



DOUGLAS A. DUCEY  
GOVERNOR

STATE OF ARIZONA  
OFFICE OF THE GOVERNOR

EXECUTIVE OFFICE

March 19, 2015

Ms. Denise Caraballo  
Probation Services Division Director  
Cochise County Juvenile Court  
P.O. Box 4219  
Bisbee, Arizona 85603

Cochise County  
Juvenile Court Services  
MAR 23 2015  
RECEIVED MARCH 22

Re: Amendment I, Subgrantee Agreement No. JB-CSG-14-4365-01  
The Juvenile Accountability Block Grant (JABG) Funding  
Federal Funds CFDA No. 16.523  
Governor's Office for Children, Youth and Families, Director, Debbie Moak

Dear Ms. Caraballo:

Three amendments are enclosed for signature. The amendment provides funding for the extension of services from January 1, 2015 through September 30, 2015. Additionally, a sample budget has been included for your reference. The Governor's Office for Children, Youth and Families' staff will contact you with more information regarding the preparation of a budget for this extension period.

- **WHEN THE DOCUMENTS ARE SIGNED, KEEP ONE DOCUMENT AND RETURN TWO OF THE ORIGINAL SIGNED DOCUMENTS BY MARCH 30, 2015 TO:**

State of Arizona  
Governor's Accounting Office  
Attn: Sarah Bean, Procurement Manager  
1700 West Washington Street, Suite 500  
Phoenix, AZ 85007

The Governor's Office for Children, Youth and Families looks forward to a mutually beneficial relationship during this contract period. Should you have any questions regarding the contract or the deadline for return, please contact me at [sbean@az.gov](mailto:sbean@az.gov). **Unreturned documents may affect the start date of this transaction.**

Sincerely,

A handwritten signature in blue ink that reads "Sarah Bean".

Sarah Bean  
Procurement Manager

cc: Sonya Pierce Johnson, JABG Program Administrator

**AMENDMENT # 1**  
**for**  
**MC AGREEMENT #JB-CSG-14-4365-01Y2**

**between the**

**STATE OF ARIZONA,  
GOVERNOR'S OFFICE FOR CHILDREN, YOUTH AND FAMILIES**

**and**

**COCHISE COUNTY JUVENILE COURT SERVICES**

Pursuant to section **XXXVI, AMENDMENTS**, the following sections of the above referenced Agreement are hereby amended as follows:

**Section II, TERM OF AGREEMENT/EFFECTIVE DATE**

Pursuant to Terms and Conditions, "Term of Agreement/Effective Date, the State of Arizona hereby exercises its option to amend this Agreement with an extension of nine months. The effective date of extension shall be January 1, 2015 through September 30, 2015.

**Section IV, REPORTING REQUIREMENTS**

Pursuant to Terms and Conditions, "Reporting Requirements," of the above referenced Agreement, Grantee shall provide quarterly program activity reports to the Grantor within fifteen (15) working days of the last day of the quarter in which services are provided. The reporting schedule is:

- January 1, 2015 – March 30, 2015, due April 15, 2015
- April 1, 2015 – June 30, 2015, due July 15, 2015
- July 1, 2015 – September 30, 2015, due October 15, 2015 for the final report

**Section V, MANNER OF FINANCING**

Pursuant to Terms and Conditions, "Manner of Financing," of the above referenced Agreement, The Grantor hereby exercises its option to amend this contract to provide up to \$10,954.09 as additional funding available for cost reimbursement to continue your grant program from January 1, 2015 through September 30, 2015. Carryover funds from Fiscal Year 2014 shall not be available during this contract extension period. The Grantee agrees to adhere to the goals, strategies and activities related to Grantee's Contract.

The Grantee shall provide \$1,217.12 in matching funds to support the continuance of the grant program from January 1, 2015 through September 30, 2015.

The Grantee's budget is pending submission to the Grantor for review and approval. These funds shall not be available for reimbursement to the Grantee until the Grantor has approved the submitted budget and budget narrative. Any obligations of expenditures incurred by the Grantee prior to the budget being approved are made at the Grantee's own risk.

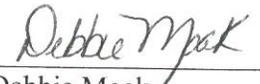
Except as specifically stated herein, all other terms and conditions of this Subgrantee Agreement remain unchanged.

In Witness Whereof, the parties hereto agree to execute this Amendment.

COCHISE COUNTY  
JUVENILE COURT SERVICES

GOVERNOR'S OFFICE FOR CHILDREN,  
YOUTH AND FAMILIES

 3/25/15  
Ed Gilligan Date  
Juvenile Court Director

 3/18/15  
Debbie Moak Date  
Director

 3/18/15  
Travis Price Date  
Compliance Finance and Procurement Manager  
Office of the Governor