



# COCHISE COUNTY PROCUREMENT DEPARTMENT

1415 Melody Lane, Building C, Bisbee, AZ 85603  
Phone: (520) 432-8390 | Fax: (520) 432-8397

**19-10-PRO-01**

## Offer Acceptance Award Letter

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THIS CONTRACT is made and entered into this 8th day of January 2019 by and between COCHISE COUNTY, hereinafter referred to as the COUNTY, and SAN PEDRO VALLEY NEWS-SUN hereinafter referred to as the CONTRACTOR.

In accordance with IFB 19-10-PRO-01, the COUNTY hereby awards a single contract to the CONTRACTOR to fulfill the requirements, as identified throughout the subject document, to the satisfaction of the COUNTY, as outlined within the solicitation, hereby referred to as the CONTRACT, and as proposed by the CONTRACTOR. Only those personnel with accounts may place orders for their respective department and act as authorized ordering officials, or the Procurement Department, will have authority to make orders from this CONTRACT through the issuance of a Purchase Order (PO) as approved by the Cochise County Procurement Department.

### PERIOD OF PERFORMANCE FOR BASE YEAR CONTRACT:

Base Year: 1/9/2019 – 1/8/2020

### CONTRACTOR:

San Pedro Valley News-Sun  
Sue Perry  
200 S. Ocotillo Avenue  
Benson, Arizona 85602  
(520) 586-3382  
[sue.perry@benssonnews-sun.com](mailto:sue.perry@benssonnews-sun.com)

### COUNTY PROCUREMENT:

Brandon L. Morrison  
Contracts Administrator  
1415 Melody Lane, Building C  
Bisbee, Arizona 85603  
(520) 432-8391  
[bmorrison@cochise.az.gov](mailto:bmorrison@cochise.az.gov)

**ACCEPTANCE OF OFFER:**

The offer is hereby accepted, and the CONTRACTOR is now bound to sell or provide the materials, services, or construction, as indicated by the PO or Award Letter and based upon the solicitation documents, including all its attachments and amendments, and the offer as submitted by the CONTRACTOR and accepted by the COUNTY.

This CONTRACT is for: County Legal Advertising Services

This CONTRACT shall henceforth be reference as Contract 19-10-PRO-01. The CONTRACTOR is cautioned not to commence any billable work or to provide any materials or services under this CONTRACT until the CONTRACTOR receives an executed PO or Notice to Proceed.

Awarded this 9th day of January 2019.

**BOARD OF SUPERVISORS:**

\_\_\_\_\_  
Peggy Judd  
Chairwoman

\_\_\_\_\_  
Date

**ATTEST:**

\_\_\_\_\_  
Arlethe Rios  
Clerk of the Board

\_\_\_\_\_  
Date

**APPROVED AS TO FORM:**

*Christine J. Roberts*  
\_\_\_\_\_  
Cochise County Attorney's Office

January 3, 2019  
\_\_\_\_\_  
Date