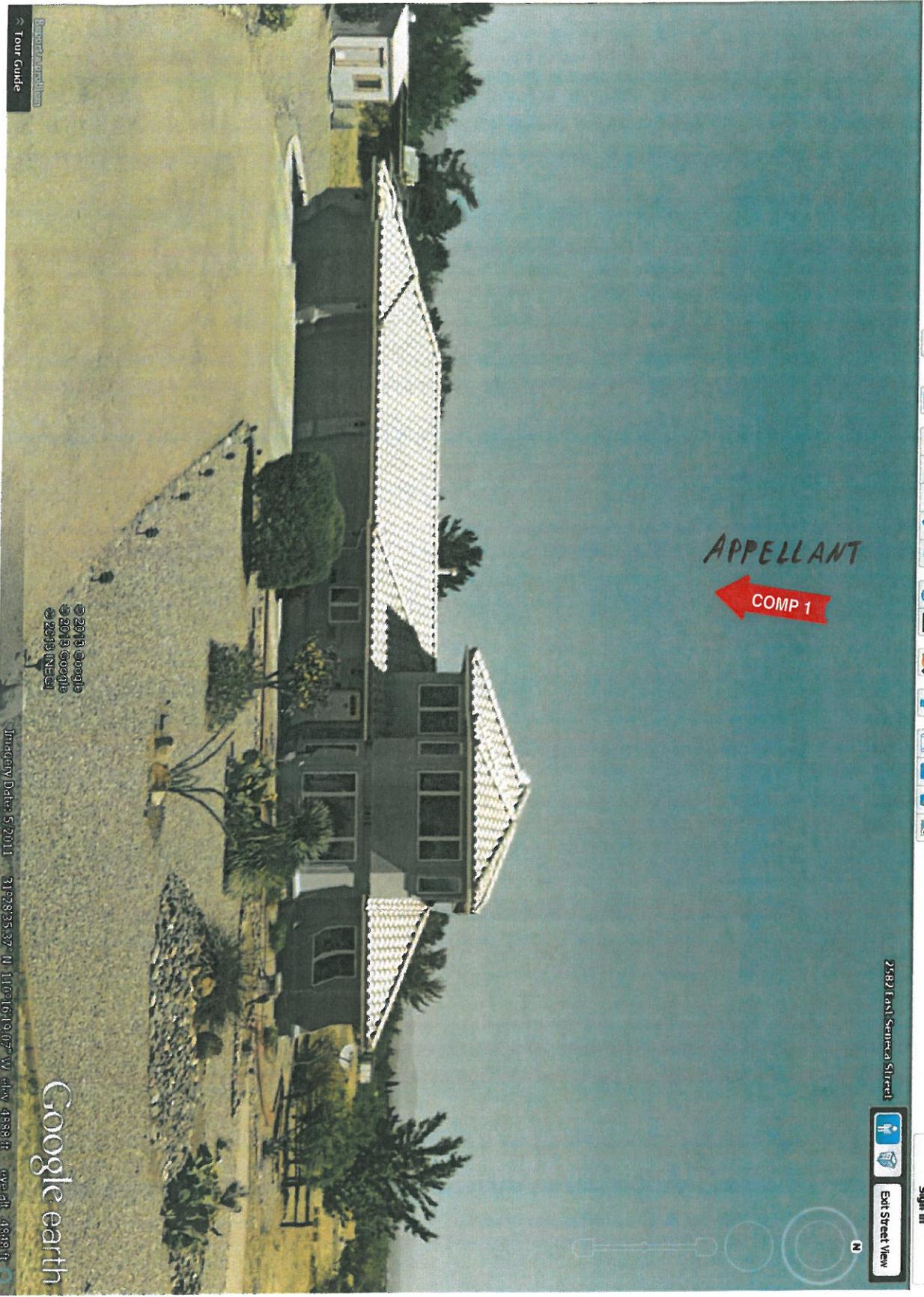


Sign In

2582 East Seneca Street

Edit Street View

APPELLANT



© 2013 Google
© 2013 Google
© 2013 INES

Imagery Date: 5/2011

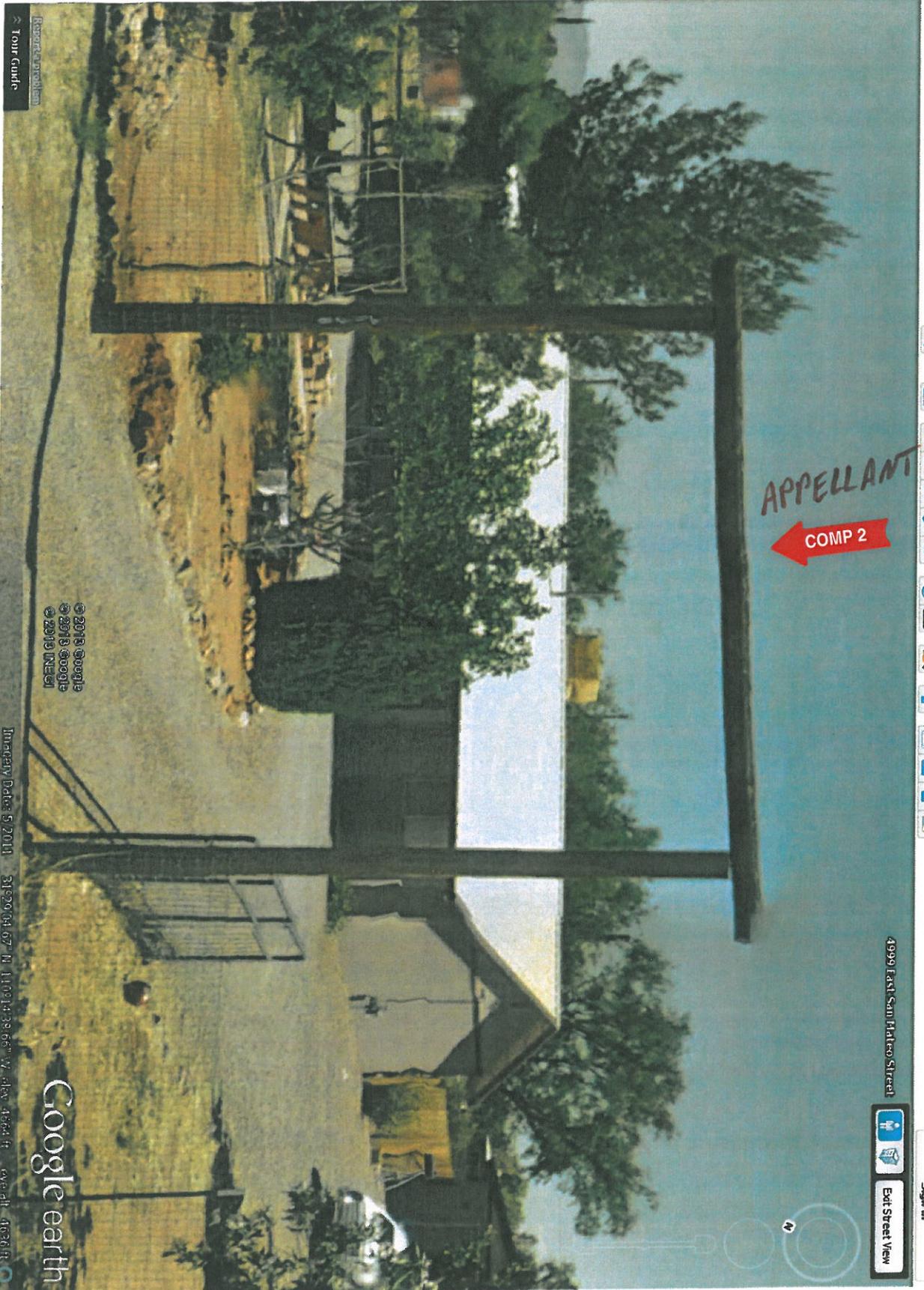
31°28'35.37" N 110°16'19.07" W elev 4388 ft



4999 East San Mateo Street

Sign in
Get Street View

APPELLANT
← COMP 2



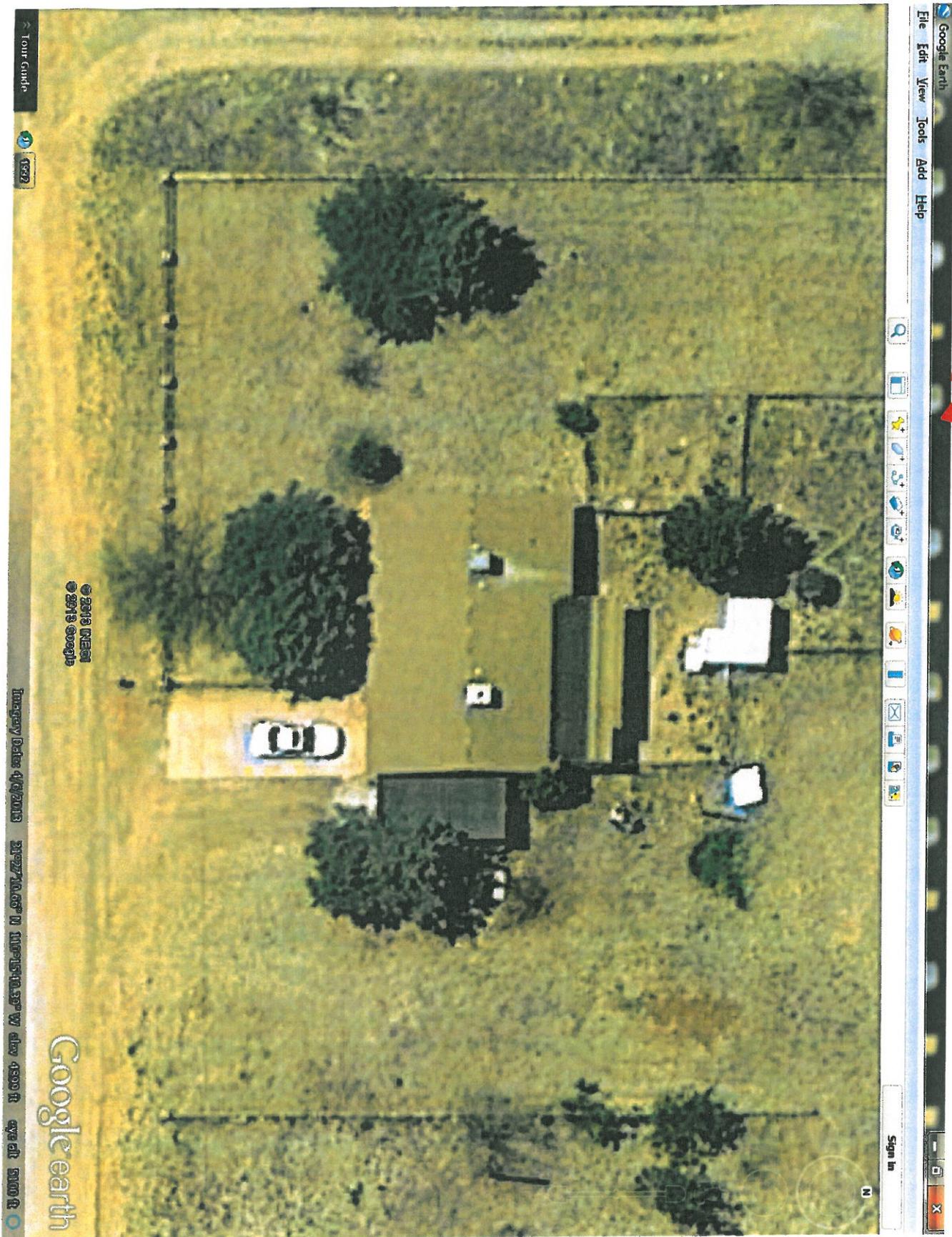
Report a problem

Tour Guide

© 2013 Google
© 2013 Google
© 2013 INEGI

Imagery Date: 5/2011 31°29'04.67" N 110°14'39.65" W elev: 4624 ft overall: 4630 ft

Google earth



Google Earth
File Edit View Tools Add Help



Sign in

APPELLAN
COMP 3

Tour Guide

1932

22418 PLEASANT
25713 000218

Imagery Date: 4/4/2013 21°27'10.65" N 111°15'13.33" W elev: 4500 ft eye alt: 8100 ft

Google earth

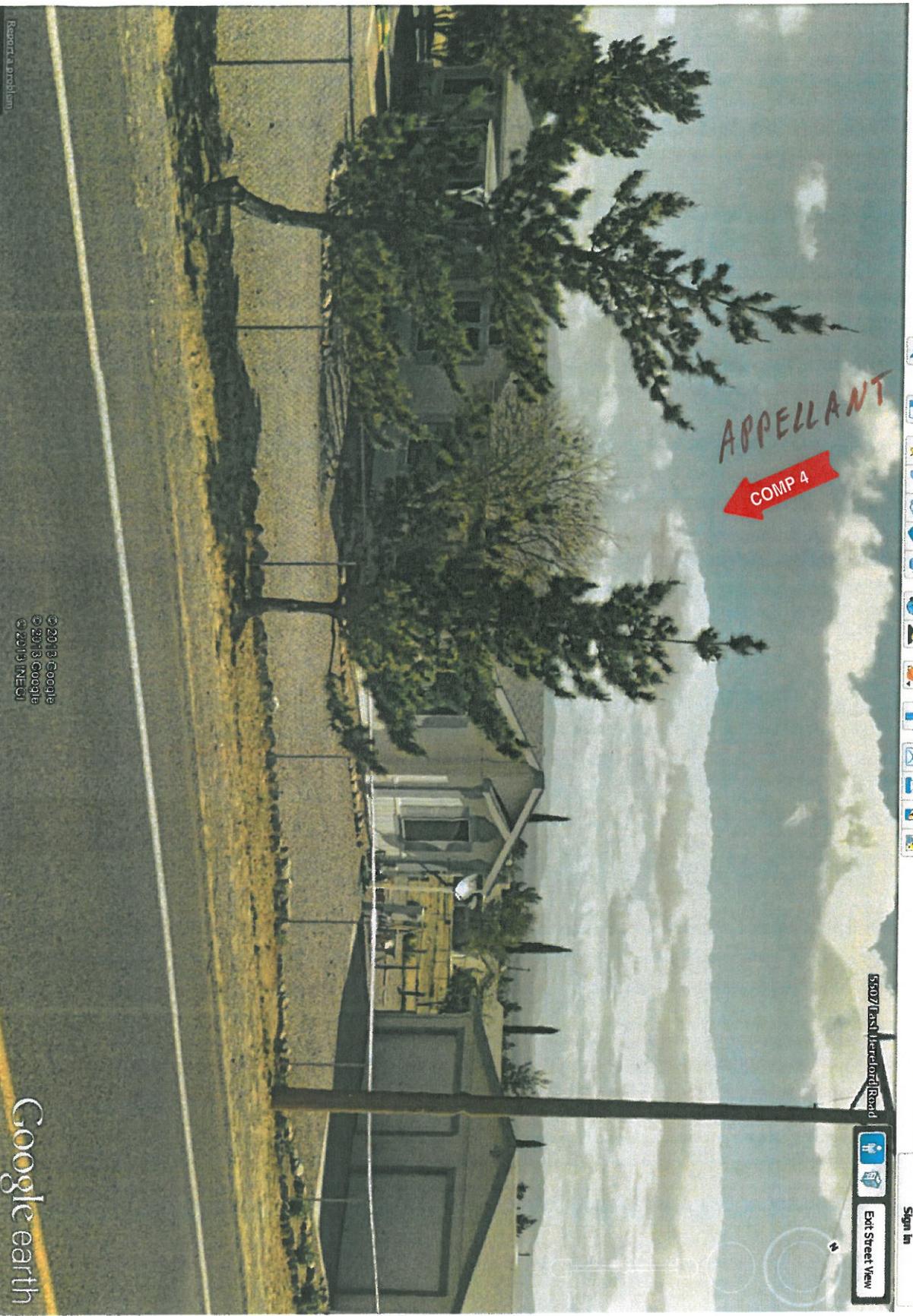


APPELLANT
COMP 4

5507 East Herford Road

Exit Street View

Sign In



Report a problem
Tour Guide

© 2013 Google
© 2013 Google
© 2013 INECL

Google earth

Imagery Date: 5/2011 31.92618, -26.70110, 11.0914, 03.04° W, elev: 4735 ft, coord: 4734 ft

ARS TITLE PAGE NEXT DOCUMENT PREVIOUS DOCUMENT

42-11001. Definitions

In chapters 11 through 19 of this title, unless the context otherwise requires:

1. "Assessed valuation" means the value derived by applying the applicable percentage prescribed by chapter 15, article 1 of this title to the full cash value or limited property value of the property, as applicable.
2. "Board" or "state board" means the state board of equalization.
3. "County board" means the county board of supervisors sitting as the county board of equalization.
4. "Current usage" means the use to which property is put at the time of valuation by the assessor or the department.
5. "Due date" means the next business day if a due date of any report, claim, return, statement, payment, deposit, petition, notice or other document or filing falls on Saturday, Sunday or a legal holiday.
6. "Full cash value" for property tax purposes means the value determined as prescribed by statute. If no statutory method is prescribed, full cash value is synonymous with market value which means the estimate of value that is derived annually by using standard appraisal methods and techniques. Full cash value is the basis for assessing, fixing, determining and levying primary and secondary property taxes on property described in section 42-13304. Full cash value shall not be greater than market value regardless of the method prescribed to determine value for property tax purposes.
7. "Limited property value" means the value determined pursuant to section 42-13301. Limited property value is the basis for:
 - (a) Computing levy limitations for counties, cities, towns and community college districts.
 - (b) Assessing, fixing, determining and levying primary and secondary property taxes on all property except property described in section 42-13304.
8. "Net assessed value" means the assessed value minus any exempt property.
9. "Person" means a natural person, individual, proprietor, proprietorship, company, corporation, organization, association, joint venture, partner, partnership, trust, estate or limited liability company, the federal or state government, a political subdivision of a state or any other legal entity or combination of entities that owns, controls or has possession of real or personal property.
10. "Personal property" includes property of every kind, both tangible and intangible, not included in the term real estate.
11. "Primary property taxes" means all ad valorem taxes except for secondary property taxes.
12. "Producing mine" or "mining claim" means a mine or mining claim from which coal or any other mineral or mineral substance, except for clay, sand, gravel, building stone or a mineral or mineral substance that is normally processed into artificial stone, has been extracted for commercial purposes at any time during a period of one year before the first Monday in January of the valuation year.
13. "Real estate" includes the ownership of, claim to, possession of or right of possession to lands or patented mines.
14. "Roll" means the assessment and tax roll.
15. "Secondary property taxes" means:
 - (a) Ad valorem taxes or special property assessments that are used to pay the principal of and the interest and redemption charges on bonded indebtedness or other lawful long-term obligations that are issued or incurred for a specific capital purpose by a municipality, county or taxing district.
 - (b) Ad valorem taxes or assessments levied by or for special taxing districts and assessment districts other than school districts and community college districts.
 - (c) Amounts levied pursuant to an election to exceed a budget, expenditure or tax limitation.
16. "Tax year" for all property means the calendar year in which the taxes are levied.
17. "Valuation" means the full cash value or limited property value that is determined for real or personal property, as applicable.
18. "Valuation date", for the purposes of real property and property valued by the department, means January 1 of the year preceding the year in which taxes are levied.
19. "Valuation year" means:

- (a) For real property and property valued by the department, the calendar year preceding the year in which the taxes are levied.
- (b) For personal property, the calendar year in which the taxes are levied.

APPENDIX D
ARTICLE 9
SECTION 18.7

- (3) Except as otherwise provided by subsections (5), (6) and (7) of this section the value of real property and improvements and the value of mobile homes used for all ad valorem taxes except those specified in subsection (2) shall be the lesser of the full cash value of the property or an amount ten per cent greater than the value of property determined pursuant to this subsection for the prior year or an amount equal to the value of property determined pursuant to this subsection for the prior year plus one-fourth of the difference between such value and the full cash value of the property for current tax year, whichever is greater.
- (4) The legislature shall by law provide a method of determining the value, subject to the provisions of subsection (3), of new property.
- (5) The limitation on increases in the value of property prescribed in subsection (3) does not apply to equalization orders that the legislature specifically exempts by law from such limitation.
- (6) Subsection (3) does not apply to:
 - (a) Property used in the business of patented or unpatented producing mines and the mills and the smelters operated in connection with the mines.
 - (b) Producing oil, gas and geothermal interests.
 - (c) Real property, improvements thereto and personal property used thereon used in the operation of telephone, telegraph, gas, water and electric utility companies.
 - (d) Aircraft that is regularly scheduled and operated by an airline company for the primary purpose of carrying persons or property for hire in interstate, intrastate or international transportation.
 - (e) Standing timber.
 - (f) Property used in the operation of pipelines.
 - (g) Personal property regardless of use except mobile homes.
- (7) A resident of this state who is sixty-five years of age or older may apply to the county assessor for a property valuation protection option on the person's primary residence, including not more than ten acres of undeveloped appurtenant land. To be eligible for the property valuation protection option, the resident shall make application and furnish documentation required by the assessor on or before September 1. If the resident fails to file the application on or before September 1, the assessor shall process the application for the subsequent year. If the resident files an application with the assessor on or before September 1, the assessor shall notify the resident whether the application is accepted or denied on or before December 1. The resident may apply for a property valuation protection option after residing in the primary residence for two years. If one person owns the property, the person's total income from all sources including nontaxable income shall not exceed four hundred per cent of the supplemental security income benefit rate established by section 1611(b)(1) of the social security act. If the property is owned by two or more persons, including a husband and wife, at least one of the owners must be sixty-five years of age or older and the owners' combined total income from all sources including nontaxable income shall not exceed five hundred per cent of



County of Cochise

Office of The County Assessor
 PO Draw 168 Bisbee, AZ 85603
 (520) 432-8650 Fax (520)432-8698
 E-Mail: assessor@co.cochise.az.us

Philip S. Leiendecker
 Cochise County Assessor

Felix A. Dagnino
 Chief Deputy Assessor

SENIOR PROPERTY VALUATION PROTECTION OPTION NOTICE OF REAPPLICATION

Applicant: Please read the instructions on the reverse side before completing this form. Complete the form and copy for your records before submitting it to the County Assessor where your primary residences is located. **The form must be submitted by September 1.**

Application Date: _____ County: _____ Book: _____ Map: _____ Parcel: _____

Applicant's Name(s): _____

Primary Residence Address: _____ City: _____ Zip: _____

INCOME INFORMATION: List total annual income for all owners from all sources, taxable and non taxable for the previous three calendar years. Attach copies of all documentation to verify income.

| INCOME FROM ALL SOURCES: | Year One: 2009 | Year Two: 2010 | Year Three: 2011 |
|--|----------------|----------------|------------------|
| Salaries, wages, and tips earned. | \$ | \$ | \$ |
| Social Security benefits received. | | | |
| Pension and annuity income received. | | | |
| Dividend and interest income received. | | | |
| Rent and royalty income received. | | | |
| Business and farm income received. | | | |
| Unemployment insurance payment received. | | | |
| Workmen's compensation payment received. | | | |
| Railroad retirement benefits received. | | | |
| Veteran's disability pension payment received. | | | |
| Alimony payments received. | | | |
| Estate and trust income received. | | | |
| Welfare payments received. | | | |
| Other income earned or received. | | | |
| TOTAL ANNUAL COMBINED INCOME = | \$ | \$ | \$ |

Three Year Total Annual Combined Income \$ _____ Three Year Average \$ _____

Under penalty of perjury, I hereby certify that all information contained in this application form is true and correct. I consent to the freezing of the full cash value of my primary residence for a three year period.

Print Name: _____ Phone : _____

Signature: _____ Date: _____

THIS BLOCK IS FOR COUNTY ASSESSOR USE ONLY

Residency/Age/Income Requirement Met? Yes No Valuation Freeze Approved Yes No
 Amount of Three Year Average Income Verified \$ _____ Assessor/Deputy _____ Date _____
 Valuation Protection Option applied to Tax years: _____, _____ and _____