

APPROVALS

THIS PLAT HAS BEEN REVIEWED AND IS APPROVED BY THE COCHISE COUNTY BOARD OF SUPERVISORS ON THIS THE _____ DAY OF _____ 2007.

WE HEREBY ABANDON, PURSUANT TO SECTION 11-806.01 ARIZONA REVISED STATUTES, THAT PORTION OF FOREMOST SUBDIVISION WITHIN THE DISTINCTIVE BORDER OF THIS MAP, AS DEDICATED ON THE FOREMOST SUBDIVISION, LOTS 1 THRU 55 AND TRACTS A, B, & C, AS RECORDED IN BOOK 14 AT PAGE 63 & 63A IN THE OFFICE OF THE RECORDER, COCHISE COUNTY, ARIZONA.

WE HEREBY ABANDON, PURSUANT TO SECTION 11-806.01 ARIZONA REVISED STATUTES, EASEMENTS FOR PUBLIC UTILITIES OVER THE PORTION OF SHABAZZ DRIVE, NURI DRIVE, NURI COURT, ELIJAH COURT, ELIJAH WAY, MUHAMMAD DRIVE, NORTH YUSHUA COURT, AND THE RUNWAY WITHIN THE DISTINCTIVE BORDER OF THIS MAP, ACQUIRED BY DEDICATION ON THE MAP OF FOREMOST SUBDIVISION, LOTS 1 THRU 55 AND TRACTS A, B, & C, AS RECORDED IN BOOK 14 AT PAGE 63 & 63A IN THE OFFICE OF THE RECORDER, COCHISE COUNTY, ARIZONA.

WE HEREBY ABANDON, PURSUANT TO SECTION 11-806.01 ARIZONA REVISED STATUTES, THE PUBLIC RIGHT-OF-WAY OF ATIA DRIVE ALONG WITH THE ADJACENT EASEMENTS FOR PUBLIC UTILITIES ADJACENT TO THE EAST BOUNDARY LINE AND WITHIN THE DISTINCTIVE BORDER OF THIS MAP, AS DEDICATED ON THE FOREMOST SUBDIVISION, LOTS 1 THRU 55 AND TRACTS A, B, & C, AS RECORDED IN BOOK 14 AT PAGE 63 & 63A IN THE OFFICE OF THE RECORDER, COCHISE COUNTY, ARIZONA, FOR THE PURPOSE OF CORRECTING THE ALIGNMENT OF THE RIGHT-OF-WAY AS SHOWN HEREON.

BY: _____ DATE _____
 CHAIRMAN OF THE BOARD OF SUPERVISORS

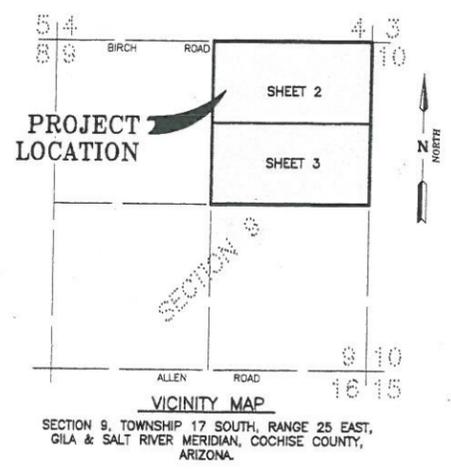
ATTEST: _____ DATE _____
 CLERK OF THE BOARD OF SUPERVISORS

 PLANNING DIRECTOR

 COUNTY ENGINEER

 COUNTY SANITARIAN

 COUNTY ASSESSOR



AMENDED FINAL PLAT
FOR
"FOREMOST" SUBDIVISION
 LOTS 1-28 AND TRACTS A, B, C, D
 LOCATED IN
 THE NORTHEAST 1/4
 OF SECTION 9, TOWNSHIP 17 SOUTH
 RANGE 25 EAST, GILA & SALT RIVER MERIDIAN
 COCHISE COUNTY, ARIZONA.

LEGAL DESCRIPTION

A PORTION OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 17 SOUTH, RANGE 25 EAST, OF THE GILA & SALT RIVER BASE AND MERIDIAN, COCHISE COUNTY, ARIZONA.

COMMENCING AT THE NORTH MID-SECTION CORNER OF SECTION 9, AT A 3" BRASS CAP IN A HAND HOLE

THENCE N00°04'43"E A DISTANCE OF 50.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY OF BIRCH ROAD, POINT OF BEGINNING;

THENCE S89°57'38"E A DISTANCE OF 2592.79 FEET

THENCE 39.52 FEET ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°34'11" IN A SOUTHEASTERLY DIRECTION, WITH A RADIUS OF 25 FEET

THENCE S00°36'33"W A DISTANCE OF 2565.79 FEET

THENCE S89°56'26"W A DISTANCE OF 2594.06 FEET

THENCE N00°04'43"E A DISTANCE OF 2595.36 FEET, TO THE POINT OF BEGINNING.

BASIS OF BEARING

BEING IN 89°57'38" W ALONG THE EAST SECTION LINE BETWEEN THE EAST 1/4 AND NORTHEAST SECTION CORNER OF SECTION 9 TOWNSHIP 17 SOUTH, RANGE 25 EAST, GILA & SALT RIVER MERIDIAN.

REFERENCE

A SURVEY PERFORMED BY HOWARD M. BROWN, RLS #23942 RECORDED IN BOOK 29 OF SURVEYS AT PAGE 41 IN THE OFFICE OF THE RECORDER, COCHISE COUNTY, ARIZONA.

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, CONSISTING OF THREE (3) SHEETS, REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION AND THAT THE PROPERTY CORNERS AND THE LEGAL DESCRIPTION SHOWN HEREON AND THAT SAID PROPERTY CORNERS AND LEGAL DESCRIPTION SHOWN HEREON DO CORRECTLY REPRESENT THE LAND BEING SUBDIVIDED.

KEVIN GILBERT R.L.S. No. 14181 _____ DATE _____

GENERAL NOTES

- THIS PLAT IS BEING RECORDED TO CORRECT THE SUBDIVISION BOUNDARY AND REVISE THE LOT LAYOUT WITHIN THE DEVELOPMENT. THIS PLAT ABANDONS THE INSTRUMENT WHICH IS RECORDED AS FOREMOST SUBDIVISION, LOTS 1 - 55, RECORDED IN BOOK 14 OF MAPS AND PLATS AT PAGE 63 & 63A IN THE OFFICE OF THE RECORDER, COCHISE COUNTY, ARIZONA.
- TOTAL GROSS AREA = 155.13 ACRES
- THE TOTAL NUMBER OF LOTS IS 28, PLUS 4 OPEN SPACE LOTS (TRACTS 'A', 'B', 'C', 'D')
- TRACTS A, B, AND C ARE DESIGNATED "OPEN SPACE" AREAS AND SHALL BE MAINTAINED AND HELD IN POSSESSION BY THE HOME OWNERS ASSOCIATION.
- TRACT D IS FOR THE USE OF THE OWNER AND HIS GUESTS AS A PRIVATE AIRSTRIP AND IS FOR AIR TRAFFIC USE ONLY. MAINTENANCE AND POSSESSION SHALL REMAIN IN THE HOME OWNERS ASSOCIATION.
- THE PRIVATE ROADS, WELL SITES, INCLUDING EQUIPMENT, AND UTILITY EASEMENTS SHALL BE MAINTAINED AND HELD IN POSSESSION BY THE HOMEOWNERS ASSOCIATION.
- EXISTING ZONING IS RU-4 AND SHALL REMAIN.
- MINIMUM LOT SIZE IS 4 ACRES. NO FURTHER SUBDIVIDING OF LOTS IS PERMITTED.
- THE LENGTH OF ALL STREET IMPROVEMENTS IS 1.92 MILES.
- THIS SUBDIVISION HAS PRIVATE STREETS THAT ARE NOT MAINTAINED BY COCHISE COUNTY. THE COUNTY IS HELD HARMLESS FOR SAFETY AND VEHICLE DAMAGE FROM PRIVATE STREETS.
- THE MINIMUM FLOOR ELEVATION INCLUDING BASEMENTS SHALL BE 24 INCHES ABOVE THE HIGHEST NATURAL GROUND ELEVATION AT THE BUILDING PAD. NO DRAINAGE SHALL BE ORIENTED IN SUCH A WAY AS TO BLOCK THE NATURAL STORM WATER RUNOFF. ALL LOTS ARE SUBJECT TO THE REQUIREMENTS OF THE HYDROLOGY AND HYDRAULIC STUDY PREPARED FOR THIS SUBDIVISION AND ON FILE WITH THE COCHISE COUNTY HIGHWAY AND FLOODPLAIN DEPARTMENT.
- IT SHALL BE UNLAWFUL FOR ANY PERSON TO CHANGE THE LOCATION OR CHARACTER OF ANY WATER COURSE, CHANGE THE FLOW OF ANY SURFACE WATER, OR CONSTRUCT ANY STRUCTURE INCLUDING FENCES THAT MAY RETARD OR IMPEDE THE FLOW OF A DRAINAGE COURSE.
- ACCESS TO ALL LOTS WILL BE FROM PERIMETER AND INTERIOR PRIVATE ROADS. THERE WILL BE NO DIRECT ACCESS TO LOTS ALONG ATIA DRIVE.
- ANY RELOCATION MODIFICATION, ETC. OF EXISTING UTILITIES OR IMPROVEMENTS NECESSITATED BY THE PROPOSED DEVELOPMENT WILL BE AT NO EXPENSE TO THE PUBLIC.
- ALL EASEMENTS FOR PUBLIC UTILITIES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AND THE USE OF THESE EASEMENTS ARE FOR THE SOLE PURPOSE OF CONSTRUCTION, INSPECTION, REPAIR, REMOVAL, REPLACEMENT AND MAINTENANCE OF PUBLIC UTILITIES AT ALL NON-UTILITY PROPERTY SHALL BE PLACED UPON, OVER OR UNDER THIS AREA EXCEPT FOR IMPROVEMENTS FOR DRIVEWAY AND LANDSCAPING PURPOSES WHICH WILL NOT INTERFERE WITH THE PRIMARY USE BY PUBLIC UTILITIES, WHO SHALL NOT BE LIABLE FOR ANY DAMAGE TO IMPROVEMENTS PLACED UPON THIS EASEMENT DUE TO NECESSARY UTILITY OPERATIONS UNLESS REASONABLE CARE.
- LOTS 1 THROUGH 8 HAVE A MANDATORY BUILDING SETBACK AS SHOWN.
- ALL CONSTRUCTION, INCLUDING LANDSCAPING AND DRIVEWAYS WITHIN PUBLIC RIGHT-OF-WAYS SHALL REQUIRE A PERMIT AND APPROVAL OF DESIGN MATERIALS FROM THE COCHISE COUNTY HIGHWAY AND FLOOD PLAIN DEPARTMENT PRIOR TO COMMENCING CONSTRUCTION.
- FLOW LINES OF ROADSIDE GRADER DITCHES SHALL NOT BE OBSTRUCTED BY LANDSCAPING OR DRIVEWAYS.
- NO PIPE CULVERTS WILL BE ALLOWED FOR DRIVEWAYS WITHIN THE PUBLIC RIGHT-OF-WAY.
- INDIVIDUAL SEWAGE DISPOSAL SYSTEMS ARE PROPOSED (SEPTIC TANK/LEACH FIELD). PRIOR TO BUILDING PERMIT ISSUANCE, INDIVIDUAL SITE INVESTIGATIONS AND SOILS EVALUATIONS WILL BE REQUIRED FOR ALL LOTS. SEPTIC SYSTEMS MUST MEET A MINIMUM ONE-HUNDRED (100) FOOT SETBACK FROM ALL WELLS AND FIFTY (50) FOOT FROM ALL LOT LINES. IF SEWAGE DISPOSAL SYSTEMS OTHER THAN CONVENTIONAL GRAVITY-FED SYSTEMS ARE REQUIRED, ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY DESIGN REVIEW AND CONSTRUCTION APPROVAL WILL BE REQUIRED PRIOR TO BUILDING PERMIT ISSUANCE.
- WELL SHARES ARE PROPOSED FOR WATER SERVICE NOT MORE THAN 8 LOTS TO BE SERVED PER WELL. FOUR WELLS ARE PROPOSED.
- ALL LOT CORNERS AND BOUNDARY CORNERS FOR THE PROJECT WILL BE MONUMENTED WITH A #4 REBAR AND PLASTIC CAP MARKED L5 14181. ALL CENTERLINE INTERSECTIONS, CURVES AND CUL-DE-SAC RADIUS POINTS WILL BE MONUMENTED WITH A BRASS CAP SET IN CONCRETE.
- THE COUNTY HAS APPROVED THE HYDROLOGY AND HYDRAULIC STUDY AND THE BOARD OF SUPERVISORS HAS APPROVED THE SIGNAGE AND MARKING PLAN.
- DUST AND EROSION CONTROL MEASURES SHALL BE EMPLOYED DURING AND POST-CONSTRUCTION AND SHALL COMPLY WITH THE COCHISE COUNTY LAND CLEARING ORDINANCE.
- THE SUBDIVISION WILL BE PHASED IN 3 PHASES. PHASE 1 CONSISTS OF LOTS 9-18. PHASE 2 CONSISTS OF LOTS 19-28. PHASE 3 CONSISTS OF LOTS 1-8.
- ANY FENCES SHALL BE CONSTRUCTED ON ANY INTERNAL EASEMENT LINE OF EACH LOT
- A CLEAR VISION EASEMENT IS RESERVED IN LOTS 1, 9, 14, 23 AND 24 FOR THE PURPOSE OF MAINTAINING SIGHT VISIBILITY AT THE INTERSECTIONS OF THE PRIVATE STREETS. NO OBSTRUCTIONS, INCLUDING SIGNS, FENCES, LANDSCAPE OR BRUSH, SHALL BE PLACED WITHIN THE LIMITS OF THE PRIVATE STREETS OR HIGHER THAN 30-INCHES WITHIN THE CLEAR VISION EASEMENT.
- THIS SUBDIVISION IS IN THE PEARCE/SUNSHINE FIRE DISTRICT AND DOES NOT PROVIDE FOR ON-SITE WATER SUPPLY FOR FIRE SUPPRESSION.



DEVELOPER

NURI MUHAMMAD
 P.O. BOX 43186
 LOS ANGELES, CA 90043
 (213)220-2903

OWNER

PIONEER TITLE AGENCY, INC.
 AN ARIZONA CORPORATION
 AS TRUSTEE UNDER
 TRUST NUMBER 313438

Approved
BOS 12/11/07

ACKNOWLEDGMENT

STATE OF ARIZONA } SS
 COUNTY OF COCHISE }
 ON THIS _____ DAY OF _____, 2007, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED R. KEITH NEWLON, TRUST OFFICER, WHO IS PERSONALLY KNOWN OR PROVED, TO ME AND ACKNOWLEDGED THAT AS THE AUTHORIZED AGENT EXECUTED HIS/HER SIGNATURE ON THIS INSTRUMENT.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC _____

STATE OF ARIZONA } SS
 COUNTY OF COCHISE }
 ON THIS _____ DAY OF _____, 2007, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED NURI MUHAMMAD, WHO IS PERSONALLY KNOWN, OR PROVED, TO ME AND ACKNOWLEDGED THAT AS THE BENEFICIARY EXECUTED HIS/HER SIGNATURE ON THIS INSTRUMENT.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC _____

STATE OF ARIZONA } SS
 COUNTY OF COCHISE }
 ON THIS _____ DAY OF _____, 2007, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED KALIOAH D. MUHAMMAD, WHO IS PERSONALLY KNOWN, OR PROVED, TO ME AND ACKNOWLEDGED THAT AS THE BENEFICIARY EXECUTED HIS/HER SIGNATURE ON THIS INSTRUMENT.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC _____

DEDICATION

WE, THE UNDERSIGNED OWNERS OF SAID LAND SHOWN ON THIS PLAT, DO HEREBY CONSENT TO THE SUBDIVISION OF SAID LAND IN THE MANNER SHOWN HEREON.

WE HEREBY DEDICATE AND CONVEY TO THE PUBLIC AND COCHISE COUNTY ALL RIGHTS-OF-WAY LABELED PUBLIC, AS SHOWN HEREON FOR THE PURPOSES DESIGNATED BY THIS PLAT.

WE HEREBY DEDICATE AND CONVEY TO THE OWNERS AND ALL UTILITY COMPANIES THE EASEMENTS FOR THE PURPOSES DESIGNATED BY THIS PLAT FOR THE PRIVATE USE AND CONVIANCE OF THE OWNERS OF THE PROPERTY WITHIN THIS SUBDIVISION.

FURTHERMORE, TRACTS A, B, C, & D AS SHOWN HEREON ARE FOR THE PURPOSES DESIGNATED BY THIS PLAT ARE RESERVED FOR THE PRIVATE USE AND CONVIANCE OF ALL OWNERS OF THE PROPERTY WITHIN THIS SUBDIVISION. TITLE TO THE LAND OF TRACTS 'A', 'B', 'C', 'D' AND 4 WELL SITES, SHALL BE VESTED IN AN ASSOCIATION OF INDIVIDUAL LOT OWNER'S AS ESTABLISHED BY THE COVENANTS, CONDITIONS AND RESTRICTIONS IN FILE # _____ IN THE OFFICE OF THE COCHISE COUNTY RECORDER. THE PROPERTY OWNER'S ASSOCIATION WILL BE FORMED TO ACCEPT THE RESPONSIBILITIES AND LIABILITIES FOR CONSTRUCTION, MAINTENANCE, OPERATION, CONTROL, AND SAFETY OF TRACTS 'A', 'B', 'C', 'D' AND 4 WELL SITES AS SHOWN HEREON.

PIONEER TITLE AGENCY, INC., AN ARIZONA CORPORATION, AS TRUSTEE UNDER TRUST NO. 313438.

R. KEITH NEWLON, TRUST OFFICER _____ DATE _____

NURI MUHAMMAD, TRUSTEE UNDER THE NURI MUHAMMAD AND KALIOAH D. MUHAMMAD FAMILY TRUST, DATED FEBRUARY 11, 1999, AS BENEFICIARY OF TRUST _____ DATE _____

KALIOAH D. MUHAMMAD, TRUSTEE UNDER THE NURI MUHAMMAD AND KALIOAH D. MUHAMMAD FAMILY TRUST, DATED FEBRUARY 11, 1999, AS BENEFICIARY OF TRUST _____ DATE _____

THIS PLAT CONSISTS OF THREE (3) SHEETS AND IS NOT CONSIDERED A COMPLETE PLAT WITHOUT ALL THREE SHEETS.

PREPARED BY:

BUCK LEWIS
 ENGINEERING,
 INC.

PLANNERS • ENGINEERS • CONSULTANTS

P.O. BOX 1375
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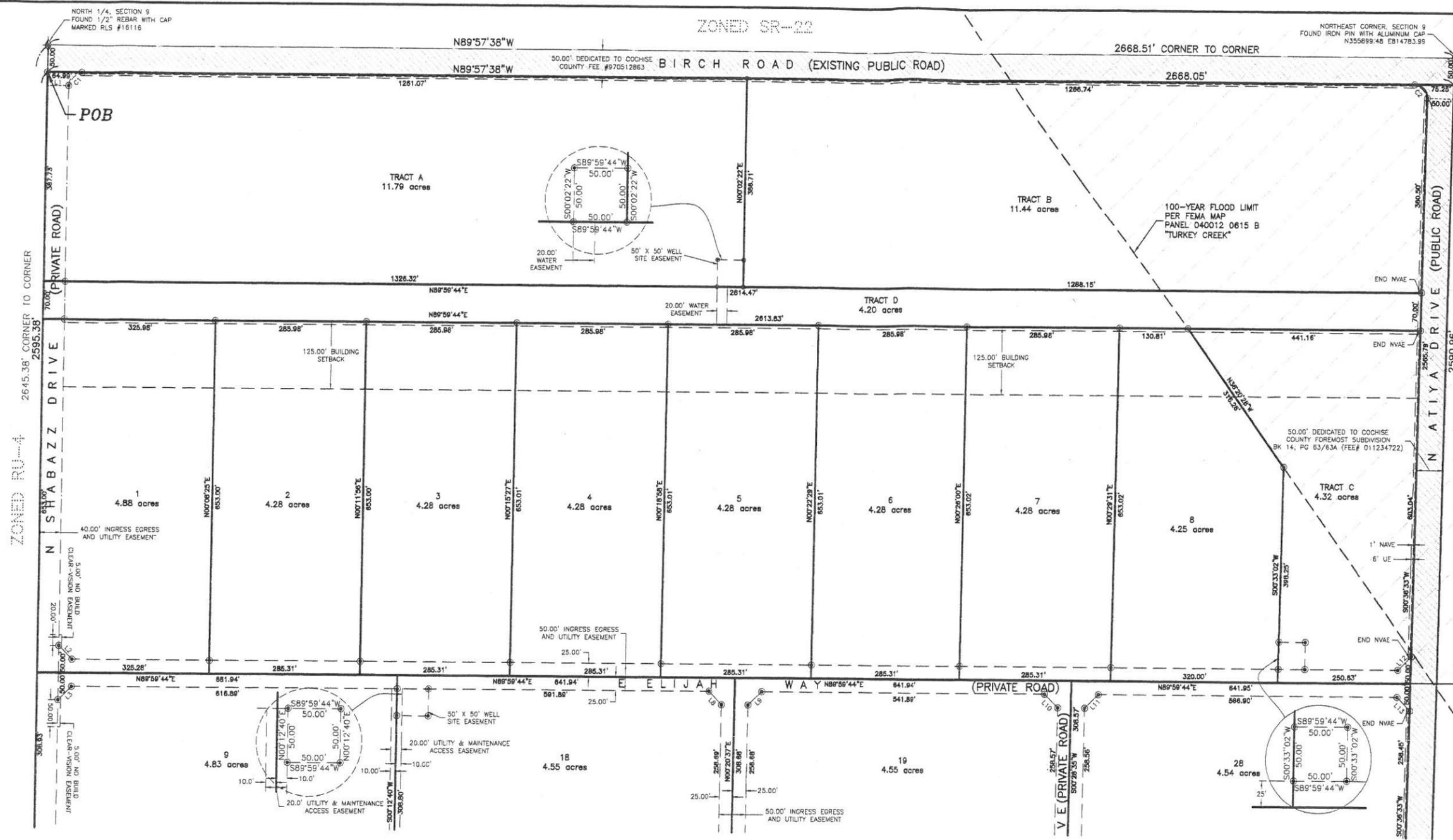
PREPARED FOR

NURI MUHAMMAD
 P.O. BOX 41388
 LOS ANGELES, CA 90043
 (213) 220-2903

03-29-07

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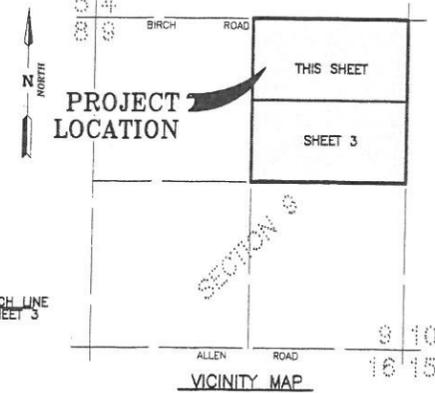
PP 88-873



AMENDED FINAL PLAT
 FOR
"FOREMOST" SUBDIVISION
 LOTS 1-28 AND TRACTS A, B, C, D
 LOCATED IN
 THE NORTHEAST 1/4
 OF SECTION 9, TOWNSHIP 17 SOUTH
 RANGE 25 EAST, GILA & SALT RIVER MERIDIAN
 COCHISE COUNTY, ARIZONA.

- LEGEND**
- 1' NVAE 1-FOOT NON-VEHICULAR ACCESS EASEMENT
 - 6' UE 6-FOOT UTILITY EASEMENT
 - SECTION CORNER - TYPE AS NOTED
 - SET 1/2" REBAR AND YELLOW PLASTIC CAP MARKED 14181
 - PROPERTY LINE
 - LOT LINE
 - EASEMENT
 - PUBLIC RIGHT-OF-WAY
 - 100 YEAR FLOOD AREA

SCALE: 1" = 100'

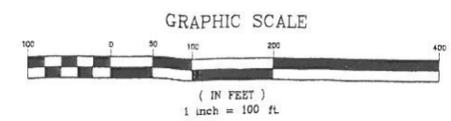


LINE TABLE

NO.	BEARING	DISTANCE
L1	N89°55'17"W	40.00
L2	S44°52'48"E	35.28
L3	N45°02'14"E	35.38
L4	N89°55'17"W	40.00
L5	S00°03'34"E	40.00
L6	N44°58'26"E	35.60
L7	N45°03'34"W	35.11
L8	N44°49'48"W	35.25
L9	S45°10'11"W	35.46
L10	S44°45'50"E	35.21
L11	N45°14'10"E	35.50
L12	N45°18'09"E	35.54
L13	S44°41'51"E	35.17
L14	N44°42'09"E	35.84
L15	N45°17'51"W	34.88
L16	S00°03'34"E	40.00
L17	N89°56'26"E	24.25

CURVE TABLE

No.	RADIUS	DELTA	LENGTH	TANGENT
C1	25.00'	89°57'39"	38.25'	24.98'
C2	25.00'	90°34'11"	38.52'	25.23'
C3	25.00'	89°19'53"	38.98'	24.71'
C4	25.00'	90°08'17"	39.33'	25.06'



PREPARED BY:

BUCK LEWIS ENGINEERING, INC.

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PREPARED FOR
NURI MUHAMMAD
 P.O. BOX 41388
 LOS ANGELES, CA 90043
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AMENDED FINAL PLAT
FOR
"FOREMOST" SUBDIVISION
LOTS 1-28 AND TRACTS A, B, C
 LOCATED IN
 THE NORTHEAST 1/4
 OF SECTION 9, TOWNSHIP 17 SOUTH
 RANGE 25 EAST, GILA & SALT RIVER MERIDIAN
 COCHISE COUNTY, ARIZONA.

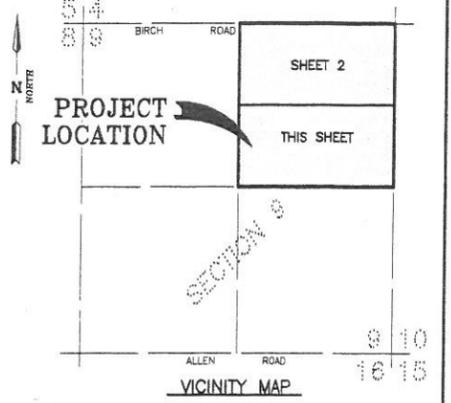
100-YEAR FLOOD LIMIT
 PER FEMA MAP
 PANEL 040012 0615 B

MATCH LINE
 SHEET 2

LEGEND

- 1' NVAE 1-FOOT NON-VEHICULAR ACCESS EASEMENT
- 6' UE 6-FOOT UTILITY EASEMENT
- SECTION CORNER - TYPE AS NOTED
- SET 1/2" REBAR AND YELLOW PLASTIC CAP MARKED 14181
- PROPERTY LINE
- LOT LINE
- EASEMENT
- PUBLIC RIGHT-OF-WAY
- 100 YEAR FLOOD AREA

N
 SCALE: 1" = 100'

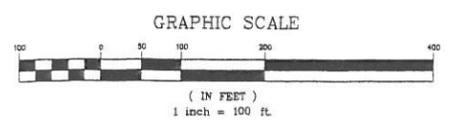


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PREPARED FOR

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 AND IS NOT CONSIDERED A COMPLETE
 PLAT WITHOUT ALL THREE SHEETS.

ABANDONMENT PLAT FOR AMENDED FOREMOST SUBDIVISION

BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 17 SOUTH, RANGE 25 EAST OF THE GILA AND SALT RIVER MERIDIAN, COCHISE COUNTY, ARIZONA.

LEGEND:

-  FOUND SURVEY MONUMENT, AS NOTED
-  FOUND PROPERTY CORNER, AS NOTED
-  SET 1/2" REBAR, LS 46474, UNLESS NOTED
-  PROPERTY LINE
-  EASEMENT LINE

NORTH 1/4 CORNER
SECTION 9
FND. 5/8" IP W/ACP
IN HAND HOLE
MARKS UNREADABLE



N 00°02'16" W 2645.39'
2695.39'

CENTER 1/4 CORNER
SECTION 9
FND 1/2" IP
RLS 16116



NORTHEAST CORNER
SECTION 9
FND. 5/8" IP W/ACP
IN HAND HOLE
MARKS UNREADABLE

R=25'

50'

50'

50'

50'

50'

50'

50'

50'

50'

50'

50'

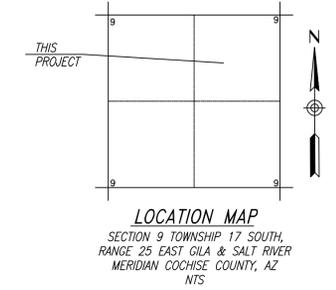
50'

50'

50'

50'

EAST 1/4 CORNER
SECTION 9
FND 2 1/2" ACP
LS 13012



GENERAL NOTES

1. THIS PLAT ABANDONS THE SUBDIVISION KNOWN AS AMENDED FOREMOST SUBDIVISION AND RECORDED IN BOOK 15 OF MAPS AND PLATS AT PAGES 88 THROUGH 88B AS FILED IN THE OFFICE OF THE COCHISE COUNTY RECORDER.
2. ALL LOT, TRACT, AND PROPERTY LINES ARE HEREBY EXTINGUISHED.
3. ALL EASEMENTS, EXCLUDING RIGHTS-OF-WAY OR EASEMENTS IDENTIFIED IN NOTES 4, 5, AND 6 BELOW ARE HEREBY EXTINGUISHED.
4. BIRCH ROAD WAS SEPARATELY CONVEYED TO THE PUBLIC PER FEE # 970512863 AS FILED IN THE OFFICE OF THE COCHISE COUNTY RECORDER AND IS NOT AFFECTED BY THIS ACTION.
5. A 50' WIDE STRIP OF LAND WAS CONVEYED TO THE PUBLIC FOR ATYA DRIVE IN FEE-INTEREST PER THE AMENDED FOREMOST SUBDIVISION. THE PUBLIC FEE INTEREST IS HEREBY EXTINGUISHED. THE ROADWAY RIGHTS OF INGRESS AND EGRESS FOR PUBLIC OR EMERGENCY VEHICLES, ALL PROPERTY OWNERS, THEIR GUESTS AND INVITEES AND PERSONS LAWFULLY CONDUCTING BUSINESS ON THE LAND ARE HEREBY RETAINED TO THE SAME EXTENT AS THE FORMER PUBLIC FEE-INTEREST.
6. RIGHTS-OF-WAY OR EASEMENTS FOR EXISTING PUBLIC UTILITIES SHALL CONTINUE AS THEY EXISTED PRIOR TO ABANDONMENT.
7. THIS SURVEY WAS PERFORMED BASED UPON THE DESCRIPTION AS PROVIDED BY CLIENT AND RECORDED IN BOOK 15 OF MAPS, PAGE 88 THROUGH 88B.
8. A TITLE REPORT WAS NOT FURNISHED FOR THIS SURVEY. THE PROFESSIONAL SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. THERE MAY EXIST OTHER DOCUMENTS OF RECORD THAT MAY AFFECT TITLE SURVEYED PARCEL.
9. BASIS OF BEARINGS: THE BASIS OF BEARINGS FOR THIS PROJECT IS THE MONUMENT LINE OF BIRCH ROAD SAID BEARING BEING N 89° 55' 23" E, BETWEEN MONUMENTS AS SHOWN.
10. THIS SURVEY WAS PERFORMED BY CARLOS PADILLA, RLS 46474.

LEGAL DESCRIPTION - FOREMOST SUBDIVISION

THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 17 SOUTH, RANGE 25 EAST, OF THE GILA AND SALT RIVER MERIDIAN, COCHISE COUNTY ARIZONA. EXCEPT FOR THE NORTH FIFTY FEET THEREOF.

LEGAL DESCRIPTION - ABANDONED FOREMOST SUBDIVISION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COCHISE, STATE OF ARIZONA, BEING KNOWN AND DESIGNATED AS FOLLOWS;
A PORTION OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 17 SOUTH, RANGE 25 EAST OF THE GILA AND SALT RIVER MERIDIAN, COCHISE COUNTY ARIZONA,
MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 9;
THENCE SOUTH 00° 29' 34" WEST A DISTANCE OF 50 FEET TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUING SOUTH 00° 29' 34" WEST A DISTANCE OF 2590.96 FEET TO A POINT;
THENCE SOUTH 89° 49' 21" WEST A DISTANCE OF 2844.06 FEET TO A POINT;
THENCE NORTH 00° 02' 16" WEST A DISTANCE OF 2595.39 FEET TO A POINT;
THENCE ALONG THE SOUTH RIGHT OF WAY LINE OF BIRCH ROAD NORTH 89° 55' 23" EAST
A DISTANCE OF 2668.04 FEET TO THE TRUE POINT OF BEGINNING.

SURVEYOR CERTIFICATION

I, CARLOS PADILLA, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS MAP CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF OCTOBER, 2012, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS SHOWN ACTUALLY EXIST, THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

CARLOS PADILLA, RLS 46474 DATE

APPROVAL:

THE COCHISE COUNTY BOARD OF SUPERVISORS DOES HEREBY CERTIFY THAT THIS PLAT WAS APPROVED ON THE _____ DAY OF _____, 2016 PURSUANT TO RESOLUTION 16-_____.
BY _____ CHAIRMAN ATTEST _____ CLERK OF THE BOARD

RECORDING:

THIS PLAT WAS FILED FOR RECORD AT THE REQUEST OF COCHISE COUNTY ON THIS _____ DAY OF _____, 2016 IN BOOK _____ OF MAPS AND PLATS, PAGE _____
FEE # _____

COCHISE COUNTY RECORDER

A A SURVEY ARIZONA

5025 N. CENTRAL BOULEVARD, SUITE 272
PHOENIX, ARIZONA, 85012
PHONE: (602) 931-8293 SURVEYARIZONA@COX.NET
1830 EAST BROADWAY BOULEVARD, SUITE 124
TUCSON, ARIZONA, 85719
PHONE: (520) 203-7388 FAX: (520) 269-7852
DATE: 6/19/2014 - JOB No.12143 - SCALE: 1"=150'

12143 ABANDONMENT PLAT FOR AMENDED FOREMOST SUBDIVISION, COCHISE CTY.