

**RENEWAL CONTRACT #10-53-SHF-03
FOOD SERVICE FOR JAIL AND JUVENILE FACILITIES
3rd RENEWAL TERM JULY 1, 2013 THROUGH JUNE 30, 2014**

**BETWEEN COCHISE COUNTY
AND
ARAMARK CORRECTIONAL SERVICES, LLC**

This Contract Renewal is made between the County of Cochise, State of Arizona (the County) whose authorized representative is:

Terry L. Rutan, Senior Buyer
Cochise County Procurement Division
1415 Melody Lane, Building C
Bisbee, Arizona 85603

and the Contractor, whose complete name, address and Authorized Representative are:

Mark R. Adams, Vice President - Finance
ARAMARK Correctional Services, LLC
1101 Market Street
Philadelphia, PA 19107

The County and the Contractor agree as follows:

Article I. Contract Documents. The Contract Documents consist of this Contract Renewal Agreement; the original contract and any other renewals or amendments, the solicitation, including instructions, all terms and conditions, plans, technical specifications, scope of work, attachments and any addenda thereto; and the Bid/Proposal Form submitted by the Contractor in response to the solicitation and other Contract Documents.

Article II. Contract Performance. The Contractor shall provide all of the materials, equipment, and services required by the original Contract Documents, with the options and modifications or clarifications, if any, expressly stated here:

Performance per original contract terms

Article III. Term of Renewal. The Contractor shall continue performance of this Contract Agreement until the renewal expiration date, which is June 30, 2014.

Article IV. Payment. The County shall pay the Contractor in the amounts and at the times or events stated below:

Payment for services as per Attachment A.

This Agreement is entered into as of this 30th day of June, 2013.

**COUNTY OF COCHISE
PROCUREMENT DEPARTMENT
Invitation for Bids 10-53-SHF-03
2 of 4**

1415 Melody Lane
Building C
Bisbee, Arizona 85603
Phone (520)432-8392 Fax (520)432-8397
E-mail trutan@cochise.az.gov

CONTRACTOR:

Authorized By: _____

Signature

Mark R. Adams, VP Finance and CFO

Print Name and Title

ARAMARK Correctional Services, LLC

Company

COCHISE COUNTY:

Reviewed By:

David Seward _____

David Seward, Director
Procurement Department

Approved By:

Ann English, Chairman
Board of Supervisors

Attest:

Clerk of the Board

COUNTY OF COCHISE
 PROCUREMENT DEPARTMENT
 Invitation for Bids 10-53-SHF-03
 3 of 4

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**ATTACHMENT A
 PRIOR YEAR PRICING (FY2012-2013)**

FROM:

TO THE COUNTY OF COCHISE:

The undersigned hereby offers and agrees to furnish the material, service or construction in compliance with all terms, conditions, specifications and amendments in the solicitation and any written exceptions in the offer. Signature also certifies understanding and compliance with Part Six General Terms and Conditions, Section 1.

Jail Detainee Meal Prices		
Low Population	High Population	Cost
136	159	2.427
160	184	2.187
185	208	1.999
209	232	1.877
233	256	1.772
257	280	1.687
Juvenile Detainee Meal Prices		
Low Population	High Population	Cost
5	5	7.909
6	8	6.799
9	12	5.797
13	15	4.889
16	20	4.121
21	25	3.328
Jail Annex Adult Detainee Meal Prices		
Fewer than 500 per month	500 – 750 per month	750 or more per month
\$3.235	\$3.235	\$3.235

The County is exempt from F.E.T.

**ATTACHMENT B
 PROPOSED PRICING (FY 2013-14)**

TO:

TO THE COUNTY OF COCHISE:

The undersigned hereby offers and agrees to furnish the material, service or construction in compliance with all terms, conditions, specifications and amendments in the solicitation and any written exceptions in the offer. Signature also certifies understanding and compliance with Part Six General Terms and Conditions, Section 1.

Jail Detainee Meal Prices		
Low Population	High Population	Cost
136	159	2.389
160	184	2.150
185	208	1.967
209	232	1.850
233	256	1.746
257	280	1.687
Juvenile Detainee Meal Prices		
Low Population	High Population	Cost
5	5	7.909
6	8	6.799
9	12	5.797
13	15	4.889
16	20	4.121
21	25	3.328

Jail Annex Adult Detainee Meal Prices		
Fewer than 500 per month	500 – 750 per month	750 or more per month
\$3.29	\$3.29	\$3.29

The County is exempt from F.E.T.